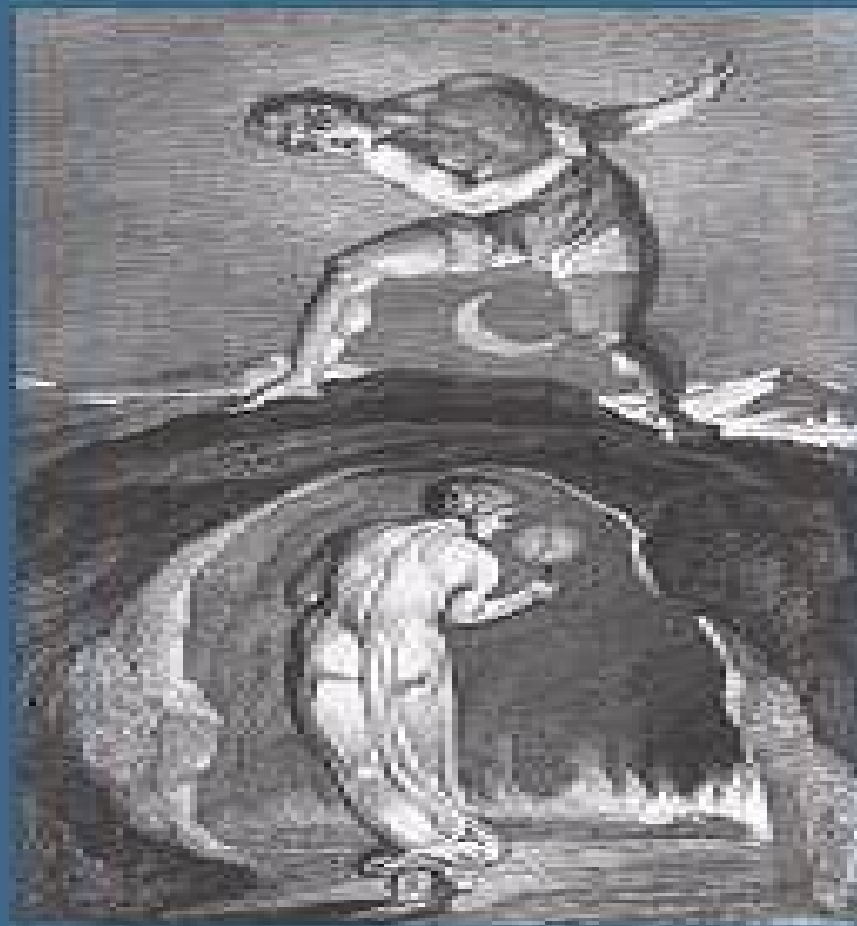


# Enthusiasm and Enlightenment in Europe, 1650–1850

Edited by Lawrence E. Klein and Anthony J. La Vopa



# Enthusiasm And Enlightenment In Europe 1650 185

**Sarah Eron**



## **Enthusiasm And Enlightenment In Europe 1650 185:**

**Enthusiasm and Enlightenment in Europe, 1650-1850** Lawrence Eliot Klein, Anthony J. LaVopa, 1998 These essays on the shifting content and value attached to enthusiasm treat a particular historical question and at the same time pose a general challenge to our methodological expectations The contributors Peter Fenves Jan Goldstein Lawrence E Klein Jon Mee J G A Pocock Mary D Sheriff and Anthony J La Vopa study the discourses of religion psychology aesthetics politics and philosophy in which enthusiasm figured as a key term often a pejorative by which various forms of orthodoxy sought to establish their authority sometimes a desideratum attached to intellectual spiritual or artistic inspiration By tracing these often parallel discourses in France Germany and England the essays establish the value of a transnational framework for the issues of secularization and modernity one that draws on the perspectives of intellectual as well as social and political history

