

El enjuiciamiento criminal de Cristo en el derecho penal romano



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El Enjuiciamiento Criminal De Cristo En El Derecho Penal Romano

Josãe Antonio Gonzãalez Romanillos



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La determinación de la responsabilidad penal de las distintas categorías de participantes en los delitos no es una cuestión que haya sido objeto de análisis científico específico en la cultura jurídica romana. Sin embargo tampoco puede afirmarse que sea un tema totalmente desconocido en esa época pues las referencias legislativas y jurisprudenciales son numerosas al respecto. Este trabajo por tanto tendrá como objetivo principal el estudio de la complicidad en el ámbito del derecho penal público romano pero se centrará en uno de los tipos de participación criminal menos analizados la instigación o inducción delictiva. Hay que tener presente en este sentido que las reflexiones sobre la responsabilidad penal de los distintos autores y partícipes en la actividad delictiva no se realizan de una manera uniforme y unívoca en las fuentes pues la concepción romana de la complicidad criminal se desarrolla de una manera global sin distinción clara de las distintas categorías de responsables de los delitos. De esta manera el análisis de la diversa terminología usada en los textos legales jurisprudenciales y literarios constituye uno de los temas centrales de esta monografía. José Antonio González Romanillos. Licenciado en Derecho. Premio extraordinario de Licenciatura y Doctor en Derecho por la Universidad Complutense de Madrid. Premio extraordinario de Doctorado. En la actualidad es Profesor Titular de Derecho romano en la UCM y ha sido autor de numerosos trabajos sobre diversos aspectos del Derecho criminal romano. Miembro de diversos Proyectos de investigación tanto nacionales como internacionales ha realizado estancias de investigación en distintas Universidades europeas: Florencia, Múnich, Friburgo y Heidelberg y ha desarrollado tareas docentes como profesor invitado en la Universidad de Heidelberg.

Fundamentos romanísticos del Derecho contemporáneo (Tomo X. Derecho penal romano) Varios autores, 2021-06-01. En un momento de amplia discusión acerca del lugar que ocupa la materia del Derecho Romano y su recepción en Europa dentro de los planes de estudio de la licenciatura de derecho en la primavera del año 1994 el catedrático e insigne romanista Don Justo

García Sánchez tuvo la gran idea junto con el profesor Don Gerardo Turiel de Castro que pudiese poner en marcha un proyecto desde Oviedo que perseguiera un doble objetivo 1 servir para una reunión anual de los romanistas iberoamericanos con convocatorias indistintas en la Península y en el continente Americano 2 reunir diferentes estudios que enriquecieran los conocimientos relativos a la recepción del Derecho Romano Fruto de este proyecto fue la constitución en Oviedo el día 22 de abril de 1994 de la Asociación Iberoamericana de Derecho Romano cuyos fines son a El estudio y difusión del Derecho Romano tanto en su sentido estricto como en el ámbito de la tradición jurídica romanística y su proyección en la legislación europea e iberoamericana b La realización de todas las actividades conducentes al cumplimiento de dicho fin c El mantenimiento de relaciones científicas a través de congresos seminarios cursos y publicaciones d Cualquier otro tendiente al cumplimiento de los fines de la asociación y una particular colaboración con entidades jurídicas de España e Iberoamérica Estos once tonos que ahora se presentan son un recopilatorio de las valiosas actas de la Asociación fruto de la labor desarrollada en las reuniones mantenidas en los últimos años por expertos en la materia ISBN obra completa 978 84 340 2716 9

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