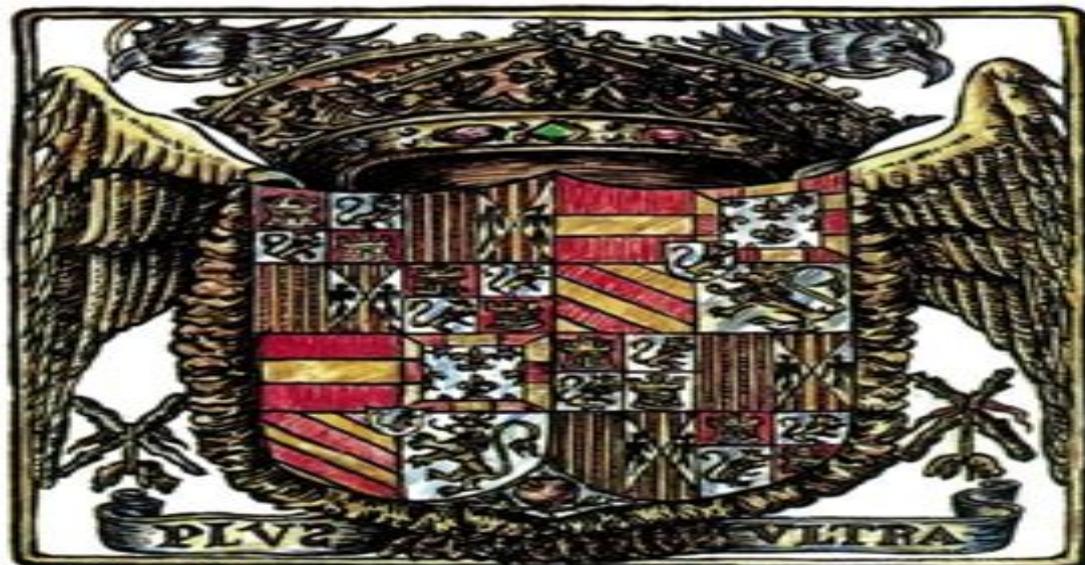


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the organizations championing performative literature through meetings and events These organizations included chambers of rhetoric confraternities of the Puy joyous companies guilds of Meistersingers the Consistory of Joyful Knowledge academies companies of the Basoche and Inns of Court and the institutions or people organizing the Spanish justas Written by a team of experts the contributions in this book explore how performative literary cultures shaped the exchange of public learning knowledge and ideas between the oral theatrical and literary spheres Contributors include Francisco J lvarez Adrian Armstrong Gabriele Ball Anita Boele Cynthia J Brown Susanna de Beer Hilde de Ridder Symoens Ignacio Garc a Aguilar Laura Kendrick Samuel Mareel Inmaculada Osuna Bart Ramakers Dylan Reid Catrien Santing Susie Speakman Sutch and Arjan van Dixhoorn

Ideal of the Courtly Gentleman in Spanish Literature: Francesco Raimondo, 2013-05-16 In this study on the subject of the Spanish courtly gentleman of the sixteenth century the author traces the courtly gentlemans life ideals as they appear first in Montalvos Amadis de Gaula and later in Il Cortegiano of Castiglione The study also appraises what new perspectives and attitudes are at the center of Castigliones view of cortegiania and how these elements are reflected in other Spanish courtesy books subsequent to The Courtiers arrival and publication in Spain In the last part of the book the author deals with the theme of courtliness in Don Quixote and with Cervantess attitude toward the courtiers pursuits aspirations and lifestyle He also analyzes through the study of selected works of Caldern and Gracin certain problems of self perception moral conscience and outlook that distinguish the ideal man of the baroque age as envisioned by these authors from his renaissance counterpart On the whole the study points to the gradual change and process of secularization of the courtiers ideal during the sixteenth and seventeenth centuries and to the decline of traditional thought and myths about class limitations and human potential

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