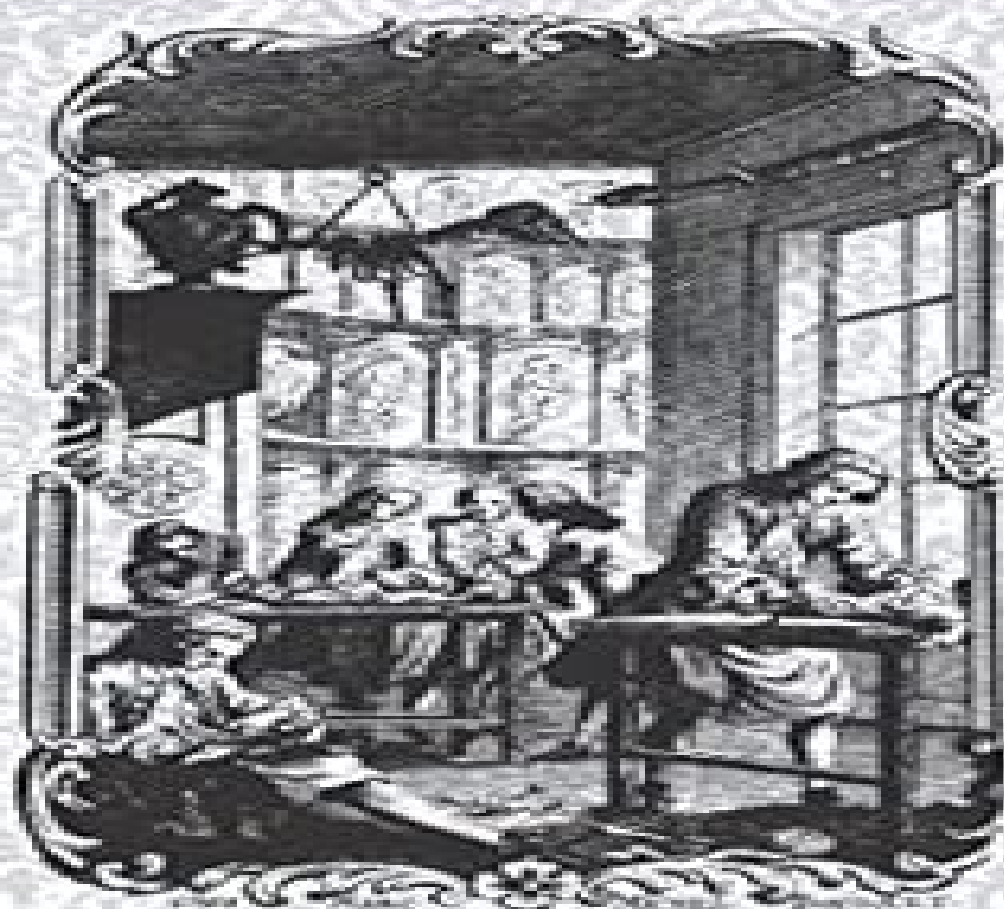


Enlightenment and Pathology



*Sensibility
in the
Literature
and
Medicine
of
Eighteenth-
Century
France*

Anne C. Vila

Enlightenment Pathology Sensibility In The Literature Medicine Of Eighteenth Century France

Anne C. Vila



Enlightenment Pathology Sensibility In The Literature Medicine Of Eighteenth Century France:

