

GALILEE JESUS AND THE GOSPELS

**LITERARY APPROACHES
AND
HISTORICAL INVESTIGATIONS**

גליל והגוים

SEAN FREYNE

Galilee Jesus The Gospels Literary Approaches Historical Investigation S

Glenna Jackson



Galilee Jesus The Gospels Literary Approaches Historical Investigation S:

Galilee, Jesus and the Gospels Seán Freyne, 1988 Provides a detailed picture of Galilean life in the period prior to and spanning the genesis of Christianity Freyne offers a comprehensive treatment of geographical and historical social and cultural and religious aspects of Galilean life *The Book of Acts in Its Ancient Literary Setting* Bruce W. Winter, Andrew D. Clarke, 1993-11-18 Volume 5 in a series which strives to place the Book of Acts within its first century setting Irina Levinskaya employs impressive archaeological research to throw light on the relation of Jews to the societies in which they lived during the period of dispersion She surveys commonly held views and challenges current views regarding the true nature of Jewish missionary activity **Archaeology and the Galilean Jesus** Jonathan L. Reed, 2002-05-01 Drawing on his years of field experience in Galilee the author illustrates how the archaeological record has been misused by New Testament scholars and how synthesis of the material culture is foundational for understanding Christian origins in Galilee and the Jewish culture out of which they arose **The Pharisees** Kent L. Yinger, 2022-05-19 A struggle is currently underway to figure out one of the central groups in the gospel story the Pharisees Were they hypocrites or heroes Or as one recent writer put it maybe they were just good guys with bad press Scholars of Judaism and of the NT have been painstakingly correcting even rehabilitating the image of the first century Pharisees but this seems not yet to have affected most readers of Scripture Here at last is a book that lays out for the non specialist the evidence for the origin and true nature of the Pharisees and challenges them to re read the gospel stories with real Pharisees in mind rather than caricatures **Have Mercy on Me** Glenna Jackson, 2002-12-15 Matthew s gospel begins and ends with the Jewish Gentile debate and at the heart of both the issue and the gospel is the story of the Canaanite woman It is a story that reveals tension between Jews and proselytes in Matthew s community and responds to the question What must one do to be a member of the community This study focuses on the stereotype of the woman as a Canaanite as well as Matthew s sources and the form of the story The conclusion is that the story reflects a reinforcement of Jewish law that allows gentiles to attain membership in the Matthean community thus continuing the Jewish tradition that allows gentiles into the faith **Communal Holiness in the Gospel of John** Musa Victor Mdabuleni Kunene, 2012-06-14 In this book the author contends that communal holiness is the central theme of the vine metaphor in John 15 1 17 Illumination of the Johannine vine metaphor is illustrated by drawing on background information on the vine and its metaphorical usage in the Ancient Near East Old Testament and Second Temple Period and to suggest understanding in light of the communal holiness of the covenant people of God Comparing the themes of holiness and corporateness pertinent to the covenant the book also reflects the covenant with Israel in relation to John s understanding of the people of God The notion of covenant which embraces reference to the people of God as vine vineyard in the Old Testament and Second Temple Period underlies John s vine metaphor The book focuses research on ANE viticulture to determine the context s of when the vine was used to refer to Israel in a covenant relationship with God In this

historical context the Johannine vine metaphor receive fresh meaning and relevance for the people of God Fountains of Wisdom Gerbern S. Oegema, Loren T. Stuckenbruck, Henry W. Morisada Rietz, 2022-01-27 Leading international contributors on biblical texts including the New Testament and the Dead Sea Scrolls intersect with the work of James H Charlesworth and examine Charlesworth's vast contribution to the field of biblical studies honoring the work of one of the most significant biblical scholars of his generation Divided into five sections this volume begins with a section on the Hebrew Bible and the New Testament texts with particular focus on the Gospel of John and Jesus studies The contexts of these texts are considered with a focus on the Greco Roman and Jewish worlds and the varying intersections between texts and the worlds that created them The contributors then focus on the most significant body of Charlesworth's work the apocrypha pseudepigrapha and the Dead Sea Scrolls and the journey concludes with an assessment of the history of scholarship on the core areas addressed across the book **Opening the Scriptures Bringing the Gospel of Mark to Life** George Martin, 2013-09-01 Jesus said to them Come after me Mark 1:17 The Gospel of Mark may be the briefest of the four Gospels but it is the richest in detail giving us descriptions of miracles and events in the life of Jesus found nowhere else in the Bible In common sense language and easy to understand concepts gifted Catholic writer George Martin brings Mark's words to life focusing on its meaning in the time of its writing as well as how this Gospel is meaningful for our lives today Whether you practice prayerful reading lectio divina prepare homilies lead or participate in Bible study groups are a Scripture teacher or seminarian you will find George Martin to be an enlightening and accessible guide to Mark's Gospel George Martin's expositions of the Gospels are written with admirable clarity They interpret each Gospel in its first century context convey the best insights of modern scholars and challenge readers to apply the text to their own lives Daniel Harrington S J Boston College School of Theology and Ministry An Introduction to The Gospels Mitchell G. Reddish, 2011-09-01 An Introduction to the Gospels is designed to be a textbook for courses on the Gospels for use at the college and beginning seminary level Reflecting the most recent scholarship and written in an accessible style the volume covers all four of the Gospels including a survey of the world of the Gospels The book opens with a discussion of the origin development and interrelationships of the Four Gospels After a chapter length treatment of each canonical Gospel and the non canonical Gospels the work concludes with a discussion of the historical Jesus debate In An Introduction to the Gospels Mitchell G Reddish provides a solid convenient survey of the Gospels in an accessible textbook format presents up to date scholarship in a field that has been dominated by older texts gives a balanced presentation of the content of the Gospels **The Gospel of John : 2 Volumes** Craig S. Keener, 2010-03-01 Keener's commentary explores the Jewish and Greco Roman settings of John more deeply than previous works paying special attention to social historical and rhetorical features of the Gospel It cites about 4 000 different secondary sources and uses over 20 000 references from ancient literature Mark 8:27-16:20, Volume 34B Craig A. Evans, 2018-01-09 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our

