Lewis, I. M.

Arturo J. Aldama

Ecstatic Religion I.M. Lewis, 2002-12-12 First Published in 2004 Routledge is an imprint of Taylor Francis an informa Ecstatic Religion Ivan Myrddin Lewis,1975 **Ecstatic Religion** I. M. Lewis, 1975 Religion and **Anthropology** Brian Morris, 2006 This important textbook provides a critical introduction to the social anthropology of religion focusing on more recent classical ethnographies Comprehensive free of scholastic jargon engaging and comparative in approach it covers all the major religious traditions that have been studied concretely by anthropologists Shamanism Buddhism Islam Hinduism Christianity and its relation to African and Melanesian religions and contemporary Neopaganism Eschewing a thematic approach and treating religion as a social institution and not simply as an ideology or symbolic system the book follows the dual heritage of social anthropology in combining an interpretative understanding and sociological analysis The book will appeal to all students of anthropology whether established scholars or initiates to the discipline as well as to students of the social sciences and religious studies and for all those interested in comparative religion Anthropological Study of Spirits Christine S. VanPool, Todd L. VanPool, 2023-05-28 This book discusses the cultural importance of spirits what spirits want and how humans interact with them using examples from around the world and through time Examples range from the vengeful spirits of the Zulu that cast lightning bolts from clear skies to punish wrongdoers to the benevolent Puebloan Kachina that encourage prosperity safety and rain in the arid American Southwest The case studies illustrate how humans seek to cooperate or counteract spirits to heal the physical and spiritual ailments of their people to divine the truth or to gain resources Building from their cross cultural analyses the authors further discuss how our physiology and psychology impact our interaction with the spirits Readers will come away with an appreciation of the beauty and power of the spirits that continue to shape the lives of people around the world Genealogies of Shamanism Jeroen W Boekhoven, 2011 Cover Table of contents Acknowledgements 1 Approaching shamanism 2 Eighteenth and nineteenth century interpretations 3 Early twentieth century American interpretations 4 Twentieth century European constructions 5 The Bollingen connection 1930s 1960s 6 Post war American visions 7 The genesis of a field of shamanism America 1960s 1990s 8 A Case Study Shamanisms in the Netherlands 9 Struggles for power charisma and authority a Experientia Frances Flannery, Colleen Shantz, Rodney Alan Werline, 2008 balance Bibliography Index Archaeological Approaches to Shamanism Dragos Gheorghiu, Herman Bender, Emilia Pásztor, George Nash, 2018-04-18 This long awaited book discusses both ancient and modern shamanism demonstrating its longevity and spatial distribution The book is divided into eleven thought provoking chapters that are organised into three sections mind body nature and culture It discusses the clear associations with this sometimes little understood ritualised practice and asks what shamanism is and if tangible evidence can be extracted from a largely fragmentary archaeological record The book offers a novel portrayal of the material culture of shamanism by collating carefully selected studies by specialists from three different continents promoting a series

of new perspectives on this idiosyncratic and sometimes intangible phenomenon Thealogy and Embodiment Melissa Raphael, 1996-03-01 Thealogy and Embodiment both analyses and contributes to spiritural feminism's postmodern construction of the female body as a metaphor and medium of divine generativity Addressing religious studies and women s studies students and all those interested in contemporary spirituality Raphael counters reformist feminism's recurrent criticism of goddess feminism as naively essentialist and sub-political She presents spiritual feminism as a set of religio political manoeuvres that powerfully resist such patriarchal degradations of female natural generativity as environmental destruction weight reducing diets and menstrual taboos Wicca Scott Cunningham, 2010-09-08 Cunningham's classic introduction to Wicca is about how to live life magically spiritually and wholly attuned with nature It is a book of sense and common sense not only about magick but about religion and one of the most critical issues of today how to achieve the much needed and wholesome relationship with our Earth Cunningham presents Wicca as it is today a gentle Earth oriented religion dedicated to the Goddess and God Wicca also includes Scott Cunningham's own Book of Shadows and updated appendices of periodicals and occult suppliers **Shamanism** Shirley Nicholson, 2014-06-18 A powerful collection of essays from authors such as Mircea Eliade Joan Halifax Stanley Krippner Brooke Medicine Eagle Serge King and Michael Harner on the mystifying phenomenon of shamanism around the world what it is how it works and why The Medieval Cult of Saint Dominic of Silos Anthony Lappin, 2002 Lucas the garrulous bishop of Tuy included the thaumaturgy of Saint Dominic of Silos as one of the glories of Spain in his mid thirteenth century account of the Peninsula's history This study examines the rise to prominence of one of the most important of saints cults in Medieval Spain and its development throughout the Middle Ages It interrogates neglected texts such as the late eleventh century Vita Dominici Exiliensis and the late thirteenth century Miraculos romancados as well as artistic representations and works written outside Silos and places the more widely known Vida de Santo Domingo by Gonzalo de Berceo c 1260 in a new light by firmly fixing its presentation of the saint within the development of the cult Dominic's veneration became centred upon his role in freeing captives and a study of this phenomenon provides a focus on the frontier and its settlers through their devotion to the saint as well as illuminating their view of their Muslim adversaries This is not the only centre of interest in the book and a variety of approaches are employed to draw as round a picture as possible of the functioning of this saint s cult from analysis of the manuscript traditions of the various works discussed to a consideration of the anthropology of Silos as a pilgrimage centre All quotations are given in both Latin or Romance with an English translation **Depression and the Divine** David C. Wilson, 2018-12-21 David Wilson's initial research into the phenomenon of prophecy in the Hebrew Bible suggested that many of the passages featuring prophets and hitherto considered to be bizarre myths or much edited collections of traditions were in fact sequences of dreams Moreover it was possible to compare the structure of these sequences with the structure of a night s sleep hypnogram as revealed by modern sleep research to demonstrate that the sleeper was depressed This characteristic

