

Economics of the Mount Hagen tribes, New Guinea.

Gitlow, Abraham L.

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Economics Of The Mount Hagen Tribes

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Economics Of The Mount Hagen Tribes:

Economics of the Mt. Hagen Tribes, New Guinea Mount Hagen Tribes Abraham Leo Gitlow, 1947 **Economics of the Mount Hagen Tribes, New Guinea** Abraham Leo Gitlow, 1940 *Stone Age Economics* Marshall Sahlins, 2020-10-28

Stone Age Economics is a classic study of anthropological economics first published in 1974. Ambitiously tackling the nature of economic life and how to study it comparatively, the book includes six studies which reflect the author's ideas on revising traditional views of the hunter-gatherer and so-called primitive societies, revealing them to be the original affluent society. The book examines notions of production, distribution, and exchange in early communities and examines the link between economics and cultural and social factors. It consists of a set of detailed and closely related studies of tribal economies of domestic production for livelihood and of the submission of domestic production to the material and political demands of society at large.

Stone Age Economics Marshall David Sahlins, 1974. Originally published Chicago Aldine Atherton 1972.

Themes in Economic Anthropology Raymond Firth, 2013-11-05. The main focus of the volume, the processes of choice and decision making in different economic systems, offers exceptional scope for the convergence of economic and anthropological perspectives. It concentrates on transactions that both express and influence social relationships and values. Covering a wide geographic area, there are specific studies on societies in Equatorial Africa, Colombia, South India, and the Balkans. First published in 1967.

In the Active Voice (Routledge Revivals) Mary Douglas, 2013-02-01. First published in 1982, this collection of essays is a reproach to a form of the sociology of religion that treats people as the passive objects of impersonal social influences. In opposition to this, the author seeks to assert an active voice style of thinking about the relations between individuals and their cultural environment, whether in economics, history, or literary criticism. This collection is assembled with the guiding principle that all the essays touch upon the borderland between economic values and personal judgements of quality. Several essays illustrate the theme from the place of economics in anthropology and the place of economic behaviour in sociological and cultural criticism. The essay on Cultural bias suggests a systematic method of analysis for investigating social influences on judgement and choice.

Ethnographic Presents Terence E. Hays, 1992-09-24. Until the middle of this century, the Western world knew little about the peoples of the Central Highlands of what is now Papua New Guinea, and vice versa. Only in 1930 was the curtain abruptly lifted on those valleys and mountain ridges with their tens of thousands of inhabitants whose mineral resources served as laborers, fealty as colonial subjects, and souls became objects of intense interest on the part of gold prospectors, Australian administrative officers, and missionaries. For the most part, these early interlopers were mere sojourners, and all were too preoccupied with their immediate objectives to learn or report much about the lives of people whose very existence had only recently been suspected. Within the general framework of how and why they conducted their early Highlands fieldwork, but with the freedom to develop their essays as they chose, potential contributors were asked to reflect on a range of interrelated topics. Before the Highlands training and theoretical orientation

prior to the experience previous fieldwork why the Highlands and a particular region were chosen expectations and preparation Arrival first impressions of the region and the people the colonial encounter selecting and establishing a field base hosts reactions and expectations hosts understandings of the fieldworker's objectives Fieldwork logistics of living in the field relationships with administrators and or missionaries the role of the anthropologists in the community what the community gained from the ethnographer's presence methods employed Analysis how the anthropological climate of the times shaped or influenced analyses how the Highlands experience may have changed the author's theoretical orientation After the Highlands how return visits or later work has been influenced by the first encounter how the early work relates to issues subsequently prominent in Highlands ethnography or anthropology in general

Monographs of the American Ethnological Society

Marian W. Smith, Abraham L. Gitlow, 1947 **Gender and Society in the New Guinea Highlands** Marilyn G.

Gelber, 2019-03-13 The societies of the New Guinea Highlands are among the last contacted horticulturalist peoples of the world Endemic warfare elaborate systems of exchange flamboyant personality styles and exaggerated forms of antagonism between the sexes have made them a subject of interest to anthropologists for three decades This book examines the relationship between the sexes especially the attitudes and behavior of men toward women as a result of the economic political and structural constraints of Highland social organization Hostility toward women which is evident in a high level of violence toward women and an articulated fear of association with them is given special attention Dr Gelber's study is unique not only because it treats gender relations in the entire culture area of the Highlands but also because a broad array of types of anthropological analysis ecosystemic population regulatory economic sociopolitical psychological and ideational are considered for their relevance to the phenomenon of intersexual hostility The author's emphasis on underlying problems of explanation and theory as well as the treatment of attitudes and beliefs as a function of socioeconomic constraints is a departure from previous modes of analysis and raises new issues in anthropological theory and in the study of gender

Economics of the New Zealand Maori Raymond Firth, 1973 This book is a major scientific contribution to economic anthropology and has now become a standard work The original edition gave the first systematic analysis of the basic problems concerned with the accumulation and disposal of wealth among the pre European Maori In the elucidation of this important aspect of Maori sociology the rich data accumulated by generations of scholars were brought into perspective in the light of modern theory The analysis of the structure and operations of primitive Maori economic affairs was completed by an examination of the changes resulting from the contact of Maori with Europeans For this new edition the general introductory chapter has been completely rewritten and much new material added The final chapter on the post European period has been much expanded to show the developing contribution of the modern Maori to New Zealand society as a whole