day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship

Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary

The First Jewish Revolt Andrea M. Berlin, J. Andrew Overman, 2003-09-02 The First Jewish Revolt against Rome is arguably the most decisive event in the history of Judaism and Christianity The destruction of the Temple in Jerusalem in 70 CE by the Roman General Titus forced a transformation in structure and form for both of these fraternal religions Yet despite its importance little has been written on the First Revolt its causes implications and the facts surrounding it In this volume Andrea M Berlin and J Andrew Overman have gathered the foremost scholars on the period to discuss and debate this pivotal historical event The contributions explore both Roman and Jewish perspectives on the Revolt looking at its history and archaeology and finally examining the ideology and interpretation of the revolt in subsequent history and myth

The Origins of Mark Dwight Peterson, 2021-10-11 The book observes and calls into question the scholarly practice of constructing a community behind the Gospel of Mark and by implication other Gospels as well and using that community to control appropriate interpretation of Mark It presents and critiques particular exemplars of this practice and briefly suggests other ways to ground the interpretation of Mark After an introduction chapters are devoted to the work of Werner Kelber Howard Clark Kee and Ched Myers Critical conclusions are then drawn after which the recent work of Joel

Marcus is discussed A final chapter briefly suggests ways forward Constructing communities behind Gospels and using those communities as interpretive keys in Gospel interpretation is a widespread scholarly practice To date no full length critique of the practice has been published This book fills that lacuna

Fair Play: Diversity and Conflicts in Early Christianity Ismo Dunderberg, Christopher Tuckett, Kari Syreeni, 2014-04-09 This collection of essays in honour of Heikki Rönkä, a New Testament professor at the University of Helsinki consists of 22 essays written by his colleagues and students on Jesus the gospels Paul early Christianity and biblical interpretation Rönkä's own research has been characterized by methodological awareness combined with a keen interest in ethical issues Both these aspects come to expression in his insistence on fair play as a correct scholarly attitude involving an honest dialogue a real encounter and a recognition of diverging opinions In this spirit most of the essays in this book lay emphasis on issues related to early Christian diversity and conflicts and to their challenge in modern society The book is useful for scholars academic teachers and students interested in various aspects of the New Testament early Christianity and hermeneutics

Matthew Jack Dean Kingsbury, 1989-04-01 This book attempts a solution to the problems of the structure christology and Kingdom theology of the Gospel according to St Matthew The author contends that the broad structure of the Gospel consists of three main parts the person of Jesus Messiah the proclamation of Jesus Messiah and the suffering death and resurrection of Jesus Messiah This understanding of the broad structure of Matthew's Gospel opens the way to a proper understanding of his christology That is for Matthew Jesus is first and foremost the Messiah the Son of God Kingsbury's analysis of the texts in which Son of God appears and of the numerous other christological terms Matthew employs confirms this conclusion Professor Kingsbury demonstrates how Matthew develops both the structure and the primary theological concept of his Gospel The Kingdom of Heaven around the christological category of the Son of God A rigorous conclusion reached is that the focus of the Gospel of Matthew is revealed more in his christology than in his ecclesiology

Redefining Ancient Borders Aaron M. Gale, 2005-07-26 Matthew's community contrary to what many scholars believe was a cosmopolitan wealthy Jewish Christian community located in Galilee Gale concludes that Matthew's community was a conservative Christian community located in Galilee that still believed the laws of the Torah were valid and required strict adherence Gale's argument contrasts with many scholars who argue that the Matthean church was in the process of or had already abolished the Torah Gale uses material evidence to indicate that Matthew's community was cosmopolitan and wealthy and he argues that the community was also highly learned comprised of many scribes Gale concludes that the Matthean church was located near Sepphoris and was a wealthy urban and learned community

