



# Gottlieb Schober Of Salem

**Jerry L. Surratt**



## **Gottlieb Schober Of Salem:**

**Gottlieb Schober of Salem** Jerry L. Surratt,1983      **Gottlieb Schober of Salem** Jerry L. Surratt,2016-12-21 Excerpt from Gottlieb Schober of Salem Discipleship and Ecumenical Vision in an Early Moravian Town By this time life on shipboard was well organized The women were quartered in tiny Staterooms on the middle deck while the men swung hammocks on the lower level The leaders organized mess companies for eating and cleaning and assigned specific duties for cooking management of provisions tending the sick and night watches During the long days most passengers were far from idle Germans studied the English language while the English Brethren struggled to master German Evenings were given to worship with services conducted on the middle and lower decks simultaneously According to the journal About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

**Pious Pursuits** Michele Gillespie,Robert Beachy,2007 Essays re members of the Moravian Church although many of these Protestant immigrants spoke German they originated in various countries      **Historic West Salem** Michael L. Bricker,2006-10-30 West Salem is located in the southeast corner of Winston Salem It has the historical distinction of containing the land that made up the farms and industry of Colonial Salem While East Salem the congregational town and village controlled business and religious interests West Salem provided the heart soul and backbone of the area with the work of its blue collar residents The residents produced the food mills and industrial interests that allowed the town to function so successfully in its early years Throughout West Salem s history it always triumphed over such challenges as wars and the Great Depression Images of America Historic West Salem showcases the stories and photographs of the regular folks whose hard work and sacrifice fueled the greatness of our American leaders      **Haunted Winston-Salem** Michael Bricker,2015-09-14 Double your chills by delving into the dual heritage of this North Carolina city stories of haints witches ghosts and beyond Whether it was Winston Salem or Winston Salem the city has a rich history in the strange unusual and ghostly Colonial Salem was once visited by George Washington and accounts tell of the president entering the cave of three witches Locals still see an old tobacco wagon rolling around the streets of Winston in the early morning harkening back to the days when tobacco was king Elaborate systems of tunnels and pipes once existed beneath the city that many believe were home to groups of chanting monks Join author and historian Michael Bricker as he vividly retells these stories and more in a historically haunted guide to Winton Salem Includes photos      [A Separate Canaan](#) Jon F. Sensbach,2012-12-01 In colonial North Carolina German speaking settlers from the Moravian Church founded a religious refuge an ideal society they hoped

whose blueprint for daily life was the Bible and whose Chief Elder was Christ himself As the community s demand for labor grew the Moravian Brethren bought slaves to help operate their farms shops and industries Moravians believed in the universalism of the gospel and baptized dozens of African Americans who became full members of tightly knit Moravian congregations For decades white and black Brethren worked and worshiped together though white Moravians never abandoned their belief that black slavery was ordained by God Based on German church documents including dozens of rare biographies of black Moravians *A Separate Canaan* is the first full length study of contact between people of German and African descent in early America Exploring the fluidity of race in Revolutionary era America it highlights the struggle of African Americans to secure their fragile place in a culture unwilling to give them full human rights In the early nineteenth century white Moravians forsook their spiritual inclusiveness installing blacks in a separate church Just as white Americans throughout the new republic rejected African American equality the Moravian story illustrates the power of slavery and race to overwhelm other ideals *Records of the Moravians in North Carolina: 1752-1771.-v.2 1752-1775.-v.3 1776-1779.-v.4 1780-1783.-v.5 1784-1792.-v.6 1793-1808.-v.7 1809-1822.-v.8 1823-1837.-v.9 1838-1847.-v.10 1841-1851.-v.11 1852-1879* Adelaide Lisetta Fries,1922 *From Congregation Town to Industrial City* Michael Shirley,1997-08 A fine addition to the study of urbanization Michael Shirley s book will appeal not only to a regional audience in the South but also to all students of the diverse American experience AMERICAN HISTORICAL REVIEW Compelling an important contribution to our understanding of the modernizing of America JOURNAL OF INTERDISCIPLINARY HISTORY 17 illustrations **Johann Ludwig Eberhardt and His Salem Clocks** Frank P. Albright,2017-12-15 Eberhardt 1758 1839 was master clockmaker in Salem for more than thirty eight years Albright attributes more than thirty clocks to Eberhardt building his evidence by a diligent reading of the Moravian records and by a careful cataloging of the characteristics of each clock He reconstructs Eberhardt s methods of clockmaking in precise detail from the inventories and the purchase invoices of equipment and materials and he attempts to identify the cabinetmaker in each case Originally published in 1978 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value **Records of the Moravians in North Carolina** Adelaide Lisetta Fries,Douglas LeTell Rights,Minnie J. Smith,Kenneth Gardiner Hamilton,C. Daniel Crews,Lisa D. Bailey,1922 **Germans and Indians** Colin Gordon Calloway,Gerd Gem\_nden,Susanne Zantop, For over three hundred years the Indian peoples of North America have attracted the interest of diverse segments of German society missionaries writers playwrights anthropologists filmmakers hobbyists and enthusiasts and even royalty Today German scholars continue to be drawn to Indians as is the German public tour groups from Germany frequent Plains reservations in the summer and so called Indianerclubs where participants dress up in authentic Indian costume are common

In this fascinating volume scholars and writers illuminate the longstanding connection between Germans and the Indians. From a range of disciplines and occupations the contributors probe the historical and cultural roots of the interactions between Germans and Indians and examine how such encounters have been represented in different media over the centuries. Particularly important are reflections and insights by modern Native American writers on this relationship. Of special concern is why such a connection has endured. As the contributors make clear the encounters between Germans and Indians were also imagined sometimes as fantasy sometimes as projection both resonating deeply with the cultural sensibilities and changing historical circumstances of Germans over the years.