Universal Economics Gerard Radnitzky, 1992 At the end of the 50s economics had begun its imperialist phase spreading the economists theory of behavior to the entire domain of the social sciences see e g the predecessor to this volume

Radnitzky G and Bernholz P eds Economic Imperialism Paragon House 1987 which presents samples Political economy the new institutional economics and constitutional economics broadened attention to an open ended array of social and political problems The Economic Approach offers a coherent analytic framework to express the unity underlying the structure of problems appearing over the whole of man s experience and hence it opens an opportunity for a unified approach With respect to the human realm it is in Dr Radnitzky s view Basically an invitation to straight thinking What gives economics this imperialist power is the fact that its key concepts such as scarcity competition opportunities costs are applicable to all human phenomena and in fact to all of life In this sense we may speak of Universal Economics The contributions to the volume examine what has so far been achieved by applying the Economic Approach outside the traditional field of economics Some of these include applying it in the life sciences Michael T Ghiselin in the social sciences James S Coleman in the analysis of politics Peter C Ordeshook and Vincent Ostrom by applying it to law Alan Schwartz to history Roger Meinert and Stanley L Engerman in the analysis of conflict Gordon Tullock Jack Hirshleifer and Anthony de Jasay and to international relations Peter Bernholz Each of the major papers is followed by a commentary from one or two renowned scientists and scholars

Culture and History in the Pacific Jukka Siikala,2021-09-29 Culture and History in the Pacific is a collection of essays originally published in 1990 The texts explore from different perspectives the question of culture as a repository of historical information They also address broader questions of anthropological writing at the time such as the relationship between anthropologists representations and local conceptions This republication aims to make the book accessible to a wider audience and in the region it discusses Oceania A new introductory essay has been included to contextualize the volume in relation to its historical setting the end of the Cold War era and to the present study of the Pacific and indigenous scholarship The authors of Culture and History in the Pacific include prominent anthropologists of the Pacific some of whom Roger Keesing and Marilyn Strathern to name but two have also been influential in the anthropology of the late 20th and early 21st century in general **El Estudio Del Cultivo de Roza** Harold C. Conklin,1963 **The Higher Education Scene in**

America Abraham Gitlow,Howard Gitlow,2014-10-06 Based on the authors experiences in academe over seventy five years The Higher Education Scene in America Some Observations discusses a number of issues that confront America s higher education scene today Those issue embrace such problems as 1 the missions s of our colleges and universities and the development of critical thinking and or employability 2 the role of for profit academic institutions 3 the impact of online technology 4 diffusion of power and achievement of consensus between administrators and faculty 5 the importance of financial matters embracing budgets fundraising and endowments 6 the insidious problem of conflicts of interest 7 the scandalous impact of big time big money Division 1 sports on academe 8 the growth of non academic functions and 9 the importance of leadership in consensual institutions and how leaders are chosen Economic Anthropology 1940-1972 H. T. van der Pas,1973 **Economics of the Mount Hagen Tribes, New Guinea** Abraham Leo Gitlow,1947 *Ku Waru*

Francesca Merlan, Alan Rumsey, 1991-03-29 The highlanders of New Guinea are renowned for their elaborate systems of ceremonial exchange. Although much has been written about them, previous accounts have concentrated far less on the conduct of exchange events than on the structure of exchange systems. This 1991 book deals centrally with the conduct of particular exchange events and shows through examination of them how larger social structures are reproduced and transformed. As part of the emphasis on exchange as social action, the book closely examines the oratory that plays a crucial part in the events. Basing their study on original fieldwork carried out in the Nebilyer Valley, Francesca Merlan and Alan Rumsey focus on an interrelated set of large-scale compensation payments which arose out of an episode of warfare. This book furthers our understanding of the interaction between social structures and historical events and particularly of the crucial role of talk. It will be of special interest to anthropologists and linguists. OTS. United States. Department of Commerce. Office of Technical Services, 1963

Overview and Economic Analysis of Property and Criminal Law Jenny Bourne Wahl, 1998 First published in 1999 Routledge is an imprint of Taylor & Francis, an informa company

Religions of Melanesia Garry Trompf, 2006-09-30 Melanesia boasts over one quarter of the world's distinct religions and presents the most complex religious panorama on earth. The region is famous for its unusual new religious movements that have adapted traditional beliefs to modernity in surprising ways. As the first bibliographical survey to comprehensively cover the entire region, *Religions of Melanesia* is an invaluable research aid for anyone interested in this growing field. Trompf's work is a complete listing of scholarly publications and provides readable and concise descriptions that will clearly guide the researcher toward the most relevant sources. This survey covers 2188 entries organized topically and regionally. Trompf covers such subjects as traditional and modern belief systems and the emergent indigenous Christianity that has taken root. Regional coverage includes Irian Jaya, Papua New Guinea, Solomon Islands, Vanuatu, New Caledonia, and Fiji.

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