

EL FILOSOFO CESANTE

GRACIA Y DESDICHA EN MACEDONIO FERNÁNDEZ



Horacio González

ATUEL

El Filosofo Cesante Gracia Y Desdicha En

Yan Bai



El Filósofo Cesante Gracia Y Desdicha En:

Macedonio Fernández: Between Literature, Philosophy, and the Avant-Garde Federico Fridman, 2022-01-13 At Macedonio Fernández's funeral in 1952 Jorge Luis Borges delivered the following elegy In those years I imitated him to the point of transcription to the point of devout and passionate plagiarism I felt Macedonio is metaphysics Macedonio is literature This is the first book available in English that collects essays by the world's leading scholars on Macedonio Fernández one of Borges's most important mentors and a still enigmatic thinker of the early 20th century Macedonio's philosophy metaphysics ethics and experimental writing laid the foundations for Borges's own theoretical and literary matrix Nonetheless Borges helped shape a myth of Macedonio as a thinker who could not translate his oratorical geniality into written intelligibility So despite the centrality of Macedonio to Borges's thought his work has remained almost unknown to English speaking readers Contributors to this volume demonstrate however that this myth reduces the complexities of Macedonio's life and creative process as each chapter shines new light on his texts Conceived as both a companion for new readers of Macedonio's writings and an invitation for specialists to revisit his work through new perspectives essays in this volume provide extensive background and bibliographical references as well as English translations of Macedonio's original texts This collection seeks to serve as a catalyst for the continued discovery and rediscovery of Macedonio Fernández's texts and the ways they might help us to rediscover the singularities of our own present moment *Alternative Communities in Hispanic Literature and Culture* Luis H. Castañeda, Javier González, 2016-09-23 What are Hispanic alternative communities and how are they represented in literature film and popular music This book studies the fictional representation of circles of artists and intellectuals youth gangs musical bands packs of marginal urban dwellers groups of immigrants and other diverse associations that share the common trait of being small and subversive collectives perhaps akin to secret societies plotting to take control of society These groups usually exist within a larger and established community typically the nation state though maintaining with it complicated relations of rivalry criticism outright violence and other forms of antagonism Thus alternative communities represent the other side of official institutions by constituting dystopias that condemn the status quo or by building utopias that point to new social arrangements In the Hispanic world a broad transatlantic space that includes Spain and Spanish America alternative communities have existed since the 19th century a time of nation building for Spanish American countries all the way to the 21st century when hybrid postnational and cosmopolitan communities begin to appear The seventeen chapters brought together in this volume which constitutes the first systematic approach to Hispanic alternative communities tackle this complex cultural phenomenon from diverse critical perspectives The Self of the City Todd S. Garth, 2005 The Self of the City shows Macedonio's work to be a highly systematic effort to save the city from the ills of modernity Responding directly to the context of early twentieth century Buenos Aires Macedonio rejects modern culture as inherently paradoxical and pernicious hinging on the unsustainable fallacy of Descartes' autonomous self **La filosofía**

