

G. E. M. O. O. R. E

The
Early
Essays

Edited by
TOM REGAN

G E Moore The Early Essays

Nicholas Griffin



G E Moore The Early Essays:

G.E. Moore George Edward Moore, Tom Regan, 1986 *G. E. Moore's Ethical Theory* Brian Hutchinson, 2001-07-02 This 2001 book is a comprehensive study of the ethics of G E Moore the most important English speaking ethicist of the twentieth century Moore s ethical project set out in his seminal text *Principia Ethica* is to preserve common moral insight from scepticism and in effect persuade his readers to accept the objective character of goodness Brian Hutchinson explores Moore s arguments in detail and in the process relates the ethical thought to Moore s anti sceptical epistemology Moore was without perhaps fully realizing it sceptical about the very enterprise of philosophy itself and in this regard as Brian Hutchinson reveals was much closer in his thinking to Wittgenstein than has been previously realized This book shows Moore s ethical work to be much richer and more sophisticated than his critics have acknowledged *G E Moore* Morris Lazerowitz, 2013-12-19 This is Volume III of twenty two volumes on 20th Century Philosophy Originally published in 1970 this is a collection of essays of George Edward Moore 1873 1958 who was one of the most influential philosophers of the twentieth century and the outcome of the changes he introduced into our ways of thinking in philosophy cannot yet be foreseen **Moral Philosophy Of Moore** Robert Sylvester, Ray Perkins (Jr.), 1990 This study of G E Moore s work in moral philosophy draws upon a close examination of the early essays that preceded the writing of *Principia Ethica* in order to ground the author s view that Moore s famous naturalistic fallacy argument of *Principia* has been widely misunderstood At the time of his death in 1986 Robert Peter Sylvester was in the process of preparing this book for publication That process has been brought to completion by Ray Perkins Jr and R W Sleeper Sylvester s reappraisal of the moral philosophy of G E Moore argues that criticism of the work of this major twentieth century British philosopher has been based on misinterpretation of his unified position He treats Moore s ideas about What is Good What things are Good and What ought we to do as forming a coherent system To bring this work up to date since the author s death the editors have provided a bibliographic essay following each chapter in which recent scholarship is discussed *Christianity and Western Thought* Alan G. Padgett, Steve Wilkens, 2009-08-28 Colin Brown s *Christianity Western Thought* Volume 1 From the Ancient World to the Age of Enlightenment was widely embraced as a text in philosophy and theology courses around the world His project was continued with the same spirit energy and design by Steve Wilkens and Alan Padgett in volume 2 which explores the main intellectual streams of the nineteenth century This the third and final volume also by Wilkens and Padgett examines philosophers ideas and movements in the twentieth century and how they have influenced Christian thought **Quine, New Foundations, and the Philosophy of Set Theory** Sean Morris, 2018-12-13 Provides an accessible mathematical and philosophical account of Quine s set theory **New Foundations** **The Cambridge Companion to Bertrand Russell** Nicholas Griffin, 2003-06-23 Mathematics in and behind Russell s logicism and its reception I Grattan Guinness Russell s philosophical background Nicholas Griffin Russell and Moore 1898 1905 Richard L Cartwright Russell and Frege Michael