Opening the Scriptures Bringing the Gospel of Luke to Life George Martin, 2011-10-21 Bringing the Gospel of Luke to Life Insight and Inspiration Were not our hearts burning within us while he spoke to us on the way and opened the scriptures to us Luke 24:32 The Gospel of Luke can similarly come to life for us when as twenty first century Christians we have a teacher who will share his insights into its original first century meaning and context George Martin a

gifted Catholic writer on Scripture employs commonsense vocabulary and concepts as he focuses on what Luke's words meant when he wrote them with an eye toward their meaning for our times Whether you practice lectio divina prepare and preach homilies lead or participate in Bible study groups are a Scripture teacher or seminarian you will find George Martin to be an enlightening and accessible resource George Martin's expositions of the Gospels are written with admirable clarity They interpret each Gospel in its first century context convey the best insights of modern scholars and challenge readers to apply the text to their own lives Daniel Harrington S J Boston College School of Theology and Ministry

Modelling Early Christianity Philip Esler, 2002-11-01 Modelling Early Christianity explores the intriguing foreign social context of first century Palestine and the Greco Roman East in which the Christian faith was first proclaimed and the New Testament documents were written It demonstrates that a sophisticated analysis of the context is essential in order to understand the original meaning of the texts The contributors examine social themes such as early Christian group formation the centrality of kinship and honour and the economic setting They offer a wealth of novel and socially realistic interpretations which make sense of the texts At the same time Modelling Early Christianity contains significant new ideas on the relationship between social scientific and literary critical analysis the theoretical justification for model use and the way these new approaches can fertilise contemporary Christian theology

Royal Messianism and the Jerusalem Priesthood in the Gospel of Mark

Bernardo Cho, 2019-04-18 Bernardo K Cho investigates how Jewish messianism from the mid second century BCE to the late first century CE envisaged the proper relation between the Israelite king and the Jerusalem priests in the ideal future and then proceeds to describe how the Gospel of Mark addresses this issue in depicting Jesus Cho responds to claims that the Markan Jesus regards the kingdom of God as fundamentally opposed to the ancient Levitical system and argues that just as with most of its related Jewish literature the earliest Gospel assumes the expectation that the royal messiah would bring the Jerusalem institution to its eschatological climax But Mark also depicts Jesus's stance towards the priests in terms of a call to allegiance and warning of judgement Cho concludes that the Markan Jesus anticipates the destruction of the Jerusalem temple because the priests have rejected Israel's end time ruler and thus placed themselves outside the messianic kingdom

"Follow the Wise" Zeev Weiss, Oded Irshai, Jodi Magness, Seth Schwartz, 2010-06-30 In 1961 when Lee Israel Levine graduated from both Columbia College in New York majoring in philosophy and Jewish Theological Seminary majoring in Talmud this accomplishment was only a precursor to the brilliant career that would follow While researching his Columbia University dissertation in Jerusalem Levine established close ties with members of the Institute of Archaeology at Hebrew University and Prof Yigael Yadin who recognized the need for an interdisciplinary approach that would give graduate archaeology students a solid base in Jewish history and rabbinic sources to supplement their archaeological training Levine accepted Yadin's invitation to return to Israel after graduation to teach at the Institute of Archaeology and later was granted a joint appointment in the Institute of Archaeology and the Department of Jewish History In 1985 he was promoted to the

rank of Full Professor and since 2003 he has held the Rev Moses Bernard Lauterman Family Chair in Classical Archaeology at the Hebrew University Levine was instrumental in founding and developing the TALI an acronym for Tigbur Limudei Yahadut Enriched Jewish Studies track of Israel's state school system He was also a founding member of the Seminary of Judaic Studies in Jerusalem now known as the Schechter Institute for Jewish Studies which opened its doors in 1984 In addition to teaching Lee headed the Schechter Institute first as dean and then as president from 1987 to 1994 Lee was an active member of the Masorti Movement in Israel and represented it abroad as Director of the Foundation for Masorti Judaism 1986-87 and Vice Chancellor of Israel Affairs at the Jewish Theological Seminary 1987-94 The honoree has published 12 monographs 11 edited or coedited volumes and 180 articles His scholarship encompasses a broad range of topics relating to ancient Judaism especially archaeology rabbinic studies and Jewish history Within these disciplines he has dealt with a variety of subfields including ancient synagogues and liturgy ancient Jewish art Galilee Jerusalem Hellenism and Judaism and the historical geography of ancient Palestine He is one of the first major scholars to draw on and integrate data from all of these fields in order to afford a better understanding of ancient Judaism The 32 contributions to this volume by 35 authors are a tribute to his influence on this field of study and reflect the broad spectrum of his own interests The 26 English and 6 Hebrew essays are divided into sections on Hellenism Christianity and Judaism art and archaeology Jerusalem and Galilee rabbis the ancient synagogue sages and patriarchs and archaeology art and historical geography

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