

Виталий ИЧЕНКО

АНТИЦЕРКОВНАЯ ПОЛИТИКА СОВЕТСКОГО ГОСУДАРСТВА В МАССР (на примере Слободзейского района)

С победой революции и приходом к власти в России большевистского руководства коренным образом изменилась вся жизнь страны. Изменения не обошли стороной и отношения государства и церкви. Так, уже в ноябре 1917 г. была обнародована «Декларация прав народов России», подписанная В.И. Лениным и И.В. Сталиным, в которой церковь отторгалась из сфер гражданской и государственной жизни, отменялись все религиозные привилегии и ограничения. Основной формой этих отношений в новой России стала антирелигиозная пропаганда. Борьба с религией представляла своеобразную «битву» за души и умы. Хотя большевики частично и преуспели в агитации среди молодежи, сломить сопротивление церкви и вековые традиции в основной массе населения стало достаточно сложной, почти непосильной для власти задачей.

В начале 20-х гг. внутри православной церкви усилилось «обновленческое движение», которое противопоставлялось официальной церковной политике. Оно в какой-то степени использовалось для раскола церкви и подрыва ее авторитета среди населения государства.

В 1923-1924 гг. начинаются некоторые изменения в «религиозной» политике партии. Это было связано с отказом от политики «военного коммунизма» и со смертью патриарха Тихона, который в своем завещании передал высшую церковную власть митрополиту Петру (Полянскому). Но почти сразу же митрополит Петр был арестован (9 декабря 1925 г.). Завещательным распоряжением митрополита Петра заместителем Патриаршего Местоблюстителя назначается митрополит Сергей (Старогородский).

Антирелигиозная пропаганда стала усиливаться в начале 1928 г., а осенью она переросла в антицерковный террор. Арестовывались и ссылались многие видные и авторитетные деятели церкви. Так, например, в 1928 г. был сослан крупнейший русский религиозный мыслитель Павел Флоренский.

На протяжении 1928-1929 гг. были закрыты многие монастыри, работавшие в тот период как образцовые сельскохозяйственные артели. Процесс повсеместно принимал массовый характер. Так, уже в 1928 г. были закрыты 534 церкви, а в 1929-м – 1119.

Gosudarstvennyi Finansovyi Kontrol I Biudzhethnaia Politika Robiiskogo Gosudarstva

Jin-Ying Zhang



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