

**Sören
Kierkegaard**

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Søren Kierkegaard Literature, 1956-2006 Aage Jørgensen, 2009 This bibliography on Søren Kierkegaard carries on the work of Jens Himmelstrup's international bibliography 1962 It collates everything written about Kierkegaard books contributions to edited collections and journals and also features an appendix of primary text editions and translations Discussion notes reviews etc are catalogued according to the items they refer to The bibliography contains more than 5 600 primary entries and is a testament to the expanding worldwide interest in the Danish philosopher It also remedies the deeply felt need for a collected overview of the extensive literature on Kierkegaard *Between Nihilism and Faith* Karsten Harries, 2010-03-26 If the Enlightenment turned to reason to reoccupy the place left vacant by the death of God the history of the last two centuries has undermined the confidence that reason will bind freedom and keep it responsible We cannot escape this history which has issued in a pervasive nihilism and has rendered all appeals to the ethical questionable Nor could Kierkegaard The specter of nihilism haunts all of his writings as it haunts already German romanticism to which he is so indebted To exorcize it is his most fundamental concern And it is the same fundamentally religious concern that makes Kierkegaard so relevant to our situation What today is to make life meaningful If not reason does the turn to the aesthetic promise an answer To really choose is to bind freedom Either Or calls us to make such a choice i e to be authentic But what does it mean to be authentic How are we today to think of such an authentic choice As autonomous action As a blind leap As a leap of faith Either Or circles around these questions , Sehnsucht nach dem Lichte - Zur religiösen Entwicklung von Hans Scholl Robert M. Zoske, 2014-09-25 Warum kämpft ein junger Mann für die Freiheit Warum will er das Staatsoberhaupt dem zahllosen Gemeinden die Ehrenbürgererschaft verliehen dessen Namen unzahlige Straßen und Plätze ehren dem seit Jahren scharenweise Paten und Schirmherrschaften angetragen werden beseitigen Warum setzt er sein Leben ein fordert in Flugblättern den Sturz des nationalsozialistischen Regimes malt auf Wand die Freiheit Nieder mit Hitler und Hitler Massenmörder Warum widerstand Hans Scholl *Language Typology and Language Universals 2. Teilband* Martin Haspelmath, Ekkehard König, Wulf Oesterreicher, Wolfgang Raible, 2008-07-14 No detailed description available for Language Typology and Language Universals 2 Teilband Semiotik / Semiotics. 1. Teilband Roland Posner, Klaus Robering, Thomas A. Sebeok, 2008-07-14 No detailed description available for SEMIOTIK POSNER U A 1 TLBD HSK 13 1 E BOOK **Homo animal nobilissimum** Theodor W. Köhler, 2007-10-31 This monograph deals with the philosophical approach of thirteenth century masters to concrete practical manifestations of quantum ad naturalia in human lives in their commentaries on Aristotle's works on natural philosophy both his genuine works and those then considered genuine It inquires into what they deemed worthy of philosophical debate regarding this topic and how they tackled it The first of the two volumes describes the cultural surroundings the scholars way of approaching the topic and their discourses on the peculiarity singularity unity consistency of humankind and on its internal differentiation according to gender stage of life social stratification and

differences due to ethnic status or geographic climatic diversity This is the first comprehensive source based study of the subject it draws heavily on unedited texts

Objectivity Günter Figal, 2010-09-29 Günter Figal has long been recognized as one of the most insightful interpreters working in the tradition of philosophical hermeneutics and its leading themes concerned with ancient Greek thought art language and history With this book Figal presses this tradition of philosophical hermeneutics in new directions In his effort to forge philosophical hermeneutics into a hermeneutical philosophy Figal develops an original critique of the objectification of the world that emerges in modernity as the first stage in his systematic treatment of the elements of experience hermeneutically understood Breaking through the prejudices of modernity but not sacrificing the importance and challenge of the objective world that confronts us and is in need of interpretation Figal reorients how it is that philosophy should take up some of its most longstanding and stubborn questions World object space language freedom time and life are refreshed as philosophical notions here since they are each regarded as elements of human life engaged in the task assigned to each of us the task of understanding ourselves and our world Hans Jonas