Enlightenment and Pathology Anne C. Vila, 1998 If moods are as contagious as colds and wickedness as debilitating as a bad diet inquiries into assorted discourses in 18th century France still have much to tell Author Anne Vila shows that multiple junctures between the body and the mind promoted a steady commerce of speculation and discussion between science and the social salons of the time 9 illustrations **Diderot Studies** Diana Guiragossian, 2000 *Nervous Disease in Late Eighteenth-Century Britain* Heather R Beatty, 2015-10-06 This study based on extensive use of eighteenth century newspapers hospital registers and case notes examines the experience of suffering from nervous disease a supposedly upper class malady Beatty concludes that nervousness was a legitimate medical diagnosis with a firm basis in eighteenth century medical theory Women, Gender and Disease in Eighteenth-Century England and France Ann Kathleen Doig, Felicia B. Sturzer, 2014-06-02 Based on encyclopedias medical journals historical and literary sources this collection of interdisciplinary essays focuses on the intersection of women gender and disease in England and France Diverse critical perspectives highlight contributions women made to the scientific and medical communities of the eighteenth century In spite of obstacles encountered in spaces dominated by men women became midwives and wrote self help manuals on women s health hygiene and domestic economy Excluded from universities they nevertheless contributed significantly to such fields as anatomy botany medicine and public health Enlightenment perspectives on the nature of the female body childbirth diseases specific to women gender sex masculinity and femininity adolescence and sexual differentiation inform close readings of English and French literary texts Treatises by Montpellier vitalists influenced intellectuals and physicians such as Nicolas Chambon Pierre Cabanis Jacques Louis Moreau de la Sarthe Jules Joseph Virey and Th ophile de Bordeu They impacted the exchange of letters and production of literary works by Julie de Lespinasse Fran oise de Graffigny Nicolas Chamfort Mary Astell Frances Burney Lawrence Sterne Eliza Haywood and Daniel Defoe In our post modern era these essays raise important questions regarding women as subjects objects and readers of the philosophical medical and historical discourses that framed the project of enlightenment *The Yard of Wit* Raymond Stephanson, 2013-10-09 Literary composition is more than an intellectual affair Poetry has long been said to spring from the heart while aspiring writers are frequently encouraged to write from the gut Still another formulation likens the poetic imagination to the pregnant womb in spite of the fact that most poets historically have been male Offering a rather different set of arguments about the forces that shape creativity Raymond Stephanson examines how male writers of the Enlightenment imagined the origins nature and structures of their own creative impulses as residing in their virility For Stephanson the links between male writing the social contexts of masculinity and the male body particularly the genitalia played a significant role in the self fashioning of several generations of male authors Positioning sexuality as a volatile mechanism in the development of creative energy *The Yard of Wit* explains why male writers associated their authorial work both the internal site of creativity and its status in public with their genitalia and

reproductive and erotic acts and how these gestures functioned in the new marketplace of letters Using the figure and writings of Alexander Pope as a touchstone Stephanson offers an inspired reading of an important historical convergence a double commodification of male creativity and of masculinity as the sexualized male body In considering how literary discourses about male creativity are linked to larger cultural formations this elegant enlightening book offers new insight into sex and gender maleness and masculinity and the intricate relationship between the male body and mind

The English Malady Glen Colburn, 2009-10-02 The eleven essays collected in *The English Malady Enabling and Disabling Fictions* adopt perspectives from a variety of disciplines history sociology music theater and literary studies in order to examine manifestations of and writing about hysteria in Europe during the long eighteenth century The collection demonstrates not only that hysteria was an important cultural metaphor for the Enlightenment a fact sometimes obscured by scholarly emphasis on the study of hysteria as a nineteenth and early twentieth century phenomenon but also that the period's writers sometimes considered hysteria a blessing as well as a curse Implicit in the various arguments of this collection is the suggestion that hysteria might be considered an expression of early modern ambivalence about the emergence of modernity

Blood, Sweat and Tears , 2012-06-22 The history of anatomy has been the subject of much recent scholarship This volume shifts the focus to the many different ways in which the function of the body and its fluids were understood in pre modern European thought Contributors demonstrate how different academic disciplines can contribute to our understanding of physiology and investigate the value of this category to pre modern medicine The book contains individual essays on the wider issues raised by physiology and detailed case studies that explore particular aspects and individuals It will be useful to those working on medicine and the body in pre modern cultures in disciplines including classics history of medicine and science philosophy and literature Contributors include Barbara Baert Marlen Bidwell Steiner Vronique Boudon Millot Rainer Br mer Elizabeth Craik Tam s Demeter Valeria Gavrylenko Hans L Haak Mienieke te Hennepe Sabine Kalff Rina Knoeff Sergius Koderia Liesbet Kusters Karine van t Land Tomas Macsotay Michael McVaugh Vivian Nutton Barbara Orland Jacomien Prins Julius Rocca Catrien Santing Daniel Sch fer Emma Sidgwick Frank W Stahnisch Diana Stanciu Michael Stolberg Liba Taub Fabio Tutrone Katrien Vanagt and Marion A Wells

