

# El Taller de Expresión Artística en la Escuela Especial

Daniel Tillería Pérez



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# El Taller De Expresion Artistica En La Escuela Especial

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## **El Taller De Expresión Artística En La Escuela Especial:**

El Taller de Expresión Artística en la Escuela Especial Daniel Tilleria Pérez,1998-01-01 **Educación especial** Rosalía E. Aranda Redruello, Mercedes Álvarez Sánchez,2002 Educación *Goce Estético en la Escuela* , **Las Escuelas de arte de vanguardia, 1900-1933** Hans M. Wingler,1980 **La expresión artística en el preescolar** Nohora Mary Muñoz F.,1997 *Costa Rica en el siglo XX* Eugenio Rodríguez Vega,2004 G.K. Hall Bibliographic Guide to Latin American Studies Benson Latin American Collection,1999 Epistemología y sociedad Roberto Follari,2000 **Arte y creatividad en Reggio Emilia** Veà Vecchi,2013-04-15 Este libro explora la contribución de las artes y de la creatividad en Educación Infantil También estudia el papel de los talleres de artes y del profesorado de educación artística en las escuelas de Educación Infantil de Reggio Emilia Lo hace a través de la experiencia de Veà Vecchi una de las primeras especialistas de educación artística en Reggio Emilia Esta obra construida como memoria conversación y reflexión proporciona una perspectiva única del trabajo pedagógico de este proyecto que sigue siendo una fuente de inspiración para todo el profesorado de Educación Infantil así como para quienes planifican las políticas educativas en cualquier parte del mundo El texto de Veà está lleno de ejemplos muy significativos atrapa a sus lectoras y lectores con la narración de la historia de estos talleres y la evolución del papel del profesorado Algunos temas clave tratados en el libro son Procesos de aprendizaje y construcción del conocimiento La teoría de los cien lenguajes de la infancia y el papel de las poesías La importancia de la organización de los métodos de trabajo y de las herramientas La contribución del ambiente físico La relación entre talleres especialistas en artes la escuela y el profesorado Este obra tan clarificadora es una lectura muy recomendada para estudiantes profesionales responsables de la Administración Educativa para quienes investigan en Educación Infantil y también para quienes trabajando en otros campos educativos están interesados en la relación entre las artes y el aprendizaje Veà Vecchi trabajó como profesora en la Escuela Municipal Infantil Diana en Reggio Emilia durante más de treinta años realizando investigación pedagógica y documentación en todos los lenguajes de los niños y niñas En la actualidad trabaja como asesora de la asociación y proyecto educativo Reggio Children Bibliografía argentina Latbook Librería García Cambeiro,1998 *Fuentes documentales y críticas de las artes plásticas venezolanas* Roldán Esteva Grillet,2001 **Arte, Educación y Pensamiento Digital: Educar, crear y habitar en la quinta pared** Martín Caeiro Rodríguez, Alfonso Da Silva López, Irma Fuentes Mata, Ana María Martín López, M<sup>a</sup> Victoria Márquez Casero, Esther Pérez-Fermenía, Mar Iglesias-García, M<sup>a</sup> Dolores Callejón-Chinchilla, José-Pedro Aznárez López, Alaitz Sasiain Camarero-Núñez, Estibaliz Aberasturi Apraiz,2018-09-28 La relación de los artistas y educadores de arte con la tecnología ha sido un diálogo permanente adaptando amplificando y modificando procesos didácticos metodologías y contenidos para dar entrada a lo contemporáneo tecnológico Como expresar a Giorgio Agamben en el año 2008 al preguntarse qué significa ser contemporáneo lo contemporáneo es una relación singular con el propio tiempo Este es uno de los objetivos de todo artista o educador situarse junto al alumno o el espectador en el momento presente Y si algo caracteriza a la tecnología

es su permanente actualización una metamorfosis constante que empuja a todo lo demás al cambio y a la muda profesiones ocupaciones conceptos relaciones

**La Ilustración española y americana** Abelardo de Carlos, 1888 **Catálogo especial de las obras mexicanas, ó sobre México** Biblioteca Nacional de México, 1915 *José Domingo Rodríguez*

Rey-Márquez, Juan Ricardo, 2021-12-07 Jos Domingo Rodríguez hace parte de la prolífica generación de artistas formados en la Escuela de Bellas Artes durante los inicios del siglo XX. Aun cuando parte de su obra escultórica se encuentra en el espacio público de nuestra ciudad y otra más es constitutiva de la colección del Museo Nacional su nombre no ocupa precisamente un lugar relevante en los libros de historia del arte local. Las razones de esto pueden ser diversas. Olvidado por quienes han escrito hasta hoy esas páginas condicionado por las posibilidades reales de producir su obra con independencia de su labor como docente o quizás opacado por la atención dada al advenimiento de las vanguardias artísticas lo cierto es que la inexistencia de estudios sobre este escultor ha conllevado no solo el desconocimiento de su trabajo en el campo de las artes sino la ausencia de una valoración seria de su legado escultórico en el ámbito del patrimonio cultural. Juan Ricardo Rey Márquez nos ofrece a través de la publicación que hoy edita el sello editorial del IDPC una nueva perspectiva. En las páginas siguientes se nos revela al joven Jos Domingo Rodríguez llegado de Santa Rosa de Viterbo a la Escuela de Bellas Artes en la capital en la que participar activamente en los debates y apuestas para su mejoramiento así como al artista e intelectual amigo de personalidades tan distantes como Germán Arciniegas Jorge Eliécer Gaitán o Laureano Gómez Mediada por discusiones aparentemente distantes de nuestro tiempo pero definitivamente tan actuales como las de la pureza de la raza y los nacionalismos en la obra de Jos Domingo descansa una fuerza revolucionaria. Su participación en el sindicato de artistas su actuar independiente con respecto a cualquier grupo o movimiento artístico y la generación de obras que retoman figuras campesinas alegóricas indígenas o de corte agrícola nos sitúan en un campo fértil para como se alía Juan Ricardo Rey Márquez construir su memoria en el olvido. Refrescar las formas en que se ha escrito la historia en este caso la del arte permite transformar los puntos de vista que parecían inamovibles y estables y darle otra dimensión a su reconocimiento dentro del campo del patrimonio cultural. Así como Jos Domingo Rodríguez hace parte de esta reescritura desde el Instituto Distrital de Patrimonio Cultural esta publicación invita a indagar por otros casos que aún se encuentren ocultos o simplemente en el olvido a la espera de un ejercicio crítico de valoración.

**Diario Oficial** Colombia, 1904 **Acompañar al otro** Mercado Cruz, Eduardo, 2013-01-01 En Acompañar al Otro saberes y prácticas de los formadores de docentes se plantea ante todo develar los significados y sentidos de las prácticas de los formadores en torno al proceso de asesora o acompañamiento. Se pregunta en torno a este momento tan importante en el proceso. Se cuestiona así sobre la misma formación del formador que asesora. Quién es este acompañante qué saberes y conocimientos pone en juego en este proceso de donde emergen estos conocimientos y saberes son los adecuados para realizar esta labor a qué problemas se enfrenta en esta labor los nuevos ajustes curriculares replantean la formación y práctica del formador.

**Inventario artístico de bienes muebles de la**

**Universidad de Salamanca** José Ramón Nieto González, Eduardo & Azofra Agustín, 2002  
, 2005      *México en el arte*, 1984

**Artes en Santo Domingo**

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