

Week 4

Contemporary Approaches: Postmodernists, non-Western Feminists and the Critique of Universalism

- Oyeronke Oyeronke. 2003. The White Woman's Burden: African Women in Western Feminist Discourse. In: Oyeronke Oyeronke (ed), *African Women and Feminism: Reflecting on the Politics of Sisterhood*. Pp. 23-43. Trenton: AWP.
- Southern Marilyn. 1987. An Awkward Relationship: the Case of Feminism and Anthropology." *Signs* 12: 276-292.

Additional readings

- Mascia-Lees F., Sharpe P. and Cohen C. 1989. The Postmodern Turn in Anthropology: Cautions from a Feminist Perspective. *Signs* 15(1): 7-33.
- Mohanty, Chandra Talpade. 1991. Under Western Eyes: Feminist Scholarship and Colonial Discourses. In: *Third World Women and the Politics of Feminism*. Chandra Talpade Mohanty, Ann Russo and Lourdes Torres (eds). Pp. 31-40. Bloomington: Indiana University Press.
- Moore, Henrietta. 1988. Feminism and Anthropology: The Story of a Relationship. In: *Feminism and Anthropology*. Pp. 1-11. Minneapolis: University of Minnesota Press.
- Rosaldo, Michelle. 1980. The Use and Abuse of Anthropology: Reflections on Feminism and Cross-Cultural Understandings. *Signs* 5: 389-417.
- Stacey, Judith. 1988. Can There Be a Feminist Ethnography? *Women's Studies International Forum* 11(1): 21-27.
- Winesap, Inge. 1993. Feminist Anthropology. Another Form of Cultural Imperialism? *Feil* 35: 111-125.

II. Methodological Issues

Week 5

Is the sex/gender of the anthropologist epistemic/methodologically significant?

- Golde, Peggy. 1986. Introduction. In: Golde, Peggy (ed), *Women in the Field: Anthropological Experiences*. Pp. 1-15. Berkeley: University of California Press.
- Gregory, James. 1984. The Myth of the Male Ethnographer and the Woman's World. *American Anthropologist* 86(2): 316-327.

Additional readings

- Bell, Caplan and Karin (ed), *Gendered Fields: Women, Men and Ethnography*. London and New York: Routledge. Read Introductions 1 and 2.
- Brandes, Stanley. 1987. Sex Roles and Anthropological Research in Rural Andalusia. *Women's Studies* 13: 357-372.
- Kulick Don and Margaret Wilson. 1995. Introduction. The Sexual Life of Anthropologists: Erotic Subjectivity and Ethnographic Work. In: Kulick Don and Margaret Wilson (eds), *Toboo: Sex, Identity and Erotic Subjectivity in Anthropological Fieldwork*. Pp. 1-28. London/N.Y.: Routledge.

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LL Leslie



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