**Moravian Americans and their Neighbors, 1772-1822** Ulrike Wiethaus, Grant McAllister, 2022-11-28 American Moravians and their Neighbors 1772 1822 edited by Ulrike Wiethaus and Grant McAllister offers an interdisciplinary examination of Moravian Americanization in the Early Republic. With an eye toward the communities that surrounded Moravian settlements in the Southeast the contributors examine cultural social religious and artistic practices of exchange and imposition framed by emergent political structures that encased social privilege and marginalization. Through their multidisciplinary approach the authors convincingly argue that Moravians encouraged assimilation converged with core values and political forces of the Early Republic but also contributed uniquely Moravian innovations. Residual newly dominant and increasingly subjugated discourses among Moravians other European settlers Indigenous nations and free and enslaved communities of color established the foundations of a new Moravian American identity. Contributors include Craig D Atwood David Bergstone David Blum Stewart Carter Martha B Hartley Geoffrey R Hughes Winelle Kirton Roberts Grant P McAllister Thomas J McCullough Paul Peucker Charles D Rodenbough John Ruddiman Jon F Sensbach Larry E Tise Riddick Weber and Ulrike Wiethaus.

**The Craft Apprentice** W.J. Rorabaugh, 1988-02-11 The apprentice system in colonial America began as a way for young men to learn valuable trade skills from experienced artisans and mechanics and soon flourished into a fascinating and essential social institution. Benjamin Franklin got his start in life as an apprentice as did Mark Twain Horace Greeley William Dean Howells William Lloyd Garrison and many other famous Americans. But the Industrial Revolution brought with it radical changes in the lives of craft apprentices. In this book W J Rorabaugh has woven an intriguing collection of case histories gleaned from numerous letters diaries and memoirs into a narrative that examines the varied experiences of individual apprentices and documents the massive changes wrought by the Industrial Revolution.

**American Paper Mills, 1690-1832** John Bidwell, 2013 A comprehensive account of early papermaking in America. *North Carolina Libraries*, 1984.

**A Literate South** Beth Barton Schweiger, 2019-06-25 A provocative examination of literacy in the American South before emancipation countering the long standing stereotype of the South's oral tradition. Schweiger complicates our understanding of literacy in the American South in the decades just prior to the Civil War by showing that rural people had access to a remarkable variety of things to read. Drawing on the writings of four young women who lived in the Blue Ridge Mountains Schweiger

shows how free and enslaved people learned to read and that they wrote and spoke poems songs stories and religious doctrines that were circulated by speech and in print The assumption that slavery and reading are incompatible which has its origins in the eighteenth century has obscured the rich literate tradition at the heart of Southern and American culture

**Artisans in the North Carolina Backcountry** Johanna Miller Lewis,2021-12-14 During the quarter of a century before the thirteen colonies became a nation the northwest quadrant of North Carolina had just begun to attract permanent settlers This seemingly primitive area may not appear to be a likely source for attractive pottery and ornate silverware and furniture much less for an audience to appreciate these refinements Yet such crafts were not confined to urban centers and artisans like other colonists were striving to create better lives for themselves as well as to practice their trades As Johanna Miller Lewis shows in this pivotal study of colonial history and material culture the growing population of Rowan County required not only blacksmiths saddlers and tanners but also a great variety of skilled craftsmen to help raise the standard of living Rowan County s rapid expansion was in part the result of the planned settlements of the Moravian Church Because the Moravians maintained careful records historians have previously credited church artisans with greater skill and more economic awareness than non church craftsmen Through meticulous attention to court and private records deeds wills and other sources Lewis reveals the Moravian failure to keep up with the pace of development occurring elsewhere in the county Challenging the traditional belief that southern backcountry life was primitive Lewis shows that many artisans held public office and wielded power in the public sphere She also examines women weavers and spinsters as an integral part of the population All artisans Moravian and non Moravian male and female helped the local market economy expand to include coastal and trans Atlantic trade Lewis s book contributes meaningfully to the debate over self sufficiency and capitalism in rural America

**The ESC Quarterly** ,1947 *The History of Wingate Baptist Church* Carolyn Caldwell Gaddy,Jerry L. Surratt,2009 The first part of this study published in 1984 recounts congregational growth from a brush arbor meeting to a thriving church adjacent to a bustling college campus Carolyn Gaddy reconstructs the congregation s evolution as it confronted missionary and education controversies the Civil War industrialization and depression and modern times Jerry Surratt deals with the 25 years preceding the church s bicentennial in 2010 It is a deeper probing into challenges of ministry growth building renovations denominational change and gender issues The congregation expands its ministry to local needs regional disaster relief and the plight of abandoned street children in Ukraine

*Serving Two Masters* Elisabeth W. Sommer,2021-12-14 The eighteenth century was a time of significant change in the perception of marriage and family relations the emphasis of reason over revelation and the spread of political consciousness The Unity of the Brethren known in America as Moravians experienced the resulting tensions firsthand as they organized their protective religious settlements in Germany A group of the Brethren who later settled in Salem North Carolina experienced the stresses of cultural and generational conflict when its younger members came to think of themselves as Americans The Moravians who first

immigrated to America actively maintained their connections to those who remained in Europe and gave them the authority for deciding religious social and governmental issues But as the children born in Salem became acclimated to more freedoms particularly in the wake of the American Revolution a series of disputes intensified the problems of transatlantic governance While the group s leadership usually associated Enlightenment principles with rebellion and religious skepticism the younger Brethren were drawn to its message of individual autonomy and creative expression Elisabeth Sommer traces the impact of this generational and cultural change among Moravians on both sides of the Atlantic and examines the resulting debate over the definition of freedom and faith

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