



Elections In Panjab 19201947

Michael Philipp Brunner



Elections In Panjab 1920-1947:

Elections in Panjab, 1920-1947 Kripal Chandra Yadav, 1987 A Comparison Of Basic Data Relating To General And Bye Elections Held In Pre Partition Punjab For Both The Central And Provincial Legislators From 1920-1947 Covers West Punjab Pakistan Punjab India Haryana And Himachal Pradesh 3 Parts Part I Introduction Part II Election Returns Part III Index

The Sikh Minority and the Partition of the Punjab 1920-1947 Chhanda Chatterjee, 2018-10-25 Guru Nanak had gifted the Sikhs with an ideology Guru Angad had given them the Gurmukhi script Guru Arjan Dev coalesced the hymns authored or collected by the Gurus and made them a people of the book Guru Govind Rai created the Khalsa identity with its five symbols Panj Kakke Maharaja Ranjit Singh's conquests gave them the pride of race British insistence on recruiting only keshdhari Sikhs encouraged the Khalsa to assert their distinct identity The trend accelerated since the revolt of 1857 when John Lawrence reversed the initial successes of the rebels with the recovery of Delhi with forces from the Punjab Sikhs were co-opted by the British with the clever broadcast of the Guru Tegh Bahadur myth that the Sikhs would be able to avenge the martyrdom of the Guru in Delhi with the help of a white race Since then the Sikhs formed the backbone of the British Indian army and all their political influence flowed out of this military connection The unexpected Congress concession of weightage to the Muslims in the Lucknow Pact of 1916 awakened the Sikhs to the necessity of the defence of Khalsa interests Their vociferations compelled the British to concede a 19 per cent weightage for the Sikhs in the Montagu Chelmsford Act of 1919 Gandhi appreciated the indispensable nature of Sikh support for the success of the British military machine His attempt to subsume the Akali movement under the umbrella of the Non Cooperation movement in the 1920s against the British and again his attempt to win over the Sikhs for his Civil Disobedience movement during the Lahore Congress in 1929 reflected this shrewd political sense Sikhs continued to wrench concessions both from the British and the Congress as long as the Pax Britannica had any chance of survival But as the negotiations for decolonization quickened after the end of the Second World War the magic of Sikh arms could no longer work miracles for their slender numbers While British statesmen from Cripps to Attlee all burnt gallons of midnight oil thinking of an acceptable settlement of the Hindu Muslim impasse no one paid much attention to the pathetic quest of Sikh leaders since 1940 to work out an acceptable formula for readjusting the borders of the Punjab to accommodate the birthplace of the Gurus or the canal colonies worked through long years of Sikh toil This book traces the history of Sikhs in India from the formation of a distinct Sikh identity to their struggle for political representation in the pre-independence era and their quest for an independent state Please note Taylor Francis does not sell or distribute the Hardback in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka [The Sikhs of the Punjab](#) J. S. Grewal, 1998-10-08 In a revised edition of his original book J S Grewal brings the history of the Sikhs from its beginnings in the time of Guru Nanak the founder of Sikhism right up to the present day Against the background of the history of the Punjab the volume surveys the changing pattern of human settlements in the region until the fifteenth century and the

emergence of the Punjabi language as the basis of regional articulation Subsequent chapters explore the life and beliefs of Guru Nanak the development of his ideas by his successors and the growth of his following The book offers a comprehensive statement on one of the largest and most important communities in India today **Advanced Study in the History of Modern India: 1920-1947** G.S.Chhabra,2005 *Radical Politics in Colonial Punjab* Shalini Sharma,2009-09-10 This book centres on the impact of the colonial state s institutions and policies towards radical politics in the Punjab pre Partition Focusing on the political history of the organised left a considerable and growing force in South Asia the book discusses the formation and activities of radical groups in colonial Punjab **Proceedings** ,2007 **Political Inheritance of Pakistan** D. A. Low,1991-06-18 Based on papers originally presented at a conference in Churchill College Cambridge this book discusses the pre independence history of those areas of the South Asian sub continent that territorially became the Pakistan of 1947 Titles in the series include South Africa A Modern History *Education and Modernity in Colonial Punjab* Michael Philipp Brunner,2020-11-23 This book explores the localisation of modernity in late colonial India As a case study it focuses on the hitherto untold colonial history of Khalsa College Amritsar a pioneering and highly influential educational institution founded in the British Indian province of Punjab in 1892 by the religious minority community of the Sikhs Addressing topics such as politics religion rural development militarism or physical education the study shows how Sikh educationalists and activists made use of and localised communal imperial national and transnational discourses and knowledge Their modernist visions and schemes transcended both imperialist and mainstream nationalist frameworks and networks In its quest to educate the modern Sikh scientific practical disciplined and physically fit the college navigated between very local and global claims opportunities and contingencies mirroring modernity s ambivalent simultaneity of universalism and particularism