argentina de mediados del siglo XX Marisa Muñoz,Aldana Contardi,2024-05-24 Si varios prop sitios atraviesan estos trabajos uno fundamental es la posibilidad de volver sobre el territorio de la filosof a argentina para encontrar y proponer nuevos mapas y recorridos O para decirlo de otro modo leer y releer la textualidad filos fica argentina de mediados del siglo XX atendiendo a un corpus vivo de figuras temas y perspectivas La reconstrucci n del pasado filos fico supone modos de leerlo y de traerlo al presente Se trata entonces de pensar o de volver a pensar la memoria filos fica construida y tambi n de advertir acerca de las coordenadas desde las cuales nos ocupamos de ese pasado La cultura filos fica de mediados de siglo XX con sus conceptos teor as pr cticas y entrecruzamientos disciplinares constituye una instancia significativa de elaboraciones y representaciones del campo filos fico y cultural argentino Interpelar esos legados y genealog as nos habilita a volver a leer desde nuevas preguntas y renovadas miradas hermen uticas Breve historia de la literatura argentina Martín Prieto,2011-09-01 La obra guiada por criterios claros y comprometidos da cuenta de los principales textos autores movimientos tendencias y g neros que dibujan el corpus literario argentino en forma sucinta pero rigurosa y funcional Este libro ofrece al lector una historia informativa descriptiva explicativa cr tica y valorativa de la literatura argentina desde las cr nicas escritas sobre el territorio que m s de tres siglos despu s ocupar la Rep blica Argentina hasta la producci n literaria actual La decisi n de condensar todos estos contenidos en un volumen requiere necesariamente exclusiones y recortes Escrita por un solo autor un especialista con perspectivas y juicios s lidos y definidos goza de una unidad y una coherencia que la hacen un til instrumento para un p blico amplio no restringido a los expertos objetivo al que apunta tambi n su lenguaje claro y despojado de tecnicismos Dejando de lado otros criterios esta Breve historia elige poner el eje en el valor literario de los textos ya resida ste en su dimensi n est tica su novedad o su proyecci n constituyendo as un instrumento decisivo para conocer valorar y disfrutar la literatura argentina **El metafísico del Plata** Gabriel O Sada,2016-11-22 Los textos que componen este libro son expresi n de mis estudios sobre el pensamiento filos fico de Macedonio Fern ndez A tal pensamiento ya hab a dedicado un libro anterior Macedonio Fern ndez Confrontaciones filos ficas Son en ese sentido una continuaci n de tales indagaciones Lo que aportan sustancialmente de novedoso es una lectura del nico libro publicado por el autor con pretensiones filos ficas No toda es vigilia la de los ojos abiertos Hay ya una corriente suficientemente rica de estudios que reconocen en Macedonio intereses propiamente filos ficos Creo sin embargo que hay menos estudios que enfoquen No toda es vigilia la de los ojos abiertos en particular Ello se debe a que este texto re ne todas las paradojas en torno a si podemos llamar a Macedonio un fil sofo Con estas palabras se inicia este libro que apuesta a inscribir la figura de Macedonio un autor ya suficientemente reconocido como figura central de la literatura argentina en un nombre propio de una historia de la filosof a argentina Los lectores juzgar n si el autor logra o no su cometido Lo cierto es que logra observar el texto de Macedonio con una perspectiva original y sugerente enriqueciendo las lecturas que sobre l se han hecho Gabriel Sada es licenciado en Filosof a y ha dedicado parte de su labor a rescatar y comentar fil sofos argentinos Ensayo Filos fico

Filósofo argentino Macedonio Fernández No toda es vigilia la de los ojos abiertos El último tribuno Eduardo Rinesi, 1996

Hacia la vida intensa María Pia López, 2016-06-01 El vitalismo como filosofía como pensamiento político ha recibido en el siglo veinte cuestionamientos y críticas hasta ha sido sospechado de ser la antesala cultural de los totalitarismos políticos La autora se propone con un examen agudo y despegado de todos los estereotipos instaurados en la crítica analizar el vitalismo en su propio despliegue sus núcleos internos sus políticas Realiza una historización de la sensibilidad vitalista las distintas manifestaciones estéticas políticas que se aliaron a las filósofas de la vida Este abordaje la lleva a definir el vitalismo no como una corriente de pensamiento o una forma más de reflexión filosófica sino como una atmósfera que impregna diversas expresiones de la actividad cultural de principio del siglo veinte **La lógica de Copi** Daniel Link, Daniel Link llega a Copi de la mano de tres escritores Fogwill Aira y Cozarinsky cuyas obras y puntos de vista son tan diferentes que Copi se presenta como una singularidad que necesita de una multiplicación de perspectivas Pero además comprende que para abordar una obra as debe aprender a situarla en relación con contextos cada vez más alejados de sus condiciones materiales de producción Copi historietista Copi dramaturgo Copi novelista etc y considerarla en una perspectiva de presente que sólo deviene en relación con un pasado Un libro brillante y renovador sobre una figura que irrumpió en la escena mundial para proponer una crítica y una estética trans transsexual transnacional translingüística en la que trans debe entenderse como el pasaje de lo imaginario a lo real Una figura sin la cual más allá de sus contribuciones a las artes gráficas y el teatro como bien se alía Link sería imposible siquiera considerar las líneas fundamentales de la literatura contemporánea *Oriente no es una pieza de museo* Sonia Betancort, 2018-11-01 El descubrimiento del manuscrito de Jorge Luis Borges que anticipa *Qu es el budismo* 1976 escrito en colaboración con Alicia Jurado ha impulsado la realización de esta investigación La reproducción y el análisis de esas notas originales amparan el itinerario vital bibliográfico y estético que el autor argentino forjó en torno a la incorporación creativa de las culturas orientales en su obra desde la conformación de su joven espíritu curioso del Oriente más literario hasta la huella oriental de algunos de sus ensayos y cuentos más emblemáticos Este trabajo demuestra que la clave orientalista borgeana no es una pieza adyacente y preciosa de sus experimentos literarios No solo se está ante una ingente y olvidada faceta que lo convierte en uno de los más sugerentes orientalistas del siglo XX sino ante una influencia viva una inspiración definitiva definidora de buena parte de sus procedimientos de pensamiento y escritura Querida María Carmen González Táboas, 2021-01-29 Esta edición revisitada de *Querida María* Cuando el psicoanálisis no es un sueño se forma en palabras de su autora Carmen González Táboas al modo de un tapiz artesanal cuyas formas o escenas se traman pasando la aguja una y otra vez sobre una urdimbre de hilos tensos de lado a lado Me ha sucedido descubrir que lo ya vivido podía ofrecer las guías firmes por donde pasar los hilos también ciertos hitos de mi larga experiencia de sujeto analizado María me facilitó las cosas como su madre pasó de la religión en su forma más rigurosa a la práctica lacaniana Estamos ante un libro de psicoanálisis situado en Argentina decididamente coloquial que se sirve de las libertades formales que ofrece el