**Inspiration in the Age of Enlightenment** Sarah Eron, 2014-03-20 Inspiration in the Age of Enlightenment reconsiders theories of apostrophe and poetic authority to argue that the Augustan age created a new form of inspiration one that not only changed the relationship of literary production to authority in the modern period but also crucially contributes to defining the movement of secularization in literature from the Renaissance to Romanticism Seeking to redefine what we mean by secularization in the early stages of modernity Eron argues that secularization's link to enthusiasm or inspiration often associated with Romanticism begins in the imaginative literature of the early eighteenth century If Romantic enthusiasm has been described through the rhetoric of transport or unworlding then Augustan invocation appears more akin to a process of worlding in its central aim to appeal to the social other as a function of the eighteenth century belief in a literary public sphere By reformulating the passive structure of ancient invocation and subjecting it to the more dialogical methods of modern apostrophe and address authors such as the Third Earl of Shaftesbury Alexander Pope Henry Fielding and Anna Laetitia Barbauld formally revise inspiration in a way that generates a new and distinctive representation of the author In this context inspiration becomes a social gesture an apostrophe to a friend or judging spectator or an allusion to the mental or aesthetic faculties of the author himself his genius Articulating this struggle toward modernity at its inception this book examines modern authority at the moment of its extraordinariness when it was still tied to the creative energies of inspiration to the revelatory powers that marked the awakening of a new age an era and an ethos of Enlightenment

*Literature and Dissent in Milton's England* Sharon Achinstein, 2003-03-20 Table of contents **Dan Taylor (1738-1816), Baptist Leader and Pioneering Evangelical** Richard T. Pollard, 2018-07-31 Dan Taylor was a leading English eighteenth century General Baptist minister and founder of the New Connexion of General Baptists a revival movement This book provides considerable new light on the theological thinking of this important evangelical figure The major themes examined are Taylor's spiritual formation soteriology understanding of the atonement beliefs regarding the means and process of conversion ecclesiology approach to baptism the Lord's Supper and worship and missiology The nature

of Taylor's evangelicalism its central characteristics underlying tendencies evidence of the shaping influence of certain Enlightenment values and ways that it was outworked reflect that which was distinct about evangelicalism as a movement emerging from the eighteenth century Evangelical Revival It is thus especially relevant to recent debates regarding the origins of evangelicalism Taylor's evangelicalism was particularly marked by its pioneering nature His propensity for innovation serves as a unifying theme throughout the book with many of its accompanying patterns of thinking and practical expressions demonstrating that which was distinct about evangelicalism in the eighteenth century

**The Man Who Crucified Himself** Maria Böhmer, 2018-11-01 The Man Who Crucified Himself is the history of a sensational nineteenth century medical case In 1805 a shoemaker called Mattio Lovat attempted to crucify himself in Venice His act raised a furore and the story spread across Europe For the rest of the century Lovat's case fuelled scientific and popular debates on medicine madness suicide and religion Drawing on Italian German English and French sources Maria Böhmer traces the multiple readings of the case and identifies various interpretive communities Her meticulously researched study sheds new light on Lovat's case and offers fresh insights on the case narrative as a genre both epistemic and literary

The Oxford Encyclopedia of Women in World History Bonnie G. Smith, 2008 The Encyclopedia of Women in World History captures the experiences of women throughout world history in a comprehensive 4 volume work Although there has been extensive research on women in history by region no text or reference work has comprehensively covered the role women have played throughout world history The past thirty years have seen an explosion of research and effort to present the experiences and contributions of women not only in the Western world but across the globe Historians have investigated women's daily lives in virtually every region and have researched the leadership roles women have filled across time and region They have found and demonstrated that there is virtually no historical social or demographic change in which women have not been involved and by which their lives have not been affected The Oxford Encyclopedia of Women in World History benefits greatly from these efforts and experiences and illuminates how women worldwide have influenced and been influenced by these historical social and demographic changes The Encyclopedia contains over 1 250 signed articles arranged in an A-Z format for ease of use The entries cover six main areas biographies geography and history comparative culture and society including adoption abortion performing arts organizations and movements such as the Egyptian Uprising and the Paris Commune women's and gender studies and topics in world history that include slave trade globalization and disease With its rich and insightful entries by leading scholars and experts this reference work is sure to be a valued go-to resource for scholars college and high school students and general readers alike

*Nietzsche's Dawn* Keith Ansell-Pearson, Rebecca Bamford, 2020-10-09 The first focused study of Nietzsche's *Dawn* offering a close reading of the text by two of the leading scholars on the philosophy of Nietzsche Published in 1881 *Dawn: Thoughts on the Presumptions of Morality* represents a significant moment in the development of Nietzsche's philosophy and his break with German philosophic thought Though groundbreaking in many