Martyrdom and Terrorism Dominic Janes, Alex Houen, 2014-05-01 In recent years terrorism has become closely associated with martyrdom in the minds of many terrorists and in the view of nations around the world In Islam martyrdom is mostly conceived as bearing witness to faith and God Martyrdom is also central to the Christian tradition not only in the form of Christ's Passion or saints faced with persecution and death but in the duty to lead a good and charitable life In both religions the association of religious martyrdom with political terror has a long and difficult history The essays of this volume illuminate this history following for example Christian martyrdom from its origins in the Roman world to the experience of the deaths of terrorist leaders of the French Revolution to parallels in the contemporary world and explore historical parallels among Islamic Christian and secular

traditions Featuring essays from eminent scholars in a wide range of disciplines **Martyrdom and Terrorism** provides a timely comparative history of the practices and discourses of terrorism and martyrdom from antiquity to the twenty first century

Cultures of the Abdomen C. Forth,A. Carden-Coyne,2005-01-14 We live in a world obsessed with abdomens Whether we call it the belly tummy or stomach we take this area of the body for granted as an object of our gaze the subject of our obsessions and the location of deeply felt desires Diet nutrition and exercise all play critical roles in the development of our body images and thus our sense of self not least because how we are made to feel about bodies both our own and those of others is often grounded in dietary and lifestyle choices **Cultures of the Abdomen** traces the history of social cultural and medical ideas about the stomach and related organs since the seventeenth century and demonstrates that a focused study of the abdomen is necessary for understanding the deep historical meanings that underscore our contemporary obsessions with hunger diet fat indigestion and excretion It locates that history from dietary ideals in early modern Europe to the vexing issue of American fat in the twenty first century surveying along the way developments in Britain France Germany Italy and Russia

The Life of Madame Necker Sonja Boon,2015-10-06 Madame Necker occupies a unique position in French social and cultural history This study breaks new ground by examining the profoundly corporeal nature of Madame Necker s life her debilitating decades long psychic and somatic suffering and subsequent curious death

The Ultimate Experience Y. Harari,2008-03-07 For millennia war was viewed as a supreme test In the period 1750 1850 war became much more than a test it became a secular revelation This new understanding of war as revelation completely transformed Western war culture revolutionizing politics the personal experience of war the status of common soldiers and the tenets of military theory

Medical Consulting by Letter in France, 1665-1789 Robert Weston,2016-04-29 Ailing seventeenth and eighteenth century French men and women members of their families or their local physician or surgeon could write to high profile physicians and surgeons seeking expert medical advice This study the first full length examination of the practice of consulting by letter provides a cohesive portrayal of some of the widespread ailments of French society in the latter part of the early modern period It explores how and why changes occurred in the relationships between those who sought and those who provided medical advice Previous studies of epistolary medical consulting have limited attention to the output of one or two practitioners but this study uses the consultations of around 100 individual practitioners from the mid seventeenth century to the time of the Revolution to give a broad picture of patients and physicians perceptions of illnesses and how they should be treated on a day to day basis It makes a unique contribution to the history of medicine as no other study has been undertaken in the consulting by letter of surgeons as opposed to physicians It is shown that the well known disputation between physicians and surgeons tells only a part of the history whereas in fact necessity required that these two professions had to work together for the patients good

Doomsayers Susan Juster,2010-08-03 The age of revolution in which kings were dethroned radical ideals of human equality embraced and new constitutions written was also the age of prophecy

