

Book Reviews

Ecological Responsibility : A dialogue with Buddhism

Grassroots Post-modernism Remaking the Soil of Cultures

Global Spin : The corporate assault on environment

Our stolen future

Ecological Responsibility : A dialogue with Buddhism by *Julia Martin (ed)*, 1997, *Shri Satyam Publications, Delhi*.

This book brings together a set of 22 papers presented in a conference which started on Gandhiji's birthday, October 2, 1993, written by scholars practicing Buddhists, and environmentalists. The conference started after the consecration of a golden statue of the Earth-touching Buddha in the Buddha Jayanti Park presented to the people of India by His Holiness the Dalai Lama on behalf of the Tibetan Community.

Each of the papers present the conversations in the world between the theory and practice of ecology and the theory and practice of Buddhism. One of the paper writers, Christopher Titmuss has been a Buddhist monk in Thailand and India and is a co-founder of Gaia House and a member of the Green Party in England.

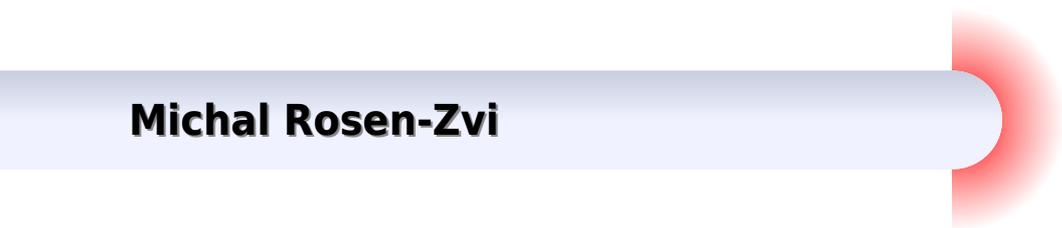
In this review, rather than give an overview of all papers in the book, which is very ably done in the introduction by Julia Martin, I would like to focus on two or three papers, which bring out the essence of the linkages between ecology and Buddhism. One linkage that even His Holiness mentions, is:

"When we are dealing with environmental problems, sometimes it seems that because of the tremendous advancement in material wealth in the West, people feel there is a need to change the whole system of life in the West. This I feel is a little extreme".(p.4)

Henryk Skolimowski in his paper on "Redeeming the World by Healing the Earth: Universal Compassion and the Ecological Dharma". recalls a meeting of thousands of people on September 26, 1986 on the birthday of St. Francis, held at the Basilica at Assisi in Italy, of the five major religions of the world Buddhism, Christianity, Hinduism, Judaism, and Islam. During the Assisi

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Table of Contents Ecological Responsibility A Dialogue With Buddhism A Collection Of Ebays Talks Sambhota Series

1. Understanding the eBook Ecological Responsibility A Dialogue With Buddhism A Collection Of Ebays Talks Sambhota Series
 - The Rise of Digital Reading Ecological Responsibility A Dialogue With Buddhism A Collection Of Ebays Talks Sambhota Series
 - Advantages of eBooks Over Traditional Books
2. Identifying Ecological Responsibility A Dialogue With Buddhism A Collection Of Ebays Talks Sambhota Series
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals

3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Ecological Responsibility A Dialogue With Buddhism A Collection Of Ebays Talks Sambhota Series
 - User-Friendly Interface
4. Exploring eBook Recommendations from Ecological Responsibility A Dialogue With Buddhism A Collection Of Ebays Talks Sambhota Series
 - Personalized Recommendations
 - Ecological Responsibility A Dialogue With Buddhism A Collection Of Ebays Talks Sambhota Series User Reviews and Ratings
 - Ecological Responsibility A Dialogue With Buddhism A Collection Of Ebays Talks Sambhota Series and Bestseller Lists
5. Accessing Ecological Responsibility A Dialogue With Buddhism A Collection Of Ebays Talks Sambhota Series Free and Paid eBooks
 - Ecological Responsibility A Dialogue With Buddhism A Collection Of Ebays Talks Sambhota Series Public Domain eBooks
 - Ecological Responsibility A Dialogue With Buddhism A Collection Of Ebays Talks Sambhota Series eBook Subscription Services
 - Ecological Responsibility A Dialogue With Buddhism A Collection Of Ebays Talks Sambhota Series Budget-Friendly Options
6. Navigating Ecological Responsibility A Dialogue With Buddhism A Collection Of Ebays Talks Sambhota Series eBook Formats
 - ePub, PDF, MOBI, and More
 - Ecological Responsibility A Dialogue With Buddhism A Collection Of Ebays Talks Sambhota Series Compatibility with Devices
 - Ecological Responsibility A Dialogue With Buddhism A Collection Of Ebays Talks Sambhota Series Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Ecological Responsibility A Dialogue With Buddhism A Collection Of Ebays Talks Sambhota Series

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- Highlighting and Note-Taking Ecological Responsibility A Dialogue With Buddhism A Collection Of Ebays Talks Sambhota Series
 - Interactive Elements Ecological Responsibility A Dialogue With Buddhism A Collection Of Ebays Talks Sambhota Series
8. Staying Engaged with Ecological Responsibility A Dialogue With Buddhism A Collection Of Ebays Talks Sambhota Series
- Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Ecological Responsibility A Dialogue With Buddhism A Collection Of Ebays Talks Sambhota Series
9. Balancing eBooks and Physical Books Ecological Responsibility A Dialogue With Buddhism A Collection Of Ebays Talks Sambhota Series
- Benefits of a Digital Library
 - Creating a Diverse Reading Collection Ecological Responsibility A Dialogue With Buddhism A Collection Of Ebays Talks Sambhota Series
10. Overcoming Reading Challenges
- Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Ecological Responsibility A Dialogue With Buddhism A Collection Of Ebays Talks Sambhota Series
- Setting Reading Goals Ecological Responsibility A Dialogue With Buddhism A Collection Of Ebays Talks Sambhota Series
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Ecological Responsibility A Dialogue With Buddhism A Collection Of Ebays Talks Sambhota Series
- Fact-Checking eBook Content of Ecological Responsibility A Dialogue With Buddhism A Collection Of Ebays Talks Sambhota Series
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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