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Greaves, 2015-07-29 Incorporating over a century of archaeological research Greaves offers a reassessment of Archaic Ionia that attempts to understand the region within its larger Mediterranean context and provides a thematic overview of its cities and people Seeks to balance the Greek and Anatolian cultural influences at work in Ionia in this important period of its history 700BC to the Battle of Lade in 494BC Organised thematically covering landscape economy cities colonisation warfare cult and art Accesses German and Turkish scholarship presenting a useful point of entry to the published literature for Roman Ionia Martin Hallmannsecker, 2022-05-19 How did the cities of Ionia construct and academics and students express a distinct sense of Ionian identity under Roman rule With the creation of the Roman province of Asia and the ever growing incorporation of the Greeks into the Roman Empire issues of identity gained new relevance and urgency for the Greek provincials The Ionian cities are a special case as they unlike many other cities in Asia Minor were all old Greek poleis and could look back on a glorious tradition of great antiquity Martin Hallmannsecker provides answers to this question using studies of the extant literary sources complemented with analyses of the rich epigraphic and numismatic material from the cities of Ionia In doing so he draws a more holistic and nuanced picture of the region and furthers understanding of Greek culture under the Roman Empire Encyclopedia of European Peoples Carl Waldman, Catherine Mason, 2006 Presents an alphabetical listing of information on the origins prehistory history culture languages relationships to other cultures and Kings and the Ideology of Kingship in Early Greece (c. more regarding European peoples The Ancient World ,1988 1200-700 B.C.) John Richard Lenz,1993 The Class Struggle in the Ancient Greek World G. E. M. Ste. Croix, 2025-07-01 The Class Struggle in the Ancient Greek World is an original and provocative reconstruction of 1 400 years of classical antiquity Sharply written it is a major intervention in Marxist theories of class seeking to explain and illustrate the value of Marx s general analysis of society to ancient Greek studies G E M de Ste Croix makes slavery central to the achievements of the Greek city states and wider classical civilisation He traces the social origins of Athenian democracy and advances an innovative explanation for the decline and fall of the Roman Empire Comparing the late Roman political system to a vampire bat Ste Croix argues that serfdom and a tightening fiscal screw left the peasant masses indifferent to the Empire's fate Widely reviewed and debated The Class Struggle in the Ancient Greek World was hailed by the New York Review of Books as the only work in a Western language that has ever attempted to tell the story of the greatest part of the ancient world with the interests of the lower classes as its central theme The Mediterranean World in Late Antiquity Averil Cameron, Fellow of the British Academy Warden Keble College Averil Cameron, 2002-09-11 This book provides both a detailed introduction to the vivid and exciting period of late antiquity and a direct challenge to conventional views of the end of the Empire The Idea of European Community in History: Aspects of connecting poleis and ethne in ancient Greece Kostas Buraselis, 2003

The Archaeology and Epigraphy of Hellenistic and Roman Megaris, Greece Philip J. Smith, 2008 This regional study looks at the topography and epigraphy of Megaris the territory between Attica Corinth and Boetia focusing on the Post Classical periods Philip Smith examines in turn the archaeological literary and epigraphic evidence for the region compiling a useful catalogue of sites on the Megarid with numerous maps and plans All inscriptions cited are included in an appendix In conclusion Smith posits an unusually stable transition between Classical and Hellenistic with the region possibly even witnessing economic growth From the epigraphic evidence observations are made as to the administrative and religious structures of Megarian society Acta Universitatis Upsaliensis, 1970

A History of Western Society: From antiquity to the Enlightenment John P. McKay, Bennett D. Hill, John Buckler, 1999

Earliest Civilizations Carol G. Thomas, 1982-07-21

The Oxford encyclopedia of ancient Greece and Rome. - Vol. 1 - 7 Michael Gagarin, 2010 Heterological Ethnicity Johannes Siapkas, 2003 This is a Ph D dissertation In accordance with the heterological tradition this study emphasizes the determining effect of theoretical assumptions on our conceptualizations of the past This study scrutinizes how classical archaeologists and ancient hi Classical Views ,1987 The Complete Works of Rosa Luxemburg, Volume II Rosa Luxemburg, 2015-05-19 The second volume in Rosa Luxemburg s Complete Works entitled Economic Writings 2 contains a new English translation of Luxemburg s The Accumulation of Capital A Contribution to the Economic Theory of Imperialism one of the most important works ever composed on capitalism's incessant drive for self expansion and the integral connection between capitalism and imperialism This new translation is the first to present the full work as composed by the author It also contains her book length response to her critics The Accumulation of Capital Or What the Epigones Have Made Out of Marx s Theory An Anti Critique Taken together these two works represent one of the most important Marxist studies of the globalization of capital Also included is an essay on the second and third volumes of Marx s Capital which had originally appeared as an unattributed chapter in Franz Mehring's book Karl Marx Thank you to David Gaharia for helping to support the translation of this book The Sea in Antiquity Graham John Oliver, 2000 This book gathers together papers on the place of the sea in the ancient world originally delivered at the Transpennine Research Seminar beginning in 1996 by international scholars in archaeology history classical studies and anthropology. The wide range of topics covered includes histories of Mediterranean and Aegean islands with a focus on their relationship to the sea studies of ancient ship technology sailing and harbours and of the sea as a source of natural resources and a means of communication and transport analyses of ancient navies the politics of sea powers maritime trade and piracy and examinations of the symbolic and literary character of the sea in classical prose verse and ancient political and social thought **Religions of the Ancient Greeks** S. R. F. Price, 1999-06-28 This 1999 book is about the religious life of the Greeks from the eighth century BC to the fifth century AD looked at in the context of a variety of different cities and periods Simon Price does not describe some abstract and self contained system of religion or myths but examines local practices and ideas in the light of general Greek ideas relating them for example to gender roles and to cultural and political life including Attic tragedy and the trial of Socrates He also lays emphasis on the reactions to Greek religions of ancient thinkers Greek Roman Jewish and Christian The evidence drawn on is of all kinds literary texts which are translated throughout inscriptions including an appendix of newly translated Greek inscriptions and archaeology which is highlighted in the numerous illustrations

What Is a Slave Society? Noel Lenski, Catherine M. Cameron, 2018-05-10 The practice of slavery has been common across a variety of cultures around the globe and throughout history Despite the multiplicity of slavery s manifestations many scholars have used a simple binary to categorize slave holding groups as either genuine slave societies or societies with slaves This dichotomy as originally proposed by ancient historian Moses Finley assumes that there were just five genuine slave societies in all of human history ancient Greece and Rome and the colonial Caribbean Brazil and the American South This book interrogates this bedrock of comparative slave studies and tests its worth Assembling contributions from top specialists it demonstrates that the catalogue of five must be expanded and that the model may need to be replaced with a more flexible system that emphasizes the notion of intensification The issue is approached as a question allowing for debate between the seventeen contributors about how best to conceptualize the comparative study of human bondage

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