Neither an archaic remnant nor a novel practice prophecy in the eighteenth century was rooted both in the primitive worldview of the Old Testament and in the vibrant intellectual environment of the philosophers and their political allies the republicans In *Doomsayers Anglo American Prophecy in the Age of Revolution* Susan Juster examines the culture of prophecy in Great Britain and the United States from 1765 to 1815 side by side with the intellectual and political transformations that gave the period its historical distinction as the era of enlightened rationalism and democratic revolution Although sometimes viewed as madmen or fools prophets of the 1790s and early 1800s were very much products of a liberal commercial society even while they registered their disapproval of the values and practices of that society and fought a determined campaign to return Protestant Anglo America to its biblical moorings They enjoyed greater visibility than their counterparts of earlier eras thanks to the creation of a vigorous new public sphere of coffeehouses newspapers corresponding societies voluntary associations and penny pamphlets Prophecy was no longer just the art of applying biblical passages to contemporary events it was now the business of selling both terror and reassurance to eager buyers Tracking the careers of several hundred men and women in Britain and North America most of ordinary background who preached a message of primitive justice that jarred against the cosmopolitan sensibilities of their audiences *Doomsayers* explores how prophetic claims were formulated challenged tested advanced and abandoned The stories of these doomsayers whose colorful careers entertained and annoyed readers across the political spectrum challenge the notion that religious faith and the Enlightenment represented fundamentally alien ways of living in and with the world From the debates over religious enthusiasm staged by churchmen and the literati to the earnest offerings of ordinary men and women to speak to and for God *Doomsayers* shows that the contest between prophets and their critics for the allegiance of the Anglo American reading public was part of a broader recalibration of the norms and values of civic discourse in the age of revolution

States of War David William Bates, 2012

We fear that the growing threat of violent attack has upset the balance between existential concepts of political power which emphasize security and traditional notions of constitutional limits meant to protect civil liberties We worry that constitutional states cannot during a time of war terror and extreme crisis maintain legality and preserve civil rights and freedoms David Williams Bates allays these concerns by revisiting the theoretical origins of the modern constitutional state which he argues recognized and made room for tensions among law war and the social order We traditionally associate the Enlightenment with the taming of absolutist sovereign power through the establishment of a legal state based on the rights of individuals In his critical rereading Bates shows instead that Enlightenment thinkers conceived of political autonomy in a systematic theoretical way Focusing on the nature of foundational violence war and existential crises eighteenth century thinkers understood law and constitutional order not as constraints on political power but as the logical implication of that primordial force Returning to the origin stories that informed the beginnings of political community Bates reclaims the idea of law warfare and the social order as intertwining elements subject to complex historical development Following an analysis of

seminal works by seventeenth century natural law theorists Bates reviews the major canonical thinkers of constitutional theory Locke Montesquieu and Rousseau from the perspective of existential security and sovereign power Countering Carl Schmitt's influential notion of the autonomy of the political Bates demonstrates that Enlightenment thinkers understood the autonomous political sphere as a space of law protecting individuals according to their political status not as mere members of a historically contingent social order

Music and the Forms of Life Lawrence Kramer, 2022-10-04 Inventors in the age of the Enlightenment created lifelike androids capable of playing music on real instruments Music and the Forms of Life examines the link between such simulated life and music which began in the era's scientific literature and extended into a series of famous musical works by Haydn Mozart and Beethoven Music invented auditory metaphors for the scientific elements of life drive pulse sensibility irritability even metabolism investigated the affinities and antagonisms between life and mechanism and explored questions of whether and how mechanisms can come to life The resulting changes in the conceptions of both life and music had wide cultural resonance at the time and those concepts continued to evolve long after A critical part of that evolution was a nineteenth century shift in focus from moving androids to the projection of life in motion culminating in the invention of cinema Weaving together cultural and musical practices Lawrence Kramer traces these developments through a collection of case studies ranging from classical symphonies to modernist projections of waltzing specters by Mahler and Ravel to a novel linking Bach's Goldberg Variations to the genetic code The publisher gratefully acknowledges the generous support of the AMS 75 PAYS Fund of the American Musicological Society supported in part by the National Endowment for the Humanities and the Andrew W Mellon Foundation

Revolutionary World David Motadel, 2021-03-25 Throughout the modern age revolutions have spread across state borders engulfing entire regions continents and at times the globe Revolutionary World examines the spread of upheavals during the major revolutionary moments in modern history the Atlantic Revolutions Europe's 1848 revolts the commune movement of the 1870s the 1905 15 upheavals in Asia the communist revolutions around 1917 the Wilsonian uprisings of 1919 the Third World revolutions the global Islamic revolt of 1978 79 the events of 1989 and the rise and fall of the Arab Spring The chapters explore the nature of these revolutionary waves tracing the exchange of radical ideas and the movements of revolutionaries around the world Bringing together a group of distinguished historians Revolutionary World shows that the major revolutions of the modern age which have so often been studied as isolated national or imperial events were almost never contained within state borders and were usually part of broader revolutionary moments

