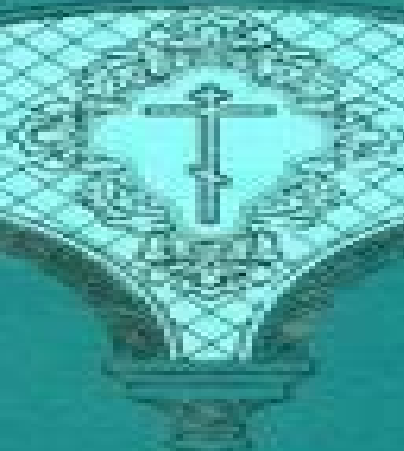
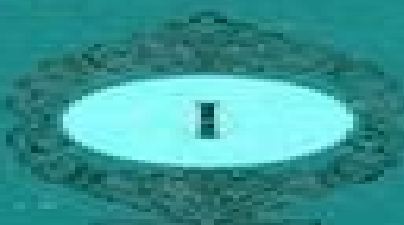


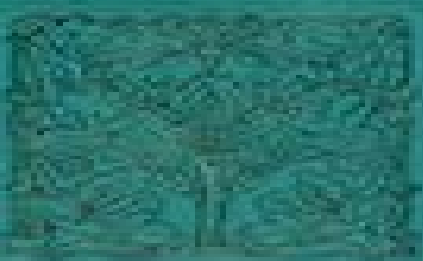
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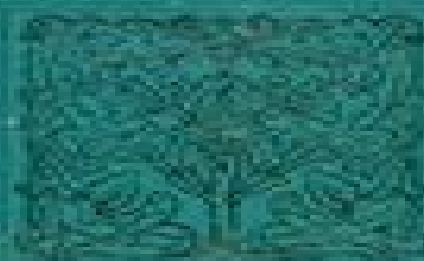
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Gábor Rittersporn



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Reference Guide to Russian Literature Neil Cornwell, 2013-12-02 First Published in 1998 This volume will surely be regarded as the standard guide to Russian literature for some considerable time to come It is therefore confidently recommended for addition to reference libraries be they academic or public Moscow, 1937 Karl Schlögel, 2014-01-08 Moscow 1937 the soviet metropolis at the zenith of Stalin's dictatorship A society utterly wrecked by a hurricane of violence In this compelling book the renowned historian Karl Schlögel reconstructs with meticulous care the process through which month by month the terrorism of a state of emergency regime spiraled into the Great Terror during which 1 1 2 million human beings lost their lives within a single year He revisits the sites of show trials and executions and by also consulting numerous sources from the time he provides a masterful panorama of these key events in Russian history He shows how in the shadow of the reign of terror the regime around Stalin also aimed to construct a new society Based on countless documents Schlögel's historical masterpiece vividly presents an age in which the boundaries separating the dream and the terror dissolve and enables us to experience the fear that was felt by people subjected to totalitarian rule This rich and absorbing account of the Soviet purges will be essential reading for all students of Russia and for any readers interested in one of the most dramatic and disturbing events of modern history **The Ashgate Encyclopedia of Literary and Cinematic Monsters** Jeffrey Andrew Weinstock, 2016-04-01 From vampires and demons to ghosts and zombies interest in monsters in literature film and popular culture has never been stronger This concise Encyclopedia provides scholars and students with a comprehensive and authoritative A Z of monsters throughout the ages It is the first major reference book on monsters for the scholarly market Over 200 entries written by experts in the field are accompanied by an overview introduction by the editor Generic entries such as ghost and vampire are cross listed with important specific manifestations of that monster In addition to monsters appearing in English language literature and film the Encyclopedia also includes significant monsters in Spanish French Italian German Russian Indian Chinese Japanese African and Middle Eastern traditions Alphabetically organized the entries each feature suggestions for further reading The Ashgate Encyclopedia of Literary and Cinematic Monsters is an invaluable resource for all students and scholars and an essential addition to library reference shelves **The Literary and Cultural Reception of Charles Darwin in Europe** Thomas F. Glick, Elinor Shaffer, 2014-05-22 Beyond his pivotal place in the history of scientific thought Charles Darwin's writings and his theory of evolution by natural selection have also had a profound impact on art and culture and continue to do so to this day The Literary and Cultural Reception of Charles Darwin in Europe is a comprehensive survey of this enduring cultural impact throughout the continent With chapters written by leading international scholars that explore how literary writers and popular culture responded to Darwin's thought the book also includes an extensive timeline of his cultural reception in Europe and bibliographies of major translations in each country *Anguish, Anger, and Folkways in Soviet Russia* Gábor

