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G. E. MOORE

A Critical Exposition

by

ALAN R. WHITE

BASIL BLACKWELL

# G E Moore A Critical Exposition

**Fraser MacBride**



## **G E Moore A Critical Exposition:**

**G.E. Moore: a Critical Exposition** Alan Richard WHITE,1958      **G. E. Moore, a Critical Exposition. Alan R. White,...** Alan Richard White,1958      **George Edward G.E. Moore** Alan R. White,1979      **The Methodology of G.E. Moore** Sal Frataranto,1987      Moral Philosophy Of Moore Robert Peter Sylvester,2009 A close examination of Moore s the early essays show that Moore s famous naturalistic fallacy argument has been widely misunderstood      **G E Moore** Morris Lazerowitz,2013-12-19 This is Volume III of twenty two volumes on 20th Century Philosophy Originally published in 1970 this is a collection of essays of George Edward Moore 1873 1958 who was one of the most influential philosophers of the twentieth century and the outcome of the changes he introduced into our ways of thinking in philosophy cannot yet be foreseen      **Themes from G. E. Moore** Susana Nuccetelli,Gary Seay,2007-11-22 These thirteen original essays whose authors include some of the world s leading philosophers examine themes from the work of the Cambridge philosopher G E Moore 1873 1958 and demonstrate his considerable continuing influence on philosophical debate Part I bears on epistemological topics such as scepticism about the external world the significance of common sense and theories of perception Part II is devoted to themes in ethics such as Moore s open question argument his non naturalism utilitarianism and his notion of organic unities      **The Metaphysics of G. E. Moore** David O'Connor,2012-12-06 In this book setting aside his consideration of specifically ethical topics I try to provide a comprehensive interpretation of Moore s thought Against the background of this general interpretation I examine in detail his work on some of the central problems of metaphysics and because Moore s being able to sustain a consistent anti skepticism is essential to the survival of the base from which he works on those problems of epistemology too The interpretation of which I speak involves my taking as the centerpiece of Moore s philosophical work his book Some Main Problems of Philosophy written in 1910 as the text of a lecture series but left unpublished for over forty years thereafter That book is aptly titled for the issues with which Moore deals in it are indeed among the main problems of philosophy Not least of these are the problems of formulating a general categorial deScription of the world and then of defending that formulation However while I will discuss Moore s work in light of its contribution to this project of taking metaphysical inventory it is important to note that he in common with many other major figures in contemporary analytical philosophy did not approach specific philosophical puzzles with a view to possibly integrating solutions to them into a comprehensive theory about reality as a whole that is into what might be called a metaphysical system      Epistemology and Ethics of G.E. Moore Shukla Sarkar,1981      G E Moore Abdul Hamid,1989      Philosophic Classics, Volume V Forrest Baird,2023-05-31 For courses in 20th century Philosophy recent Continental Philosophy Anglo American Philosophy as part of courses in Contemporary Philosophy or courses on Epistemology or Metaphysics that take a historical approach This anthology in 20th century philosophical classics includes recent European and American philosophers and contains texts that are presently seen as classics or as emerging classics It features complete

works or complete sections of works Includes introductions to each philosopher an abundance of drawings diagrams photographs and a timeline

**The Routledge Guidebook to Moore's Principia Ethica** Susana Nuccetelli,2021-11-16 G E Moore s Principia Ethica is a landmark publication in twentieth century moral philosophy Through focusing on the origin and evolution of his main doctrines this guidebook makes it clear that Moore was an innovator whose provocative take on traditional philosophical problems ignited heated debates among philosophers Principia Ethica is an important text for those attempting to understand and engage with some major philosophical debates in ethics today The Routledge Guidebook to Moore s Principia Ethica provides a comprehensive introduction to this historic text examining key Moorean themes including ethical non naturalism the naturalistic fallacy the Open Question Argument moral ontology and epistemology ideal utilitarianism vindictive punishment and organicity moral intuition for epistemic justification in ethics theory of value Ideal for anyone wanting to understand and gain perspective on Moore s seminal work the book is essential reading for students of moral philosophy metaethics normative ethics philosophical analysis and related fields

*Enlightenment and Despair* Geoffrey Hawthorn,1987-03-12 An acclaimed critical history of social theory from the eighteenth century onwards

