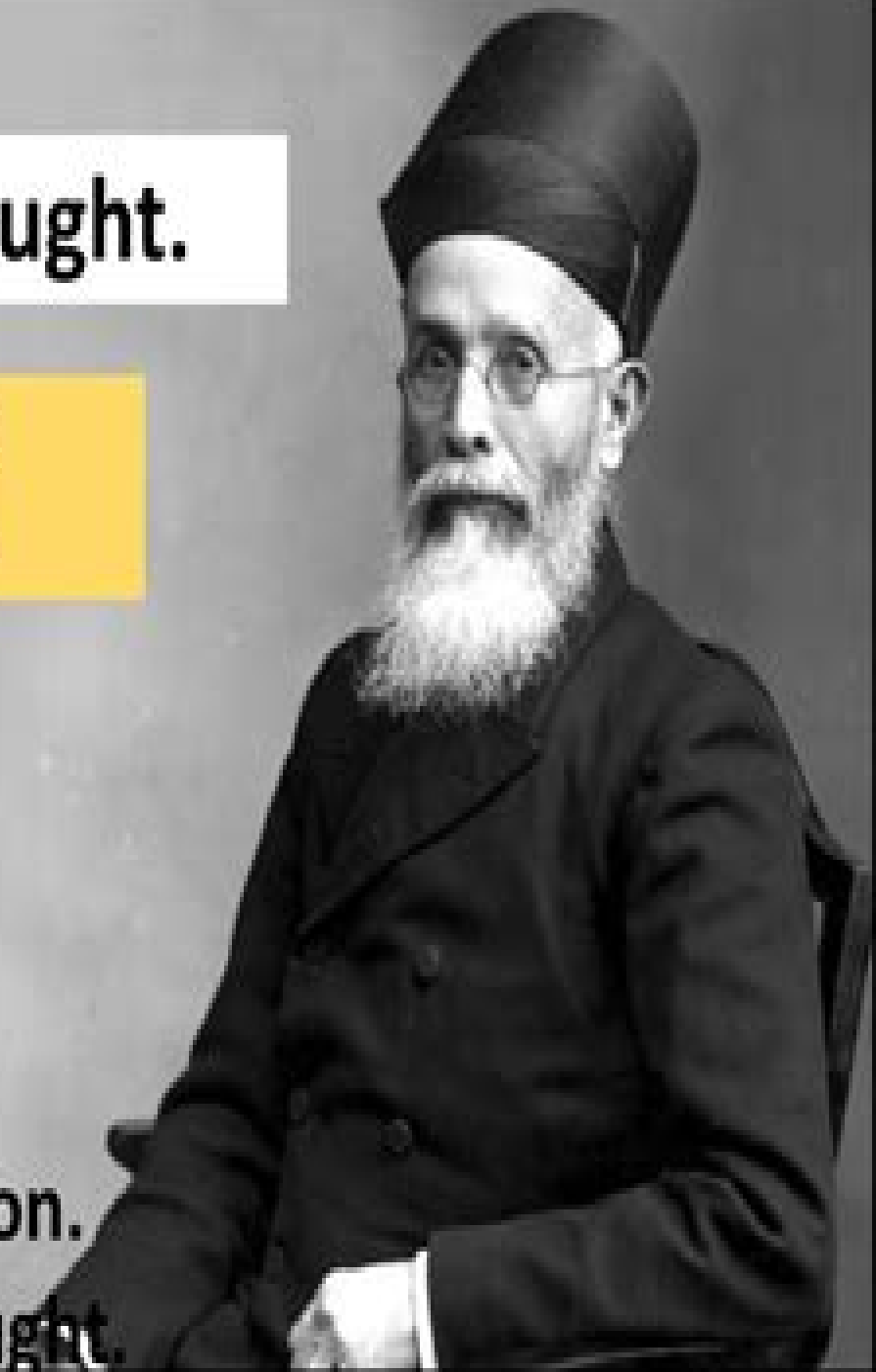


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**Political Parties, Party Manifestos and Elections in India, 1909-2014** R. K. Tiwari, 2018-09-21 In the parliamentary system of government manifestos constitute and represent an important aspect of the democratic electoral politics as statements of a party's ideology response and policy This book offers an examination of election manifestos of different political parties in India at the national level It explores the manifesto as an input to the policy process and presents a comparative perspective and understanding on the issues and approaches of the national political parties on key affairs The book traces the evolution of the electoral system political parties and party manifestos in India as they emerged and developed over time It looks at the Statutes of 1909 1919 and 1935 along with the party manifestos and elections until 1945 46 The author further analyses Constituent Assembly debates on the electoral system and the stances of political parties on national reconstruction through documents from parties including the Indian National Congress the Communist Party of India the Socialist Party Jana Sangh and the All India Scheduled Castes Federation Covering manifestos of sixteen Lok Sabha Elections from the first general election of 1952 to 2014 this book provides a comprehensive overview of how major political parties think on significant social economic political foreign and defence related issues It will be useful to scholars and researchers of political science election studies modern Indian history public administration law and governance sociology media and journalism as also to legislators and policymakers

**The Political Thought of Lokmanya Bal Gangadhar Tilak** K. S. Bharathi, 1998 In Indian context  
*Encyclopaedia Eminent Thinkers (Vol. 22 : The Political Thought of Mahadev Govind Ranade)* K. S. Bharathi, 1998 In Indian context

**Economic Thought of Gandhi and Nehru** O. P. Misra, Om Prakash Misra, 1995 The book arrives at the conclusion that neither Gandhian economic thought nor Nehruvian economic thought is germane to our purpose Their harmonious blending is the only sovereign remedy to India's poverty unemployment economic disparity population explosion and rural urban imbalance

