# GE Moore's intuitionism

- Good is like "yellow".
- Good is a simple, unanalysable, property.
- Although a utilitarian, Moore is a non-naturalistic utilitarian.
- Goodness is a "simple notion": just as I say "that's yellow" so I point to an action and say "that's good".
- I know this by intuition.

# **Ge Moores Ethics Good As Intrinsic Value**

Kenneth E. Wilkerson

#### **Ge Moores Ethics Good As Intrinsic Value:**

G.E. Moore's Ethics Michela Marzano, 2004 Ethik als Gütertheorie Sung Hyun Kim, 2015-02-25 English summary According to G E Moore all confusions and errors of ethical theory could be disposed of if the subject matter of ethics was made clear This is apparent to anyone who poses the guestion What is good By reflecting on the things which are good in themselves in his book Principia Ethica G E Moore endeavours to establish ethics as a theory of the good Sung Hyun Kim shows that if the implications of this prolegomenous claim are taken to their full extent in their relation to ethics it can be seen that the quest for certainty is the fundamental question of any ethics German description Alle Verwirrungen und Irrtumer der ethischen Theoriebildung konnen nach G E Moore beseitigt werden wenn nur der Gegenstand der Ethik klar erfasst wird Dieser aber steht jedem vor Augen wenn er auf die Frage antworten muss Was ist gut Mit der Besinnung auf das was in sich gut ist hat G E Moore mit seinem Werk Principia Ethica den Vorstoss zu einer Ethik als Gutertheorie unternommen Sung Hyun Kim zeigt dass wenn dieser prolegomenarische Anspruch ernst genommen wird die Frage nach Gewissheit die Grundfrage einer jeden Ethik darstellt The Philosopher's Index ,2009 Vols for 1969 include a section of **Der naturalistische Fehlschluss** Alexis Fritz,2009 Principia Ethica G. E. Moore, 2023-10-30 Principia abstracts Ethica by G E Moore is a philosophical masterpiece that delves into the fundamental principles of ethics and morality Moore s work is a profound exploration of the nature of good and the complexities of ethical decision making This book is essential reading for philosophy enthusiasts and those interested in moral philosophy as it offers a deep and rigorous examination of ethical concepts and the guest for moral truth It continues to influence contemporary ethical discussions and provides a solid foundation for ethical reasoning Common sense och ändamålsetik i G.E. Moores filosofi Paul Lindblom, 1945 Nature of Intrinsic Value Michael J. Zimmerman, 2001-08-21 At the heart of ethics reside the concepts of good and bad they are at work when we assess whether a person is virtuous or vicious an act right or wrong a decision defensible or indefensible a goal desirable or undesirable But there are many varieties of goodness and badness At their core lie intrinsic goodness and badness the sort of value that something has for its own sake It is in virtue of intrinsic value that other types of value may be understood and hence that we can begin to come to terms with questions of virtue and vice right and wrong and so on This book investigates the nature of intrinsic value just what it is for something to be valuable for its own sake just what sort of thing can have such value just how such a value is to be computed In the final chapter the fruits of this investigation are applied to a discussion of pleasure pain and displeasure and also of moral virtue and vice in order to determine just what value lies within these phenomena Intrinsic Value in the Moral Philosophy of G.E. Moore John J. Dowling, 1968 Moore on Right and Wrong W.H. Shaw, 2013-03-09 G E Moore s work shaped twentieth century ethics But while his metaethical doctrines have seen decades of debate little attention has been paid to his normative theory Yet Moore broke fresh and important ground in elaborating an indirect sophisticated and non hedonistic form of utilitarianism Moore on Right and Wrong is a critical reconstruction and exposition of this neglected side of his ethical thought It situates his normative ethics with respect to traditional utilitarianism and assesses Moore's case for consequentialism The final chapters explore in detail the implications of Moore's theory for individual moral conduct in particular his denial of self evident moral rules his skepticism about knowledge of one s duty his attempt to establish the validity of certain moral rules and his account of what moral agents should do in situations where such rules apply and in situations where they do not on Intrinsic Value Toni Rønnow-Rasmussen, Michael J. Zimmerman, 2006-02-15 Recent Work on Intrinsic Value brings together for the first time many of the most important and influential writings on the topic of intrinsic value to have appeared in the last half century During this period inquiry into the nature of intrinsic value has intensified to such an extent that at the moment it is one of the hottest topics in the field of theoretical ethics. The contributions to this volume have been selected in such a way that all of the fundamental questions concerning the nature of intrinsic value are treated in depth and from a variety of viewpoints These questions include how to understand the concept of intrinsic value what sorts of things can have intrinsic value and how to compute intrinsic value The editors have added an introduction that ties these questions together and places the contributions in context and they have also provided an extensive bibliography The result is a comprehensive balanced and detailed picture of current thinking about intrinsic value one that provides an indispensable backdrop against which future writings on the topic may be assessed Die normative Wertethik in ihrer Beziehung zur Erkenntnis und zur Idee der Menschheit Sven Krohn,1958 The Subject Index to Periodicals ,1959 G. E. Moore's Ethical Theory Brian Hutchinson, 2001-07-02 This 2001 book is a comprehensive study of the ethics of G E Moore the most important English speaking ethicist of the twentieth century Moore's ethical project set out in his seminal text Principia Ethica is to preserve common moral insight from scepticism and in effect persuade his readers to accept the objective character of goodness Brian Hutchinson explores Moore's arguments in detail and in the process relates the ethical thought to Moore's anti-sceptical epistemology Moore was without perhaps fully realizing it sceptical about the very enterprise of philosophy itself and in this regard as Brian Hutchinson reveals was much closer in his thinking to Wittgenstein than has been previously realized This book shows Moore s ethical work to be much richer and more sophisticated than his critics have acknowledged

NS-Justiz und Rechtsbeugung Alexander Hoeppel,2019-09-24 Vorwort Abk rzungsverzeichnis Einleitung NS Justiz Forschungsstand und einleitende Bemerkungen Der Historiker als Richter der Richter als Historiker Einleitende Bemerkungen zum Umgang mit der Vergangenheit und der Bedeutung der strafrechtlichen Aufarbeitung der NS Justiz Rechtsphilosophische methodologische und strafrechtsdogmatische Prop deutik Die Quelle des Rechts rechtsphilosophische Grundfragen system bergreifender Rechtsprechung anhand der Radbruchschen Formel Die strafrechtliche Aufarbeitung der NS Verbrechen als Kristallisationspunkt strafrechtsdogmatischer Grundfragen und der lange Atem der Jurisprudenz Die strafrechtliche Aufarbeitung der NS Verbrechen durch die Alliierten und die bergabe an die bundesrepublikanische Justiz

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Critical Exposition and Analysis of the Relation Between Intrinsic Value and Moral Obligation in the Moral Philosophy of G.E. Moore Kenneth E. Wilkerson, 1961

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