

Environment, Power, and Injustice

A South African History

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Environment Power And Injustice African Edition A South African History

Nancy J. Jacobs



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Environment, Power, and Injustice Nancy J. Jacobs, 2003-06-26 Sample Text □□□□□□□□ ,1978 **Environment, Power, and Justice** Graeme Wynn, Jane Carruthers, Nancy J. Jacobs, 2022-07-26 Spanning the colonial postcolonial and postapartheid eras these historical and locally specific case studies analyze and engage vernacular activist and scholarly efforts to mitigate social environmental inequity This book highlights the ways poor and vulnerable people in South Africa Lesotho and Zimbabwe have mobilized against the structural and political forces that deny them a healthy and sustainable environment Spanning the colonial postcolonial and postapartheid eras these studies engage vernacular activist and scholarly efforts to mitigate social environmental inequity Some chapters track the genealogies of contemporary activism while others introduce positions actors and thinkers not previously identified with environmental justice Addressing health economic opportunity agricultural policy and food security the chapters in this book explore a range of issues and ways of thinking about harm to people and their ecologies Because environmental justice is often understood as a contemporary phenomenon framed around North American examples these fresh case studies will enrich both southern African history and global environmental studies Environment Power and Justice expands conceptions of environmental justice and reveals discourses and dynamics that advance both scholarship and social change Contributors Christopher Konz Marc Epprecht Mary Galvin Sarah Ives Admire Mseba Muchaparara Musemwa Matthew A Schnurr Cherryl Walker **Environmental Infrastructure in African History** Emmanuel Kreike, 2013-05-13 Environmental Infrastructure in African History offers a new approach for analyzing and narrating environmental change Environmental change conventionally is understood as occurring in a linear fashion moving from a state of more nature to a state of less nature and more culture In this model non Western and premodern societies live off natural resources whereas more modern societies rely on artifact or nature that is transformed and domesticated through science and technology into culture In contrast Emmanuel Kreike argues that both non Western and premodern societies inhabit a dynamic middle ground between nature and culture He asserts that humans in collaboration with plants animals and other animate and inanimate forces create environmental infrastructure that constantly is remade and reimagined in the face of ongoing processes of change Indigenous Knowledge and the Environment in Africa and North America David M. Gordon, Shepard Krech III, 2012-03-01 Indigenous knowledge has become a catchphrase in global struggles for environmental justice Yet indigenous knowledges are often viewed incorrectly as pure and primordial cultural artifacts This collection draws from African and North American cases to argue that the forms of knowledge identified as indigenous resulted from strategies to control environmental resources during and after colonial encounters At times indigenous knowledges represented a middle ground of intellectual exchanges between colonizers and colonized elsewhere indigenous knowledges were defined through conflict and struggle The authors demonstrate how people claimed that their hybrid forms of knowledge were communal religious and traditional as opposed to individualist secular and

scientific which they associated with European colonialism Indigenous Knowledge and the Environment offers comparative and transnational insights that disturb romantic views of unchanging indigenous knowledges in harmony with the environment The result is a book that informs and complicates how indigenous knowledges can and should relate to environmental policy making Contributors David Bernstein Derick Fay Andrew H Fisher Karen Flint David M Gordon Paul Kelton Shepard Krech III Joshua Reid Parker Shipton Lance van Sittert Jacob Tropp James L A Webb Jr Marsha Weisiger

African History through Sources: Volume 1, Colonial Contexts and Everyday Experiences, c.1850-1946 Nancy J. Jacobs, 2014-06-16 African History through Sources recounts the history of colonial Africa through more than 100 primary sources produced by a variety of actors ordinary men and women the educated elite and colonial officials Including official documents as well as interviews memoirs lyrics and photographs the book balances coverage of the state and economy with attention to daily life family life and cultural change Entries are drawn from all around sub Saharan Africa and many have been translated into English for the first time Introductions to each source and chapter provide context and identify themes African History through Sources allows readers to analyze change understand perspectives and imagine everyday life during an extraordinary time