**Essays on Perceptual Experience** Paul F. Snowdon,2024-08-05 A central figure in Anglo American philosophy for over four decades Paul F Snowdon made seminal contributions to the fields of metaphysics philosophy of mind and the history of twentieth century philosophy Snowdon s work on perception and perceptual experience much of which is collected in this volume for the first time was particularly influential and firmly established disjunctivism as a view with which any theorist working in the field must reckon In the essays collected in the first part of this volume Snowdon traces the contours of the concept of perception refining his formulation of the disjunctivist position determining the degree of involvement of the concept of causation and engaging critically with arguments which aim to support sense data theories The second part contains critical examinations of the views propounded by several influential philosophers amounting to a partial sketch of the history of twentieth century philosophy of perception Among the figures whose work Snowdon engages are J L Austin A J Ayer Michael Ayers Michael Hinton John McDowell G E Moore H H Price Wilfrid Sellars P F Strawson and Ludwig Wittgenstein The volume opens with a robust and intellectually generous introduction in which Snowdon describes the theoretical challenges approaches and themes that animate the set of interrelated problems addressed across all sixteen essays Sprinkled throughout are an array of candid reflections that serve to illuminate both the substantive connections between the essays as well as the historical and circumstantial contexts that occasioned their writing

**Clarity and Confusion in Social Theory** Leonidas Tsilipakos,2016-05-23 Departing from a concern with certain hard problems in social theory and focusing instead on the theoretical strategies employed in their solution especially on how these strategies depend on what the author calls the theoretical attitude towards language this book considers whether these strategies far from being indispensable guides to thinking might in fact lead social theorists to misunderstand the concepts constitutive of

social life Making use of the insights and practice of Ordinary Language Philosophy understood as encompassing the work of Wittgenstein Ryle Austin and their followers Clarity and Confusion in Social Theory reveals the profound logical flaws in some of the central methodological procedures often employed in social theory for dealing with concepts offering alternative approaches to social scientists and philosophers for tackling the conceptual issues that have so bedevilled social science from its inception A lucid explication of Ordinary Language Philosophy and the potential that it offers for deepening and reorienting theoretical work in the social sciences this volume apart from being a challenge to the influential Critical Realist paradigm constitutes a radical critique of social theoretical reason As such it will appeal to social theorists and philosophers of social science those with interests in research methods and theory construction and anyone interested in thinking clearly about society

On the Genealogy of Universals Fraser MacBride, 2018-03-09 The concepts of particular and universal have become so familiar that their significance has become difficult to discern like coins that have been passed back and forth too many times worn smooth so their values can no longer be read On the Genealogy of Universals seeks to overcome our sense of over familiarity with these concepts by providing a case study of their evolution during the late 19th century and early 20th century a study that shows how the history of these concepts is bound up with the origins and development of analytic philosophy itself Understanding how these concepts were taken up transfigured and given up by the early analytic philosophers enables us to recover and reanimate the debate amongst them that otherwise remains Delphic to interpret some of the early originating texts of analytic philosophy that have hitherto baffled commentators including Moore's early papers to appreciate afresh the neglected contributions of philosophical figures that historians of analytic philosophy have mostly since forgot including Stout and Whitehead and to shed new light upon the relationships of Moore to Russell and Russell to Wittgenstein

**The Rediscovery of Common Sense Philosophy** S. Boulter, 2007-06-27 This book is a defence of the philosophy of common sense in the spirit of Thomas Reid and G E Moore drawing on the work of Aristotle evolutionary biology and psychology and historical studies on the origins of early modern philosophy It defines and explores common sense beliefs and defends them from challenges from prominent philosophers

**The Naturalistic Fallacy** Neil Sinclair, 2018-12-06 At the turn of the twentieth century G E Moore contemptuously dismissed most previous ethical systems for committing the Naturalistic Fallacy This fallacy which has been variously understood but has almost always been seen as something to avoid was perhaps the greatest structuring force on subsequent ethical theorising To a large extent to understand the Fallacy is to understand contemporary ethics This volume aims to provide that understanding Its thematic chapters written by a range of distinguished contributors introduce the history text and philosophy behind Moore's charge of fallacy and its supporting open question argument They detail how the fallacy influenced multiple traditions in ethics including evolutionary religious and naturalistic approaches its connections to supposed dichotomies between is ought and facts values and its continuing relevance to our understanding of normativity Together the chapters provide a historical and

opinionated introduction to contemporary ethics that will be essential for students teachers and researchers Metaphor and Parable Kjärgaard,2024-03-11 *Rationality Reconsidered* Astrid Wagner,José María Ariso,2016-07-25 This volume treats the topic of rationality developing a perspective that integrates elements of philosophy of language phenomenology pragmatism and philosophy of life The two reference authors Wittgenstein and Ortega are contemporaries but come from different philosophical traditions Wittgenstein s early work was influenced by logical positivism Later he developed an influential approach to philosophy of language Ortega was influenced by Neo Kantianism perspectivism life philosophy and phenomenology On this basis he developed an independent approach that has become known as ratiovitalism Astonishing affinities between their respective reflections on rationality motivated the experiment of bringing the different approaches into a synergetic relation Both investigate the structures and limits of rationality emphasize the importance of basic beliefs and criticize the restriction of rationality concepts to the intellectual sphere The contributions of the volume focus on dynamics of belief and knowledge implicit and explicit knowledge the concept of vital reason the role of world pictures and forms of life questions regarding certainty ignorance doubt and madness as well as matters of pluralism and relativism

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