Beaney Bertrand Russell's logicism Martin Godwyn and Andrew D Irvine The theory of descriptions Peter Hylton Russell's substitutional theory Gregory Landini The theory of types Alasdair Urquhart Russell's method of analysis Paul Hager Russell's neutral monism R E Tully The metaphysics of logical atomism Bernard Linksy Russell's structuralism and the absolute description of the world William Demopoulos From knowledge by acquaintance to knowledge by causation Thomas Baldwin Russell experience and the roots of science A C Grayling Bertrand Russell moral philosopher or unphilosophical moralist Charles R Pidgen **The Routledge Guidebook to Moore's Principia Ethica** Susana Nuccetelli, 2021-11-16 G E Moore's Principia Ethica is a landmark publication in twentieth century moral philosophy Through focusing on the origin and evolution of his main doctrines this guidebook makes it clear that Moore was an innovator whose provocative take on traditional philosophical problems ignited heated debates among philosophers Principia Ethica is an important text for those attempting to understand and engage with some major philosophical debates in ethics today The Routledge Guidebook to Moore's Principia Ethica provides a comprehensive introduction to this historic text examining key Moorean themes including ethical non naturalism the naturalistic fallacy the Open Question Argument moral ontology and epistemology ideal utilitarianism vindictive punishment and organicity moral intuition for epistemic justification in ethics theory of value Ideal for anyone wanting to understand and gain perspective on Moore's seminal work the book is essential reading for students of moral philosophy metaethics normative ethics philosophical analysis and related fields *Moral Philosophy Of Moore* Robert Peter Sylvester, 2009 A close examination of Moore's the early essays show that Moore's famous naturalistic fallacy argument has been widely misunderstood *Invisible Language* Garth L. Hallett, 2014-03-06 Invisible Language Its Incalculable Significance for Philosophy reveals that although the use of language is visible or audible the medium employed boasts neither of these attributes Garth L Hallett suggests that from Plato until now the intangibility of language has exercised a far more profound influence in philosophy than even Wittgenstein came close to demonstrating Indeed without that pervasive factor of language the history of philosophy would have been undeniably different Yet philosophy is and can legitimately aspire to be much more than a struggle between language and human comprehension of it Ultimately this book suggests that philosophy's positive possibilities so often obscured by linguistically inattentive practice reach as far as human thought can reach *One Hundred Twentieth-Century Philosophers* Stuart Brown, Diane Collinson, Dr Robert Wilkinson, Robert Wilkinson, 2008-02-20 One Hundred Twentieth Century Philosophers offers biographical information and critical analysis of the life work and impact of some of the most significant figures in philosophy this century Taken from the acclaimed Biographical Dictionary of Twentieth Century Philosophers the 100 entries are alphabetically organised from Adorno to Zhang Binglin and cover individuals from both continental and analytic philosophy The entries have an identical four part structure making it easy to compare and contrast information comprising biographical details a bibliography of major works a listing of relevant secondary and critical literature an appraisal of the philosopher's thoughts and

achievements A separate glossary provides an introduction to the origins development and main features of major philosophical schools and movements and offers select bibliographies to guide the reader to further research

Philosophy After F.H. Bradley Leslie Armour, James Bradley, 1996-01-01 This collection of essays the first of its kind analyses the impact of the thought of F H Bradley 1846 1924 on philosophy throughout the English speaking world The pre eminent British philosopher of his generation Bradley s rich and complex version of Absolute Idealism plays a key role not only in Idealist philosophy politics and ethics but also in the development of modern logic of analytical philosophy and of pragmatism as well as in the thinking of figures such as R G Collingwood and A N Whitehead The work of a group of Canadian philosophers writing from widely different standpoints the essays in this volume define both the nature and scale of Bradley s influence and continuing significance in large areas of debate in twentieth century philosophy Topics covered include the history of Idealism in the twentieth century Bradley s relation to figures such as Bernard Bosanquet C A Campbell Brand Blanshard John Watson John Dewey R G Collingwood and A N Whitehead Bradley s influence on twentieth century empiricism modern logic and analytical philosophy and his significance for contemporary debates in epistemology and ethics

The Oxford Handbook of The History of Analytic Philosophy Michael Beaney, 2013-06-20 During the course of the twentieth century analytic philosophy developed into the dominant philosophical tradition in the English speaking world In the last two decades it has become increasingly influential in the rest of the world from continental Europe to Latin America and Asia At the same time there has been deepening interest in the origins and history of analytic philosophy as analytic philosophers examine the foundations of their tradition and question many of the assumptions of their predecessors This has led to greater historical self consciousness among analytic philosophers and more scholarly work on the historical contexts in which analytic philosophy developed This historical turn in analytic philosophy has been gathering pace since the 1990s and the present volume is the most comprehensive collection of essays to date on the history of analytic philosophy It contains state of the art contributions from many of the leading scholars in the field all of the contributions specially commissioned The introductory essays discuss the nature and historiography of analytic philosophy accompanied by a detailed chronology and bibliography Part One elucidates the origins of analytic philosophy with special emphasis on the work of Frege Russell Moore and Wittgenstein Part Two explains the development of analytic philosophy from Oxford realism and logical positivism to the most recent work in analytic philosophy and includes essays on ethics aesthetics and political philosophy as well as on the areas usually seen as central to analytic philosophy such as philosophy of language and mind Part Three explores certain key themes in the history of analytic philosophy

The Oxford Handbook of Truth Michael Glanzberg, 2018-07-04 Truth is one of the central concepts in philosophy and has been a perennial subject of study Michael Glanzberg has brought together 36 leading experts from around the world to produce the definitive guide to philosophical issues to do with truth They consider how the concept of truth has been understood from antiquity to the present day surveying major debates about

truth during the emergence of analytic philosophy They offer critical assessments of the standard theories of truth including the coherence correspondence identity and pragmatist theories They explore the role of truth in metaphysics with lively discussion of truthmakers proposition determinacy objectivity deflationism fictionalism relativism and pluralism Finally the handbook explores broader applications of truth in philosophy including ethics science and mathematics and reviews formal work on truth and its application to semantic paradox This Oxford Handbook will be an invaluable resource across all areas of philosophy