Rittersporn, 2014-11-07 *Anguish Anger and Folkways in Soviet Russia* offers original perspectives on the politics of everyday life in the Soviet Union by closely examining the coping mechanisms individuals and leaders alike developed as they grappled with the political social and intellectual challenges the system presented before and after World War II. As Gabor T. Rittersporn shows, the little tactics people employed in their daily lives not only helped them endure the rigors of life during the Stalin and post Stalin periods but also strongly influenced the system's development into the Gorbachev and post Soviet eras. For Rittersporn, citizens' conscious and unreflected actions at all levels of society defined a distinct Soviet universe. Terror, faith, disillusionment, evasion, folk customs, revolt, and confusion about regime goals and the individual's relation to them were all integral to the development of that universe and the culture it engendered. Through a meticulous reading of primary documents and materials uncovered in numerous archives located in Russia and Germany, Rittersporn identifies three related responses: anguish, anger, and folkways to the pressures people in all walks of life encountered, and shows how these responses in turn altered the way the system operated. Rittersporn finds that the leadership generated widespread anguish by its inability to understand and correct the reasons for the system's persistent political and economic dysfunctions. Rather than locate the sources of these problems in their own presuppositions and administrative methods, leaders attributed them to omnipresent conspiracy and wrecking, which they tried to extirpate through terror. He shows how the unrelenting pursuit of enemies exacerbated systemic failures and contributed to administrative breakdowns and social dissatisfaction. Anger resulted as the populace reacted to the notable gap between the promise of a self-governing egalitarian society and the actual experience of daily existence under the heavy hand of the party state. Those who had interiorized systemic values demanded a return to what they took for the original Bolshevik project, while others sought an outlet for their frustrations in destructive or self-destructive behavior. In reaction to the system's pressure, citizens instinctively developed strategies of noncompliance and accommodation. A detailed examination of these folkways enables Rittersporn to identify and describe the mechanisms and spaces intuitively created by officials and ordinary citizens to evade the regime's dictates or to find a *modus vivendi* with them. Citizens and officials alike employed folkways to facilitate work, avoid tasks, advance careers, augment their incomes, display loyalty, enjoy life's pleasures, and simply to survive. Through his research, Rittersporn uncovers a fascinating world consisting of peasant stratagems and subterfuges, underground financial institutions, falsified Supreme Court documents, and associations devoted to peculiar sexual practices. As Rittersporn shows, popular and elite responses and tactics deepened the regime's ineffectiveness and set its modernization project off down unintended paths. Trapped in a web of behavioral patterns and social representations that eluded the understanding of both conservatives and reformers, the Soviet system entered a cycle of self-defeat where leaders and led exercised less and less control over the course of events. In the end, a new system emerged that neither the establishment nor the rest of society could foresee.

A Prodigal Saint

Nadieszda Kizenko, 2000. Rarely are we privileged to see the making of a saint, but it is just what this book gives us for John of