ensayo y a la vez riguroso en los conceptos **Pesadumbre laboral y heroísmos de ficción** Efrén Giraldo, 2022-12-21

Examinar las creaciones artísticas en cuanto trabajos como la vida intelectual desde la perspectiva de sus transformaciones recientes es el tema de conversaciones que proponen los ensayos de este libro. Ya sea mediante el análisis de obras o a través del aporte a los grandes debates teóricos se consideran temas tan variados como los oficios de la creación, las figuraciones autorales, el impacto de las redes sociales o la economía de la atención. Considerando la génesis e historia del trabajo inmaterial o el presente de la universidad y la precarización del ejercicio investigativo se discuten asuntos que atan al mundo editorial a la producción independiente al mercado del arte y al paulatino que va de la explotación a la auto explotación. Se trata de una obra que en su propósito unitario logra sumar aportes de diferentes tradiciones e ilumina una problemática que interesa a todos aquellos que se ocupan del acto de crear como profesión fundamental de la cultura. Discourse , 2003

El filósofo cesante Horacio González, 1995 **Taller de letras** , 2010 Historia crítica de la literatura argentina Noé Jitrik, 1999. La lucha de los lenguajes. Dirigida por Noé Jitrik y Julio Schvartzman. La turbulenta época de Rosas fue sin embargo propicia para la literatura con solo mencionar obras como Facundo, El Matadero, Amalia y la laboriosa Colección de obras y documentos sobre el Río de la Plata se puede tener una idea acerca de las complejas relaciones entre una realidad torturada y una potencia verbal fundadora de una cultura. Posteriormente van surgiendo expresiones que intentan consolidar casi sin advertirlo el embrionario sistema literario que se ha ido conformando. Por eso es adecuado considerar ese momento que va del auge del rosismo hasta los albores de los años ochenta como de lucha de los lenguajes. Algunas de sus manifestaciones son memorables como Martín Fierro, Una excursión a los indios ranqueles o el Fausto criollo, pero en todos los casos son materia fecunda para relevar un proceso y descubrir sus claves mediante una mirada crítica actual libre de prejuicios. Se trata en este segundo volumen de la Historia crítica de la literatura argentina de acercarse a un fundamento para comprenderlo en su dinamismo y en la significación que aun tiene para nuestro tiempo. *Narrativa argentina* , 1997

Historia crítica de la literatura argentina: Macedonio Noé Jitrik, 2000 **Historia del ensayo argentino** Oscar Blanco, Mariano Calbi, Marcela Croce, 2002 **Narrative argentina** , 1996

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