Proceedings - Punjab History Conference ,1998 *The Sikh Resurgence* Joginder Singh,1997 **From Martial Law To Martial Law** Syed Nur Ahmad,2019-08-30 This edited translation of Syed Nur Ahmad s landmark study *Martial Law to Martial Law* provides the most comprehensive study in English or Urdu of the politics of the Punjab Drawing on his career as a journalist and as former director of information for the government of the Punjab Nur Ahmad gives an eyewitness account of the politics of the province from the imposition of martial law in 1919 following the Jalianwala Bagh massacre to the reestablishment of martial law accompanying the coup d etat led by General Ayub Khan in Pakistan in 1958 Nur Ahmad relates the events in the Punjab to the larger Indian Muslim political scene assesses the development and eventual decline of the Unionist Party which stood against the partition of India and traces the rise of support for the Muslim League He also looks at the post independence period in Pakistan and the failure of the parliamentary regime discussing how national level politics affected the Punjab _ **Historical Dictionary of Sikhism** Louis E. Fenech,W. H. McLeod,2014-06-11 Sikhism traces its beginnings to Guru Nanak who was born in 1469 and died in 1538 or 1539 With the life of Guru Nanak the account of the Sikh faith begins all Sikhs acknowledging him as their founder Sikhism has long been a little understood religion and

until recently they resided almost exclusively in northwest India Today the total number of Sikhs is approximately twenty million worldwide About a million live outside India constituting a significant minority in the United Kingdom Canada and the United States Many of them are highly visible particularly the men who wear beards and turbans and they naturally attract attention in their new countries of domicile This third edition of Historical Dictionary of Sikhism covers its history through a chronology an introductory essay and an extensive bibliography The dictionary section has over 1000 cross referenced entries on key persons organizations the principles precepts and practices of the religion as well as the history culture and social arrangements This book is an excellent access point for students researchers and anyone wanting to know more about Sikhism **Bibliographic Guide to Government Publications** New York Public Library. Research Libraries,1986 *The*

A to Z of Sikhism W. H. McLeod,2009-07-24 Contrary to popular opinion there is more to Sikhism than the distinctive dress First of all there is the emergence of Guru Nanak the founder of Sikhism and the long line of his successors There are the precepts many related to liberation through the divine name or nam There is a particularly turbulent history in which the Sikhs have fought to affirm their beliefs and resist external domination that continues to this day There is also more recently the dispersion from the Punjab throughout the rest of India and on to Europe and the Americas With this emigration Sikhism has become considerably less exotic but hardly better known to outsiders This reference is an excellent place to learn more about the religion It provides a chronology of events a brief introduction that gives a general overview of the religion and a dictionary with several hundred entries which present the gurus and other leaders trace the rather complex history expound some of the precepts and concepts describe many of the rites and rituals and explain the meaning of numerous related expressions All this along with a bibliography provides readers with an informative and accessible guide toward understanding Sikhism Different Types of History Bharati Ray,2009 *The Emergence of Feminism Among Indian Muslim Women, 1920-1947* Azra Asghar Ali,2000 This book highlights the diverse efforts made by a wide range of groups the government Christian missionaries social reformers and the women themselves to bring about the emancipation of Muslim women in India It looks closely at changes in education and in medical care particularly at government sponsored programs to improve maternal health It also details the struggle of women to win the right to vote The book is based on primary archival research making it an invaluable resource for students of women s history and of the history of British India

State of Subversion Virinder S. Kalra,Shalini Sharma,2023-05-31 This volume looks at the interface between ideology religion and culture in Punjab in the 20th century spanning from colonial to post colonial times Through a rereading of the history of Punjab and of Punjabi migrant networks the world over it interrogates the term radicalism and its relationship with terms such as militancy terrorism and extremism in the context of Punjab and elsewhere during the period explores the relationship between left and religious radicalism such as the Ghadar movement and the Akalis and the continuing role of radical movements from British Punjab to the independent states of India and Pakistan Expanding the dimensions on the

study of Punjab and its historical impact in the South Asian region this book will interest scholars and students of modern Indian history politics and sociology 田中幸彦 著. 1995 **Paribar and Kinship in a Moslem Rural Village in East Pakistan** Tadahiko Hara,1991 Crafty Oligarchs, Savvy Voters Shandana Khan Mohmand,2019-05-23 How does democracy empower marginalized voters under conditions of inequality The author probes into this question grounding her research in the context of Pakistan an emerging democracy whose voters have actively been involved in defining its political history but about whom we know very little They turn up in sizeable numbers to vote during elections even under military rule prompting all kinds of contradictory stereotypes about how Pakistani rural voters behave as electoral cannon fodder But no one has looked very closely at why they vote as they do or why they vote at all when their political agency is severely limited by high socio economic inequality By using original data collected across different villages and households in rural Pakistan this book finds that electoral politics enables even the most marginalized voters to strategically further their interests vis vis elite groups but that persistent inequality limits their ability to organize or compete

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