Daniel M. Herskowitz, Elad Lapidot, Christian Wiese, 2024-11-28 This book offers new perspectives on the early and formative years of the German Jewish philosopher Hans Jonas through innovative studies of his German and Hebrew work in pre war Germany and Palestine Covering all facets of Jonas s early work the book brings together leading scholars to explore key conceptual historical genealogical and biographical contexts Some of the main topics examined include his deep intellectual history of Western thought and its origins in late antiquity through the category of Gnosis the intellectual influence of Heidegger Bultmann Husserl and Spengler his relation to Christian theology and his interest in Judaism and Zionism Existing research on his early work is not only limited in size but also often methodologically deficient for it is common to interpret the early in light of the late and as teleologically leading to it By introducing new materials and addressing new questions this book offers innovative perspectives on Jonas s intellectual project as a whole and provides a historical and conceptual foundation for further scholarly explorations of his oeuvre Providing fresh insights into the work of one of the twentieth century s most influential philosophers the book will appeal to students and researchers working in intellectual history Jewish studies and religion

Die Moderne Werner Heinrichs, 2017-07-17 Die Epoche der Moderne wurde inzwischen durch das digitale Zeitalter abgelöst Nun ist es an der Zeit Bilanz zu ziehen Wie kann die Moderne in ihrer Gesamtheit dargelegt werden Welche Errungenschaften hat sie hervorgebracht Sind die Werte Ziele und Normen der Moderne im digitalen Zeitalter nun obsolet Werner Heinrichs liefert die Antworten Er beleuchtet alle kulturellen sozialen wirtschaftlichen und naturwissenschaftlichen Aspekte der Epoche auf spannende Weise Damit unterscheidet sich der Ansatz dieses Buches deutlich von einschlägigen Kulturgeschichten des 20. Jahrhunderts die die Moderne nur als eine Zeit der Entwicklung der Künste und gesellschaftspolitischen Veränderungen wahrnehmen Dieses Buch im Großformat richtet sich an Studierende wirtschafts und sozialwissenschaftlicher Studiengänge und eignet sich ebenfalls hervorragend als Nachschlagewerk für Leser

mit kulturellem und geschichtlichem Interesse Beschädigte Ironie Asaf Angermann, 2013-12-12 Das Verhältnis zwischen Kierkegaard und Adorno ist durch eine komplexe Paradoxie geprägt Während Adorno Kierkegaard explizit als Vordenker einer übersteigerten und daher entfremdeten Subjektivität bezeichnet scheint seine eigene negative Konzeption der Subjektivität von Kierkegaards Denken besonders beeinflusst zu sein Durch eine Untersuchung der Subjektivitätskonzeption im Denken Kierkegaards und Adornos und eine Art Spurensuche der Kierkegaardschen Philosophie in Adornos Werk beabsichtigt die vorliegende Studie die negative Dialektik kritischer Subjektivität aus dieser Perspektive zu hinterfragen Die Analyse der ebenso expliziten wie impliziten Facetten der Auseinandersetzung um die Begriffe subjektive Wahrheit Existenz Innerlichkeit und Negativität verdeutlicht die Nähe und die Differenzen zwischen Kierkegaard und Adorno Dadurch wird die philosophische Subjektivitätsfrage in ein neues Licht gestellt Sie wird zu der Frage nach Möglichkeit Unmöglichkeit und sozialhistorischer Verunmöglichung jener Subjektivität die Kierkegaard als Ironie und Inkommensurabilität und Adorno als Nichtidentität und negative Dialektik verstanden haben *Ein rätselhaftes Zeichen* Gerhard Thonhauser, 2016-03-21 die vorliegende Arbeit bietet die erste historisch philologisch fundierte und philosophisch systematisch orientierte Gesamtdarstellung von Martin Heideggers Rezeption von Søren Kierkegaard Sie kontextualisiert diese innerhalb der Tendenzen der deutschsprachigen Rezeptions- und Übersetzungsgeschichte Kierkegaards von ihren Anfängen bis ins erste Drittel des 20. Jahrhunderts und bringt dadurch die Besonderheiten von Heideggers Kierkegaard Rezeption zur Abhebung Unter Einbeziehung sämtlicher mittlerweile zur Verfügung stehenden Quellen wird Heideggers Verhältnis zu Kierkegaard in den Wandlungen seines Denkwegs verfolgt Es zeigt sich dabei dass Heideggers Verhältnis zu Kierkegaard kein einheitliches ist sondern eine fragmentarische Abfolge von Verhältnissen Entsprechend werden fünf Phasen von Heideggers Kierkegaard Rezeption unterschieden Aufgrund ihres umfassenden Quellenstudiums und der umsichtigen Interpretation ist diese Arbeit ein unerlässliches Referenzwerk für zukünftige Arbeiten zum Verhältnis von Heidegger und Kierkegaard Der rezeptionshistorische erste Teil hat darüber hinaus Bedeutung für alle die sich mit der Kierkegaard Rezeption Anfang des 20. Jahrhunderts beschäftigen möchten **Eugen Diederichs und sein Verlag** Ulf Diederichs, 2014-06-30 Wie kaum ein zweiter war Eugen Diederichs 1867-1930 ein Literaturstrategen unermüdlicher Impulsgeber markanter Buchgestalter dazu Publizist in allen brennenden Zeitfragen kurzum ein feuriger Vermittler Thomas Mann Die Neuentdeckung Hölderlins und der deutschen Romantik sind ihm zu verdanken dazu eine Neubelebung mittelalterlicher Mystik wie der philosophischen Antike die erste Übersetzung von Stendhals *Le Rouge et le Noir* die Vermittlung der Werke von Tolstoi Tschechow Gorki der Transfer großer Philosophen wie Kierkegaard und Bergson Den Deutschen Werkbund gründete er mit dem legendären Sajakreis stand er vor Als früherer Verfechter einer Weltkultur machte er die Leser mit chinesischen indischen und afrikanischen Quellenwerken vertraut für die italienische Kultur des Cinquecento setzte er sich genau so ein wie für die Saga Literatur des hohen Nordens Diederichs mischte auch in politischen Fragen mit schuf als erster Verleger eine Politische Bibliothek und Staatsbürgerliche

