

Economy and Society in Burgundy Since 1850

Robert Aldrich



Economy And Society In Burgundy Since 1950

Richard Bailey



Economy And Society In Burgundy Since 1950:

Economy and Society in Burgundy Since 1850 Robert Aldrich, 2023-01-20 First Published in 1984 Economy and Society in Burgundy Since 1850 provides a comprehensive overview of the modern history of Burgundy Burgundy is best known for its wine and its capital of Dijon is most often associated with mustard Yet the region s modern history is more than a history of gastronomy The coming of the railways in the 1850s greatly changed the economic life of the area spurring the growth of Dijon and contributing to rural depopulation Agricultural crises throughout the nineteenth century such as phylloxera epidemic in the vineyards caused further dislocation in rural life Even in the twentieth century the countryside remained agricultural while the city of Dijon owes its dynamism to the expansion of the service sector rather than to heavy industry This book argues that this evolution modernisation without industrialization is not a matter of economic retardation but of the suitability of the region s natural resources and the intentional choice of its population Rich in archival sources this book is an interesting read for scholars and researchers of French history European history and modern history

Peasants and King in Burgundy Hilton L. Root, 2023-04-28 The example of Old Regime France provides a source for many of the ideas about capitalism modernization and peasant protest that concern social scientists today Hilton Root challenges traditional assumptions and proposes a new interpretation of the relationship between state and society This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1988 The example of Old Regime France provides a source for many of the ideas about capitalism modernization and peasant protest that concern social scientists today Hilton Root challenges traditional assumptions and proposes a new interpretation of the rel

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Society and Economy in Early Modern Europe, 1450-1789 Barry Taylor,1989 **The Publishers' Trade List Annual** ,1985 **Books in Print** ,1987 The Oxford Handbook of the European Iron Age Colin Haselgrove, Katharina

Rebay-Salisbury, Peter S. Wells, 2023-09-22 The Oxford Handbook of the European Iron Age presents a broad overview of current understanding of the archaeology of Europe from 1000 BC through to the early historic periods exploiting the large quantities of new evidence yielded by the upsurge in archaeological research and excavation on this period over the last thirty years Three introductory chapters situate the reader in the times and the environments of Iron Age Europe Fourteen regional chapters provide accessible syntheses of developments in different parts of the continent from Ireland and Spain in the west to the borders with Asia in the east from Scandinavia in the north to the Mediterranean shores in the south Twenty six thematic chapters examine different aspects of Iron Age archaeology in greater depth from lifeways economy and

complexity to identity ritual and expression Among the many topics explored are agricultural systems settlements landscape monuments iron smelting and forging production of textiles politics demography gender migration funerary practices social and religious rituals coinage and literacy and art and design Burgundy Marion Demossier,2018-04-23 Demossier s engrossing analysis of Burgundy the wine the place the brand should be imbibed pun intended on many levels and slowly for best appreciation foodanthro com Drawing on more than twenty years of fieldwork this book explores the professional social and cultural world of Burgundy wines the role of terroir the environmental factors that affect a crop s character and its transnational deployment in China Japan South Korea and New Zealand It demystifies the terroir ideology by providing a unique long term ethnographic analysis of what lies behind the concept While the Burgundian model of terroir has gone global by acquiring UNESCO world heritage status its very legitimacy is now being challenged amongst the vineyards where it first took root From the introduction Superficially then Burgundy might appear to be simply acquiring recognition for its unchanging landscape tradition and culture Yet for all the power of its rich local identity folklore and culture which is broadcast to the world there hides underneath the comforting blanket of this seamless place untouched by change or conflict a far more complex reality Burgundy s listing as a World Heritage landscape emphasises its international reputation as a traditional and historical site of wine production and opens a new chapter in the production and marketing of its quality differentiation and authenticity It is also about readjusting Burgundy and the grands crus in response to a changing global market and the shifting kaleidoscope of world wine values Essays in Economic and Business History ,2008 Histories of Productivity Peter-Paul Bänziger,Mischa Suter,2016-07-15 Global issues such as climate change and the aftermath of the 2008 financial crisis have spurred interest in thinking about the history of the modern economy that goes beyond disciplinary economic history This book contributes to the cultural history of capitalism and its different regimes of productivity by pursuing the perspective of body history and by providing a global scope Throughout modernity the body served as a fundamental albeit essentially changing linchpin for both the organization of economic practices and for intellectual reflections on the economy In particular it was the pivotal interface to render notions of economic productivity intelligible The book explores this central thesis in a range of case studies drawing on source material from West Africa Europe Mexico and the US Framed by a theoretically informed introduction which also provides a conceptual history of notions of productivity and by an afterword that brings the approaches explored in this volume into dialogue with scholarship inspired by Marx and Foucault the individual chapters tackle the concept of productivity from a wide array of angles each illuminating the promises and problems of a cultural take on the history of economic productivity Noble Bondsmen John B. Freed,2019-03-15 Freed documents the network of marriage practices among ministerials in the archdiocese of Salzburg and in the process reconstructs an important and previously unexplored chapter in the rise of the German principalities