Safari Nation Jacob S. T. Dlamini, 2020-04-22 Safari Nation opens new lines of inquiry in the study of national parks in Africa and the rest of the world The Kruger National Park is South Africa's most iconic nature reserve renowned for its rich flora and fauna According to author Jacob Dlamini there is another side to the park a social history neglected by scholars and popular writers alike in which blacks meaning Africans Coloureds and Indians occupy center stage Safari Nation details the ways in which black people devoted energies to conservation and to the park over the course of the twentieth century engagement that transcends the stock black figure of the laborer and the poacher By exploring the complex and dynamic ways in which blacks of varying class racial religious and social backgrounds related to the Kruger National Park and with the help of previously unseen archival photographs Dlamini's narrative also sheds new light on how and why Africa's national parks often derided by scholars as colonial impositions survived the end of white rule on the continent Relying on oral histories photographs and archival research Safari Nation engages both with African historiography and with ongoing debates about the land question democracy and citizenship in South Africa

The Cambridge History of South Africa: Volume 2, 1885-1994 Robert Ross, Anne Kelk Mager, Bill Nasson, 2011-08-15 This book surveys South African history from the discovery of gold in the Witwatersrand in the late nineteenth century to the first democratic elections in 1994 Written by many of the leading historians of the country it pulls together four decades of scholarship to present a detailed overview of South Africa during the twentieth century It covers political economic social and intellectual developments and their interconnections in a clear and objective manner This book the second of two volumes represents an important reassessment of all the major historical events developments and records of South Africa and will be an important new tool for students and professors of African history worldwide as well as the basis for further

development and research **Sorcery and Sovereignty** Sean Redding, 2006 Publisher description **Deforestation and Reforestation in Namibia** Emmanuel Kreike, 2009-10-26 Descriptions of the late 1800s landscape in the Ovambo floodplain in north central Namibia closely match the area's late 1900s appearance suggesting that little change occurred between the pre colonial baseline and the postcolonial outcome Yet paradoxically colonial conquest population pressure biological invasions new technology and economic globalization caused both dramatic deforestation and reforestation in less than a century The paradox stems from the fact that the prevailing global environmental models obscure and homogenize the process of environmental change different and contradictory interpretations are dismissed as alternative readings or misreadings of the same process Deforestation and Reforestation however argues that the paradox highlights the need to reframe environmental change as plural processes occurring along multiple trajectories that may be dissynchronized and asymmetrical The African Conundrum Munyaradzi Mawere, R. Mubaya, 2017-07-22 The African conundrum is rooted out of the historical philosophical and cultural bastardisation imbalances and inequalities which many post colonial African governments have always sought to address though with varying degrees of success since the 1960s Lamentably this African conundrum is rarely examined in a systematic manner that takes into account the geopolitical milieu of the continent past and present This volume seeks to interrogate and examine the extent of the impact of the geopolitical seesaw which seems poised to tip in favour of the Global North The book grapples with the question on how Africa can wake up from its cavernous intellectual slumber to break away from both material and psychological dependency and achieve a transformative political and socio economic self reinvention and self assertion While the African conundrum is largely a result of historic oppression and a resilient colonial legacy this book urges Africans to rethink their condition in a manner that makes Africa responsible and accountable for its own destiny The book argues that it is through this rethinking that Africa can successfully transcend the logic of post imperial dependency **African Thresholds: Borders and Places of Passage in Africa, c.1450 to Present**, 2025-06-19 The Open Access publication of this book has been made possible by the Swiss National Science Foundation What is a border and why does it exist Reappraising a key idea from Arnold van Gennep's *Les rites de passage* this book argues that a border is a threshold a limen made to be crossed African Thresholds studies places of passage spanning from the riverine networks of Senegambia to border making in colonial Gold Coast and Côte d'Ivoire from the desert roads of central southern Africa to river heartlands in colonial Togo from flows of cowrie shells across the Volta River to insurgent borderities in the Lake Chad In a time when state borders are increasingly shut this book aims to show us that a border is made by those who cross it as much as by those who stand by it Contributors are Ettore Morelli Fernando Mouta Pierluigi Valsecchi Mar a Jos Pont Ch fer Giulia Casentini and Aim Raoul Sumo Tayo **Environment and Empire** William Beinart, Lotte Hughes, 2007-10-11 This volume uncovers the interaction between people and the elements in very different British colonies throughout the world Providing a rich overview of socio environmental change driven by imperial forces this