Kronstadt 1829 1908 a major figure in the religious life of Late Imperial Russia So popular was Father John during his years of ministry that Kronstadt became a pilgrimage site replete with peddlers selling souvenir photographs postcards and commemorative mugs A Prodigal Saint follows Father John s development from activist priest to venerated spiritual leader and after his death to his elevation to sainthood in 1990 We see both the inner life of an aspiring saint and the symbiotic relationship between a living icon and his followers Father John represented a fundamentally new type of religious behavior and a new standard of sanctity in Late Imperial Russia He ministered to the poor of Kronstadt creating shelters and employment programs and participating in the temperance movement In the process he acquired a reputation for prayerful intercession that soon spread beyond Kronstadt When he was asked to minister to the dying Alexander III in 1894 his fame became international as he attracted correspondents from the United States and Europe In his later years he allied himself increasingly with the radical right which has had momentous implications for the Russian Orthodox Church in the twentieth century Kizenko draws upon rich and virtually unknown documents from the Russian archives including Father John s diaries thousands of letters he received from his followers and the police reports on the sect that formed around him John s diaries are a truly unique source for they document the making of a modern saint his struggles with doubt his ascetic practices and his growing realization that others saw him as a saint Kizenko explores the extent to which Father John collaborated in the formation of his own cult and how he himself was influenced by the expectations and desires of his audience In the final chapter she follows Father John s posthumous reputation and the struggles over how to use that reputation in Russia the Soviet Union and throughout the world A Prodigal Saint is published in collaboration with the Harriman Institute at Columbia University as part of its Studies of the Harriman Institute series It is a pioneering study that contributes to our understanding of lived religion saints cults and modern Russian history *Russian Prose Writers Between the World Wars* Christine Rydel, 2003 In an era of political economic and social conflict the opposition between ideas and actions characterizes the literary atmosphere in Russia between the world wars Writers during this period were drawn to tradition or progress individual freedom or collective responsibility free imaginations or tendentious templates creativity or conformity energy or entropy **Medical Storyworlds** Elena Fratto, 2021-11-02 Though often seen as scientific or objective medicine has a fundamentally narrative aspect Much like how an author constructs meaning around fictional events a doctor or patient narrates the course of an illness and treatment In what ways have literary and medical storytelling intersected with and shaped each other In Medical Storyworlds Elena Fratto examines the relationship between literature and medicine at the turn of the twentieth century a period when novelists were experimenting with narrative form and the modern medical establishment was taking shape She traces how Russian writers such as Dostoevsky Tolstoy and Bulgakov responded to contemporary medical and public health prescriptions placing them in dialogue with French and Italian authors including Romaine and Svevo and such texts as treatises by Paul Broca and Cesare Lombroso In nuanced readings of these works

Fratto reveals how authors and characters question the rhetoric and authority of medicine and public health in telling stories of mortality illness and well being In so doing she argues they provide alternative ways of thinking about the limits and possibilities of human agency and free will Bridging the medical humanities European literary studies and Slavic studies Medical Storyworlds shows how narrative theory and canonical literary texts offer a new lens on today s debates in medical ethics and bioethics Socrates in Russia ,2022-10-04 This volume explores the influence of the Socratic legacy in the Russian East European and Soviet contexts For writers philosophers and artists Socrates has served as a potent symbol of the human capacity for philosophical reflection as well as the tumultuous and often dangerous reality in which Russian speaking and Soviet intellectuals found themselves The thirteen chapters include surveys of historical periods and movements the 18th century Nietzscheanism and the Greek Renaissance of Russian culture studies of individual writers and philosophers Skovoroda Herzen Dostoevsky Rozanov Bely Narbut and many others and investigations of Socratic subtexts e g in Bulgakov s Master and Margarita and Nosov s Neznaika series for children The volume concludes with a Socratic Texts section of new translations The plurality of these topics demonstrates the continued relevance of the Socratic myth not only for Russian speaking culture but for the world Slavic Review ,1998 American quarterly of Soviet and East European studies varies *Russian Studies in Literature* ,2009 Славянская литература (С) Славянская литература,2011-08-25 20 12 20 Raum und Subversion Irene Lamberz,2010 *Bol'shaia sovetskaia entsiklopediia* A.M. Prokhorov,1973 **Great Soviet Encyclopedia** ,1974 **Great Soviet Encyclopedia** ,1975 **Great Soviet Encyclopedia** ,1980 **Great Soviet Encyclopedia** ,1981 Great Soviet Encyclopedia ,1979 Great Soviet Encyclopedia ,1979

Entsiklopediia Bulgakovskaia Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Entsiklopediia Bulgakovskaia**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

<http://www.pet-memorial-markers.com/book/virtual-library/HomePages/English%20To%20Russian%20Dictionary%20Of%20Mass%20Media.pdf>

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Entsiklopediia Bulgakovskaia Introduction

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