ways Dawn remains the least studied of Nietzsche's work In *Nietzsche's Dawn Philosophy Ethics and the Passion of Knowledge* authors Keith Ansell Pearson and Rebecca Bamford present a thorough treatment of the second of Nietzsche's so-called free spirit trilogy This unique book explores Nietzsche's philosophy at the time of Dawn's writing and discusses the modern relevance of themes such as fear superstition terror and moral and religious fanaticism The authors highlight Dawn's links with key areas of philosophical inquiry such as the art of living well skepticism and naturalism The book begins by introducing Dawn and discussing how to read Nietzsche his literary and philosophical influences his relation to German philosophy and his efforts to advance his free spirit philosophy Subsequent discussions address a wide range of topics relevant to Dawn including presumptions of customary morality hatred of the self free minded thinking and embracing science and the passion of knowledge Providing a lively and imaginative engagement with Nietzsche's text this book Highlights the importance of an often neglected text from Nietzsche's middle writings Examines Nietzsche's campaign against customary morality Discusses Nietzsche's responsiveness to key Enlightenment ideas Offers insights on Nietzsche's philosophical practice and influences Contextualizes a long overlooked work by Nietzsche within the philosopher's life of writing Like no other book on the subject *Nietzsche's Dawn Philosophy Ethics and the Passion of Knowledge* is a must read for advanced undergraduate and graduate students instructors and scholars in philosophy as well as general readers with interest in Nietzsche particularly his middle writings

**Directory of Published Proceedings**, 2004      **Bibliographic Guide to Psychology** New York Public Library. Research Libraries, 1998      The Oxford Encyclopedia of Women in World History: Dance Bonnie G. Smith, 2008 This encyclopedia captures the experiences of women throughout world history and illuminates how they have influenced and been influenced by these historical social and demographic changes It contains over 1 300 signed articles covering six main areas biographies geography and history comparative culture and society organizations and movements women's and gender studies and topics in world history

**British Weather and the Climate of Enlightenment** Jan Golinski, 2010-11-15 Enlightenment inquiries into the weather sought to impose order on a force that had the power to alter human life and social conditions *British Weather and the Climate of Enlightenment* reveals how a new sense of the national climate emerged in the eighteenth century from the systematic recording of the weather and how it was deployed in discussions of the health and welfare of the population Enlightened intellectuals hailed climate's role in the development of civilization but acknowledged that human existence depended on natural forces that would never submit to rational control Reading the Enlightenment through the ideas beliefs and practices concerning the weather Jan Golinski aims to reshape our understanding of the movement and its legacy for modern environmental thinking With its combination of cultural history and the history of science *British Weather and the Climate of Enlightenment* counters the claim that Enlightenment progress set humans against nature instead revealing that intellectuals of the age drew characteristically modern conclusions about the inextricability of nature and culture

**Guide to Reprints**, 2009      *The Use of Censorship*

*in the Enlightenment* Mogens Lærke, 2009 The ambition is of this volume to study the role censorship played in the intellectual culture of the seventeenth and eighteenth centuries how it was implemented and how it affected the development philosophy and literary writing It contains contributions by intellectual historians philosophers and literary theorists The first section studies how Enlightenment thinkers were submitted to censorship in particular the German Spinozists Pierre Bayle and the French Encyclopedists The second section on the institutional aspects of censorship contains an analysis of the breakdown of censorship in England around 1640 and a discussion of the impact of censorship on philosophy in the Netherlands The final section studies the stand three Enlightenment thinkers namely John Toland Denis Diderot and G W Leibniz took on the issue of censorship

*A Cultural History of Money in the Age of Enlightenment* Christine Desan, 2021-03-11 The Enlightenment was a time of monetary turmoil and transformation in Europe Change began with a riot of experimentation including novel ideas about human agency and capacity to promote economic progress efforts to reframe divinity in terms like the providential compatible with market exchange new instruments of credit and innovative institutions such as national banks and capital markets Europeans including the settler societies in North America improvised frantically people faced the task of everyday exchange in changing media governments took up the project of creating currencies that supported their political power artists and writers raced to represent new forms of wealth and interpret the issues they raised and intellectuals struggled to conceptualize and tame patterns of monetary transformation The result was a rich debate still unsettled about the sources of value the morality of the market and the very nature of money Drawing upon a wealth of visual and textual sources *A Cultural History of Money in the Age of Enlightenment* presents essays that examine key cultural case studies of the period on the themes of technologies ideas ritual and religion the everyday art and representation interpretation and the issues of the age