**Routledge Handbook of the History of Global Economic Thought** Vincent Barnett, 2014-08-27 The Routledge Handbook of the History of Global Economic Thought offers the first comprehensive overview of the long run history of economic thought from a truly international perspective Although globalization has facilitated the spread of ideas between nations the history of economics has tended to be studied either thematically by topic in terms of different currents of thought or individually by economist Work has been published in the past on the economic thought traditions of specific countries but this pioneering volume is unique in offering a wide ranging comparative account of the development of economic ideas and philosophies on the international stage The volume brings together leading experts on the development of economic ideas from across the world in order to offer a truly international comparison of the economics within nation states Each author presents a long term perspective on economics in their region allowing global

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**A History of Indian Economic Thought** Ajit K. Dasgupta, 2002-01-04 The history of Indian economic thought provides rich insights into both economic issues and the workings of the Indian mind A History of Indian Economic Thought provides the first overview of economic thought in the sub continent Arguing that it would be inappropriate to rely on formal economic analyses it draws on a wide range of sources epics religious and moral texts for the early period and public speeches addresses and newspaper articles for controversies from the nineteenth century onwards What emerges is a rich mosaic reflecting India's different cultures and civilizations Hinduism Buddhism and Islam all address economic issues and British colonial rule had a deep impact both in propagating Western economic ideas and in provoking Indian theories of colonialism and underdevelopment The author concludes with chapters on Gandhian economics and on Indian economic thought since Independence

**Social and Political Thought of Mahatma Gandhi** Bidyut Chakrabarty, 2006 This book examines the Gandhian precepts of satyagraha or non violent protest and non violence and the evolution of these precepts in the context of anti imperial movements organized by Gandhi

**British Empire and the Literature of Rebellion** Sheshalatha Reddy, 2017-10-14 This book examines imperial and nationalist discourses surrounding three contemporaneous and unsuccessful mid nineteenth century colonial uprisings against the British Empire the Sepoy Rebellion 1857 in India the Morant Bay Rebellion 1865 in Jamaica and the Fenian Rebellion 1867 in Ireland In reading these three mid century rebellions as flashpoints for the varying yet parallel attempts by imperialist colonialists nationalists and socialists to transform the oppressed colonized worker the subjected laborer into one whose identity is created and limited by labor a laboring subject this book also tracks varying modes of resistance to those attempts in all three colonies In drawing from a range of historical literary and visual sources outside the borders of the Anglophone literary canon this book contends that these texts not only serve as points of engagements with the rebellions but also constitute an archive of oppression and resistance

**Pluralistic Economics and Its History** Ajit Sinha, Alex M. Thomas, 2019-05-24 This volume is a history of economics as it was interpreted discussed and established as a discipline in the 20th century It highlights the pluralism of the discipline and brings together leading voices in the field who reflect on their lifelong work The chapters draw on a host of traditions of economic thought including pre classical classical Marxian neoclassical Sraffian post Keynesian Cantabrigian and institutionalist traditions in economics

Further the volume also looks at the history of economics in India and its evolution as a discipline since the country's independence. This book will appeal to students, researchers and teachers of economics and intellectual history as well as to the interested general reader.

Waiting for the People Nazmul Sultan, 2024-01-09 Nazmul Sultan explores Indian contributions to democratic theory as anticolonial thinkers developed principles of peoplehood and self rule. Indians contested British claims that the backwardness of the Indian people offered a democratic justification for imperial domination.

**J.S. Mill's Encounter with India** Martin Moir, Douglas M. Peers, Professor of History and Dean of the Faculty of Arts, Douglas M. Peers, Lynn Zastoupil, 1999-01-01 John Stuart Mill worked for the East India Company in London for thirty five years, 1823-58, drafting many hundreds of dispatches for the guidance of British administrators in India. Historians have long been aware of Mill's involvement in British Indian government. This comprehensive effort brings together different strands of scholarship on Mill to determine the character of his role based on analyses of his draft despatches and comparisons of their practical and theoretical concerns with the broad themes of Mill's major writings on political philosophy and economics. The essays in this collection explore specific aspects of Mill's approach to Indian issues including religion, law, education and security and also place him within the broader currents of utilitarianism. The contributors present different perspectives on the ideology in Mill's pragmatic work for the Company and his personal philosophy.

*The Political Thought of Annie Besant* Ashu Pasricha, K. S. Bharathi, 1998 In Indian context

**Indian Journal of Economics**, 1919

**A History of Indian Economic Thought** Shiva Chandra Jha, 1981

**The Cambridge History of Science: Volume 7, The Modern Social Sciences** David C. Lindberg, Theodore M. Porter, Roy Porter, Ronald L. Numbers, 2003-08-04 This volume provides a history of the concepts, practices, institutions and ideologies of social sciences including behavioural and economic sciences since the eighteenth century. It offers original synthetic accounts of the historical development of social knowledge including its philosophical assumptions, its social and intellectual organization and its relations to science, medicine, politics, bureaucracy, philosophy, religion and the professions. Its forty two chapters include inquiries into the genres and traditions that formed social science, the careers of the main social disciplines, psychology, economics, sociology, anthropology, political science, geography, history and statistics and international essays on social science in Eastern Europe, Asia, Africa and Latin America. It also includes essays that examine the involvement of the social sciences in government, business, education, culture and social policy. This is a broad cultural history of social science which analyzes from a variety of perspectives its participation in the making of the modern world.

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In a digital era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Economic Thoughts Of Dadabhai Naoroji**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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