depressive sleep architecture was then used to show that three characters in particular Elijah Jonah and Adam compared in the New Testament with Jesus were all in fact depressed Quite naturally this raised further questions concerning the nature of Jesus himself Was he merely a prophet If he wasn t how did he differ If he was depressed how was he able to function and succeed in his mission when Elijah and Jonah clearly had such great difficulties These and other questions are raised throughout this book and many of them are not new but they are however changed forever when asked against a contextual background of altered states of consciousness ASCs and dreamform in particular **Violence and the Body** Arturo J. Aldama, 2003-05-28 Violence and the Body Race Gender and the State explores the relationship between subalternity the discourse and technology of the body and the rise and proliferation of racial colonial sexual domestic and state violence examining the materiality of violence on the otherized body Grounded in U S Mexico border and Latin American cultural studies the essays in this collection intersect discussions of subalternity violence and discourses of the body in a transethnic feminist and global cultural studies context They provide a global mapping of contemporary modes and acts of physical and representational violence and demonstrate how discourses of otherization are reinforced and interanimated through violence The Archaeology of Shamanism Neil S. on what Elizabeth Grosz has called the intensities and flows of the body Price, 2001 No Australian Aboriginal content **Attractive Performances** Frits Naerebout, 2023-07-17 This book is not another history of the dance in ancient Greece but wants to lay the groundwork on which such a history should properly be build The three preliminary studies offered here are first an extensive historiography of the subject which seeks to illuminate where we stand at present in reference to the large amount of work done on ancient Greek dance for the past 500 years Secondly an exercise in source criticism embracing both texts and imagery in order to establish the limits to which we can push any investigation and thirdly an attempt at model building to provide an explicit theoretical framework for future research This is the first time that some of the approaches of the new dance scholarship which has arisen during the past few decades have been systematically applied to the dancing of the ancient world The Gift of Life Bonnie Glass-Coffin, 1998-03 This remarkable work of anthropology breaks new ground in the study of Latin American female shamanism Breaking Convention Cameron Adams, Anna Waldstein, Ben Sessa, David King, 2014 Presents essays and articles exploring the history use and benefits of psychedelics from the international conference of the same name **History of Mysticism** Richard H. Jones, 2024-04-01 This book offers a historical overview of mysticism in the world s major religious traditions Beginning with a chapter on the nature of mystical experiences A History of Mysticism then turns to a discussion of mysticism's prehistory in shamanism and the early use of psychedelics. The possible role of mystical experiences among early Greek philosophers including Socrates and Plato is subsequently addressed followed by chapters on mysticism in Judaism Christianity Islam Hinduism Buddhism Daoism and a variety of present day iterations including New Age mysticism secular mysticism and the scientific study of mystical experiences An appendix covering popular

misunderstandings of mystical experiences and mysticism is also included Written in a clear accessible style this book is suitable for students of religion and philosophy as well as general readers interested in mysticism and the world's variety of mystical traditions In Light of Africa Allan Charles Dawson,2014-01-01 In Light of Africa explores how the idea of Africa as a real place an imagined homeland and a metaphor for Black identity is used in the cultural politics of the Brazilian state of Bahia In the book Allan Charles Dawson argues that Africa as both a symbol and a geographical and historical place is vital to understanding the wide range of identities and ideas about racial consciousness that exist in Bahia's Afro Brazilian communities In his ethnographic research Dawson follows the idea of Africa from the city of Salvador to the West African coast and back to the hinterlands of the Bahian interior Along the way he encounters West African entrepreneurs Afrobeat musicians devotees of the Afro Brazilian religion Candombl professors of the Yoruba language and hardscrabble farmers and ranchers each of whom engages with the idea of Africa in their own personal way

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