Flugschriften Später engagierte er sich für die Jugend und Volkstumsbewegung nach dem Weltkrieg für den deutschen Jungbuchhandel und Erwachsenenbildung. Dass er darüber hinaus Reformen vorantrieb und auf Zeitströmungen seismographisch reagierte, macht sein Wirken auch zeitgeschichtlich sehr interessant. Die Dokumentation ist als Nachschlagewerk angelegt, einschließlich Nachweis der Autoren, Übersetzer, Grafiker und Illustratoren. **The Kierkegaard Indices III. Index Verborum Til 'Kierkegaards Samlede Værker'** A. McKinnon, 2023-10-09 Zeitschrift für evangelische Ethik, 1987 *Kongl. Vetenskaps Akademiens handlingar*, 1890 **Kungl. Svenska vetenskapsakademiens handlingar**, 1916 **Geschichte und Vorgeschichte der modernen Subjektivität** Reto Luzius Fetz, Roland Hagenbüchle, Peter Schulz, 2012-01-02 Keine ausführliche Beschreibung für Geschichte und Vorgeschichte der modernen Subjektivität verfügbar *Philologische Wochenschrift*, 1887 Bibliotheca philologica classica was issued as a supplement 1887/19 *Europa in Grande Sertão: Veredas* Stefan Kutzenberger, 2005-01-01 Grande Sertão Veredas ist einer der großen Romane der Moderne, der in seiner Materie und Sprache dabei brasilianischer nicht sein könnte. Eigens nach Europa in Grande Sertão Veredas zu suchen scheint deshalb ein gewagtes Unternehmen. Stefan Kutzenberger zeigt jedoch, dass die europäische Tradition diesem brasilianischen Nationalepos nicht nur einzelne Themen und Motive wie Pakt und Teufel liefert, sondern dass auch die christliche Weltsicht Riobaldos aus Europa stammt und dort vor allem aus der religiösen Philosophie Søren Kierkegaards. An Hand dessen Theorie der Wiederholung soll Riobaldos ewige Frage nach seiner Schuld endlich beantwortet werden. Eine kurze Geschichte der Rezeption von João Guimarães Rosas Werk in Deutschland und eine kritische Analyse der berühmten deutschen Übersetzung von Curt Meyer Clason zeichnen den Weg von Grande Sertão Veredas in Europa, vor allem im deutschsprachigen Raum. Nach der hier erstmals veröffentlichte Briefwechsel zwischen Guimarães Rosa und dem Kiepenheuer Witsch Verlag schafft einen unmittelbaren Einblick in das Verlagswesen der 60er Jahre, das mit einer nahezu unschuldigen Begeisterung auf der Suche nach dem exotischen Lateinamerika war.

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