**Mystery Unveiled** Paul C. H. Lim, 2012-08-13 Winner of the Sixteenth Century Society's Roland H Bainton Prize for History or Theology Paul C H Lim offers an insightful examination of the polemical debates about the doctrine of the Trinity in seventeenth century England showing that the philosophical and theological re configuration of this doctrine had a significant impact on the politics of religion in the early modern period Lim's analysis of these heated polemics shows how Trinitarian God talk became untenable in many ecclesiastical and philosophical circles leading to the emergence of Unitarianism He demonstrates that those who continued to uphold Trinitarian doctrine articulated their piety and theological perspectives in an increasingly secularized culture of discourse Drawing on both unexplored manuscripts and well known treatises of Continental and English provenance he uncovers the complex layers of the polemic from biblical exegesis to reception history of patristic authorities from popular religious radicalism during the Civil War to Puritan spirituality from Continental Socinians to English anti Trinitarians who claimed an independent theological identity from the notion of the Platonic captivity of primitive Christianity to that of Plato as Moses Atticus Among this book's surprising findings are that Anti Trinitarian sentiment arose in a Puritan ambience in which

biblical literalism overrode rationalistic presuppositions and that theology and philosophy were more closely connected during this period than previously thought *Mystery Unveiled* fills a significant lacuna in early modern English intellectual history

**The New Age in the Modern West** Nicholas Campion, 2015-11-19 New Age culture is generally regarded as a modern manifestation of Western millenarianism a concept built around the expectation of an imminent historical crisis followed by the inauguration of a golden age which occupies a key place in the history of Western ideas *The New Age in the Modern West* argues that New Age culture is part of a family of ideas including utopianism which construct alternative futures and drive revolutionary change Nicholas Campion traces New Age ideas back to ancient cosmology and questions the concepts of the Enlightenment and the theory of progress He considers the contributions of the key figures of the 18th century the legacy of the astronomer Isaac Newton and the Swedish visionary Emanuel Swedenborg as well as the theosophist H P Blavatsky the psychologist C G Jung and the writer and artist Jose Arguelles He also pays particular attention to the beat writers of the 1950s the counterculture of the 1960s concepts of the Aquarian Age and prophecies of the end of the Maya Calendar in 2012 Lastly he examines neoconservatism as both a reaction against the 1960s and as a utopian phenomenon *The New Age in the Modern West* is an important book for anyone interested in countercultural and revolutionary ideas in the modern West

**Humanities Index** ,1999

**Wordsworth and the Passions of Critical Poetics** S. Allen, 2010-07-30 This scholarly study presents a new political Wordsworth an artist interested in autonomous poetry's redistribution of affect No slave of Whig ideology Wordsworth explores emotion for its generation of human experience and meaning He renders poetry a critical instrument that through acute feeling can evaluate public and private life

*Way to Wisdom* Karl Jaspers, 2003-05-11 An eloquent expression of a great hope that philosophy may again become an activity really relevant not only to the perennial problems of life and death but to the unusual configurations of such problems in our time Julian N Hartt Yale Review Original sincere cultivated and stimulating Philosophy One of the founders of existentialism the eminent philosopher Karl Jaspers here presents for the general reader an introduction to philosophy In doing so he also offers a lucid summary of his own philosophical thought In Jaspers view the source of philosophy is to be found in wonder in doubt in a sense of forsakenness and the philosophical quest is a process of continual change and self discovery In a new foreword to this edition Richard M Owsley provides a brief overview of Jaspers life and achievement

*Atheism and Deism Revalued* Wayne Hudson, Diego Lucci, 2016-04-15 Given the central role played by religion in early modern Britain it is perhaps surprising that historians have not always paid close attention to the shifting and nuanced subtleties of terms used in religious controversies In this collection particular attention is focussed upon two of the most contentious of these terms atheism and deism terms that have shaped significant parts of the scholarship on the Enlightenment This volume argues that in the seventeenth and eighteenth century atheism and deism involved fine distinctions that have not always been preserved by later scholars The original deployment and usage of these terms were

often more complicated than much of the historical scholarship suggests. Indeed, in much of the literature, static definitions are often taken for granted, resulting in depictions of the past constructed upon anachronistic assumptions. Offering reassessments of the historical figures most associated with atheism and deism in early modern Britain, this collection opens the subject up for debate and shows how the new historiography of deism changes our understanding of heterodox religious identities in Britain from 1650 to 1800. It problematises the older view that individuals were atheist or deists in a straightforward sense and instead explores the plurality and flexibility of religious identities during this period. Drawing on the most recent scholarship, the volume enriches the debate about heterodoxy, offering new perspectives on a range of prominent figures and providing an overview of major changes in the field.



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