study examines a key global historical process *Re-Routing the Postcolonial* Janet Wilson, Cristina Sandru, Sarah Lawson Welsh, 2009-12-16 *Rerouting the Postcolonial* re orientates and re invigorates the field of Postcolonial Studies in line with recent trends in critical theory reconnecting the ethical and political with the aesthetic aspect of postcolonial culture Bringing together a group of leading and emerging intellectuals this volume charts and challenges the diversity of postcolonial studies including sections on new directions and growth areas from performance and autobiography to diaspora and transnationalism new subject matters such as sexuality and queer theory ecocriticism and discussions of areas of Europe as postcolonial spaces new theoretical directions such as globalization fundamentalism terror and theories of affect Each section incorporates a clear concise introduction making this volume both an accessible overview of the field whilst also an invigorating collection of scholarship for the new millennium **The Nature of Heritage** Lynn Meskell, 2011-08-26 *The Nature of Heritage* The New South Africa is unique in revealing the conflicts inherent in preserving both natural and cultural heritage by examining the archaeological ethnographic and economic evidence of a nation s attempts to master its past and its future Provides a classic example of how nations attempt to overcome a negative heritage through past mastering of their histories Evaluates the continuing dominance of nature and conservation over concerns for cultural heritage Employs ethnographic and archaeological methodologies to reveal how the past is processed into a new national heritage Identifies heritage as therapy exemplified in the strategy for repairing legacies of racial and ethnic difference in post apartheid South Africa Highlights the role of archaeological heritage sites national parks and protected areas in economic development and social empowerment Explores how nature trumps culture and the global implications of the new configurations of heritage **The Borders of Race in Colonial South Africa** Robert Ross, 2014 This is the detailed narrative of the Kat River Settlement which was located on the border between the Cape Colony and the amaXhosa in the Eastern Cape of South Africa during the nineteenth century The settlement created a fertile landscape in the valley and developed a political theology of great political and racial importance to the evolution of the Cape and of South Africa as a whole The Nature State Wilko Hardenberg, 2017-07-14 Following the industrial revolution and post war exponential increase in human population and consumption conservation in myriad forms has been one particularly visible way in which the government and its agencies have tried to control manage or produce nature for reasons other than raw exploitation Using an interdisciplinary approach and including case studies from across the globe this edited collection brings together geographers sociologists anthropologists and historians in order to examine the degree to which socio political regimes facilitate and shape the emergence and development of nature states *The River, the Plain, and the State* Ling Zhang, 2016-09-09 This book explores the human engineered flooding of China s Yellow River and how it affected the state environment and inhabitants of the region **The Matter of History** Timothy J. LeCain, 2017-09-11 *The Matter of History* links the history of people with the history of things through a bold new materialist theory of the past Waste into Weapons Peter Thorsheim, 2015-08-31

During the Second World War the United Kingdom faced severe shortages of essential raw materials. To keep its armaments factories running the British government enlisted millions of people in efforts to recycle a wide range of materials for use in munitions production. Recycling not only supplied British munitions factories with much needed raw materials it also played a key role in the efforts of the British government to maintain the morale of its citizens to secure billions of dollars in Lend Lease aid from the United States and to uncover foreign intelligence. However Britain's wartime recycling campaign came at a cost it consumed items that would never have been destroyed under normal circumstances including significant parts of the nation's cultural heritage. Based on extensive archival research Peter Thorsheim examines the relationship between armaments production civil liberties cultural preservation and diplomacy making *Waste into Weapons* the first in depth history of twentieth century recycling in Britain.

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