Europe in the Sixteenth Century David Maland,1982-11-11 This highly successful text book is ideal for a wide range of

A level syllabuses **The Politics of Wine in Early Modern France** Mack P. Holt, 2018-09-13 In the late fifteenth century Burgundy was incorporated in the kingdom of France This coupled with the advent of Protestantism in the early sixteenth century opened up new avenues for participation in public life by ordinary Burgundians and led to considerably greater interaction between the elites and the ordinary people Mack Holt examines the relationship between the ruling and popular classes from Burgundy's re incorporation into France in 1477 until the Lanturelu riot in Dijon in 1630 focusing on the local wine industry Indeed the vineyard workers were crucial in turning back the tide of Protestantism in the province until 1630 when following royal attempts to reduce the level of popular participation in public affairs Louis XIII tried to remove them from the city altogether More than just a local study this book shows how the popular classes often worked together with local elites to shape policies that affected them *American Book Publishing Record* ,2003 **The Cistercian Evolution** Constance Hoffman Berman, 2010-08-03 According to the received history the Cistercian order was founded in Cîteaux France in 1098 by a group of Benedictine monks who wished for a stricter community They sought a monastic life that called for extreme asceticism rejection of feudal revenues and manual labor for monks Their third leader Stephen Harding issued a constitution the Carta Caritatis that called for the uniformity of custom in all Cistercian monasteries and the establishment of an annual general chapter meeting at Cîteaux The Cistercian order grew phenomenally in the mid twelfth century reaching beyond France to Portugal in the west Sweden in the north and the eastern Mediterranean ostensibly through a process of apostolic gestation whereby members of a motherhouse would go forth to establish a new house The abbey at Clairvaux founded by Bernard in 1115 was alone responsible for founding 68 of the 338 Cistercian abbeys in existence by 1153 But this well established view of a centrally organized order whose founders envisioned the shape and form of a religious order at its prime is not borne out in the historical record Through an investigation of early Cistercian documents Constance Hoffman Berman proves that no reliable reference to Stephen's Carta Caritatis appears before the mid twelfth century and that the document is more likely to date from 1165 than from 1119 The implications of this fact are profound Instead of being a charter by which more than 300 Cistercian houses were set up by a central authority the document becomes a means of bringing under centralized administrative control a large number of loosely affiliated and already existing monastic houses of monks as well as nuns who shared Cistercian customs The likely reason for this administrative structuring was to check the influence of the overdominant house of Clairvaux which threatened the authority of Cîteaux through Bernard's highly successful creation of new monastic communities For centuries the growth of the Cistercian order has been presented as a spontaneous spirituality that swept western Europe through the power of the first house at Cîteaux Berman suggests instead that the creation of the religious order was a collaborative activity less driven by centralized institutions its formation was intended to solve practical problems about monastic administration With the publication of *The Cistercian Evolution* for the first time the mechanisms are revealed by which the monks of Cîteaux reshaped fact to build and administer one of the most

powerful and influential religious orders of the Middle Ages **The Bishop's Palace** Maureen C. Miller, 2018-09-05 This lavishly illustrated book looks at the art and architecture of episcopal palaces as expressions of power and ideology Tracing the history of the bishop's residence in the urban centers of northern Italy over the Middle Ages Maureen C Miller asks why this once rudimentary and highly fortified structure called a domus became a complex and elegant palace palatium by the late twelfth century Miller argues that the change reflects both the emergence of a distinct clerical culture and the attempts of bishops to maintain authority in public life She relates both to the Gregorian reform movement which set new standards for clerical deportment and at the same time undercut episcopal claims to secular power As bishops lost temporal authority in their cities to emerging communal governments they compensated architecturally and competed with the communes for visual and spatial dominance in the urban center This rivalry left indelible marks on the layout and character of Italian cities Moreover Miller contends this struggle for power had highly significant but mixed results for western Christianity On the one hand as bishops lost direct governing authority in their cities they devised ways to retain status influence and power through cultural practices This response to loss was highly creative On the other hand their loss of secular control led bishops to emphasize their spiritual powers and to use them to obtain temporal ends The coercive use of spiritual authority contributed to the emergence of a persecuting society in the central Middle Ages

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