Tortured Subjects Lisa Silverman, 2010-06-15 At one time in Europe there was a point to pain physical suffering could be a path to redemption This religious notion suggested that truth was lodged in the body and could be achieved through torture In Tortured Subjects Lisa Silverman tells the haunting story of how this idea became a fixed part of the French legal system during the early modern period Looking closely at the theory and practice of judicial torture in France from 1600 to 1788 the year in which it was formally abolished Silverman

revisits dossiers compiled in criminal cases including transcripts of interrogations conducted under torture as well as the writings of physicians and surgeons concerned with the problem of pain records of religious confraternities diaries and letters of witnesses to public executions and the writings of torture s abolitionists and apologists She contends that torture was at the center of an epistemological crisis that forced French jurists and intellectuals to reconsider the relationship between coercion and sincerity or between free will and evidence As the philosophical consensus on which torture rested broke down and definitions of truth and pain shifted so too did the foundation of torture until by the eighteenth century it became an indefensible practice

Bernard Mandeville: A Treatise of the Hypochondriack and Hysterick Diseases (1730) Sylvie Kleiman-Lafon, 2017-09-18 This work reflects on hypochondria as well as on the global functioning of the human mind and on the place of the patient physician relationship in the wider organisation of society First published in 1711 revised and enlarged in 1730 and now edited and published with a critical apparatus for the first time this is a major work in the history of medical literature as well as a complex literary creation Composed of three dialogues between a physician and two of his patients Mandeville s Treatise mirrors the digressive structure of a talking cure Thanks to the soothing and enlightening effects of this casual conversation the physician Mandeville demonstrates the healing power of words for a class of patients that he presents as men of learning who need above all to be addressed in their own language Mandeville s aim was to delineate his own cure for hypochondria and hysteria which consisted of a talking cure followed by diet and exercise but also to discuss the practice of medicine in England and continental Europe at a time when physicians were beginning to lose ground to apothecaries Opposing a purely theoretical approach to medicine Mandeville takes up the principles presented by Francis Bacon Thomas Sydenham and Giorgio Baglivi and advocates a medical practice based on experience and backed up by time tested theories

The Visual Culture of Violence After the French Revolution Lela Graybill, 2017-07-05 The Visual Culture of Violence after the French Revolution traces four sites of spectatorship that exemplified the visual culture of violence in the late eighteenth and early nineteenth centuries offering a new account of the significance of violent spectacle to the birth of modernity Considerations of the execution scaffold salon painting print culture and the fait divers and waxworks displays establish the centrality of spectatorial violence to experiences of selfhood in the wake of the French Revolution Shedding critical light on previously neglected aspects of art and visual culture of the post Revolutionary period The Visual Culture of Violence after the French Revolution demonstrates how violent spectacle at this moment was profoundly shaped by shifting social attitudes contemporary political practices and rapidly accelerated technological developments By attending to the formal and historical specificity of violent spectacle after the Revolution Graybill affirms the historical contingency through which the visual culture of violence in the modern era has emerged The Visual Culture of Violence after the French Revolution will be broadly relevant to scholars of art media and visual studies and particularly to historians of the French Revolution and eighteenth and early nineteenth century Europe The book s concern

with the representation of violence makes it of interest to scholars working in a variety of fields beyond its historical period especially in art literature history media and culture studies Portraiture and Politics in Revolutionary France Amy Freund, 2015-06-13 Portraiture and Politics in Revolutionary France challenges widely held assumptions about both the genre of portraiture and the political and cultural role of images in France at the beginning of the nineteenth century After 1789 portraiture came to dominate French visual culture because it addressed the central challenge of the Revolution how to turn subjects into citizens Revolutionary portraits allowed sitters and artists to appropriate the means of representation both aesthetic and political and articulate new forms of selfhood and citizenship often in astonishingly creative ways The triumph of revolutionary portraiture also marks a turning point in the history of art when seriousness of purpose and aesthetic ambition passed from the formulation of historical narratives to the depiction of contemporary individuals This shift had major consequences for the course of modern art production and its engagement with the political and the contingent

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