Bradley and the Problematic Status of Metaphysics Damian Ilodigwe, 2005 Bradley is a much neglected philosopher The neglect is hardly justifiable considering what Bradley actually wrote However the situation has improved in the last couple of decades as there are signs of renewed interest in Bradley Indeed a basic consensus among Bradley scholars is the need for a reassessment of his philosophy and his place in the history of philosophy In this interpretive and critical work Ilodigwe undertakes an appraisal of Bradley TM s philosophy He argues that Bradley TM s metaphysics of the absolute is the core of his philosophical system This means that we cannot understand Bradley TM s philosophy unless we do justice to this aspect of his thought Nor would it be possible to gain a full conspectus of the varied ramification of his thought if dissociated from the larger milieu relative to which they subsist and have their being Unfortunately much of the contemporary rejection of Bradley TM s metaphysics is predicted on this sort of fragmentary appreciation as evidenced by Russell and James TM s reception of Bradley Bradley and the Problematic Status of Metaphysics tries to redress this imbalance Ilodigwe here makes a case for a fundamental reassessment of Bradley TM s philosophy by taking his account of the Absolute as point of reference for receiving other aspects of his thought In keeping with this strategy Part 1 and 2 focuses on a number of themes in Bradley TM s philosophy such as his account of immediate experience his theory of Judgement his analysis of the essence of thought and his account of truth as appearance In each case Ilodigwe shows how the themes illustrate a two fold thesis that permeate Bradley TM s thought the claim as to the immanence of the Absolute in its appearances and the further claim that the Absolute is irreducible to to any of its appearances Part 3 relates Bradley TM s philosophy to the situation of contemporary philosophy by assessing Russell and James TM s appraisal of Bradley

Philosophy of Meaning, Knowledge and Value in the Twentieth Century John Canfield, 2012-10-12 Volume 10 of the Routledge History of Philosophy presents a historical survey of the central topics in twentieth century Anglo American philosophy It chronicles what has been termed the linguistic turn in analytic philosophy and traces the influence the study of language has had on the main problems of philosophy Each chapter contains an extensive bibliography of the major writings in the field All the essays present their large and complex topics in a clear and well organised way At the end the reader finds a helpful Chronology of the major political scientific and philosophical events in the Twentieth Century and an extensive Glossary of technical terms

Philosophy of Meaning, Knowledge and Value in the 20th Century John V. Canfield, 2016-03-31 The twentieth century brought enormous change to subjects such as

language metaphysics ethics and epistemology This volume covers the major developments in these areas and more **John Maynard Keynes** Vincent Barnett,2013-02-11 John Maynard Keynes is arguably the most important and influential economist of the twentieth century and stands alongside Adam Smith and Karl Marx as one of the most famous economic thinkers of all time Keynes s radical reassessment of the accepted principles of economics led to new ways of thinking about how to deal with financial crises and economic depressions and encouraged governments to increase levels of state investment to create economic growth This historical biography shows how Keynes was more than an academic theorist and how his policy proposals had a significant impact on the economic and financial architecture of many Western countries from the 1920s onward and on the post war international financial system It also tells the story of his colourful private life Keynes was an active member of the Bloomsbury group of artists and intellectuals he entertained various secret male lovers in his youth he married a famous Russian ballerina in 1925 and he was also an astute collector of fine art and antiquarian books Vincent Barnett emphasizes the relationship between the personal and professional by presenting the book chapters in pairs examining first the central features of Keynes s life personal development and policy ideas over the period in question and then the theoretical content of his major writings from the same period Barnett argues controversially that allowing psychology a much greater role within economics was a main but often neglected feature of *The General Theory of Employment Interest and Money* and that Keynes s policy writings were more concerned with the Britain s national interest than is sometimes recognised The result is a concise new biography that is both intellectually rigorous and easily accessible to students and anyone else seeking to understand the life and work of England s foremost economist *Underivative Duty* Thomas Hurka,2011-02-17 A team of eminent contemporary philosophers present the first collective study of seminal British moral thinkers of the late 19th and early 20th centuries Some like Henry Sidgwick and G E Moore are already recognised as leading philosophers of their day Others like Hastings Rashdall and A C Ewing are unjustly neglected *The Confidence of British Philosophers: An Essay in Historical Narrative* Arthur Quinn,2022-03-07

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