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Elias Ashmole Vittoria Feola, 2017 The Quartercentenary Biography of Elias Ashmole aims to complement previous scholarship about him both by eminent past historians and by myself while telling an incredible rags to riches story Having spent most of the last twenty years on Elias Ashmole's collection of manuscripts and books I felt I owed it to Ashmole that I should write his Quartercentenary Biography The year 2017 marks 400 years since Elias Ashmole's birth in Lichfield The son of a modest saddler Ashmole died as the founder of the first public museum in the British Isles His successful life against all the odds is a great tale Tercentenary celebrations for the foundation of the Ashmolean Museum in Oxford focussed more on the worth of that institution than on the merits of its founder It belongs to the very nature of celebrations the tendency to overemphasise some positive aspects over other less positive ones Historians moreover sometimes prefer winning arguments rhetorically rather than balancing facts thereby coming up with a less powerful far more nuanced argument They fear appearing weak as if historians were lawyers in imaginary academic courts We are not When historians feel the urge to win arguments by omitting crucial evidence they behave like propagandists Take the importance of book collecting for Ashmole and his Museum for example Ever since the magisterial studies of Robert Theodore Gunther back in the 1930s theoretically we should all have been aware of the extent composition and value of Ashmole's collection of printed works Instead Ashmole has received some bad publicity his own collected books having often been omitted from the picture He has been treated as almost a thief of Tradescant's collections as if those curiosities were the only founding nucleus of Ashmole's Museum

Elias Ashmole, F.R.S. (1617-1692) Conrad Hermann Josten, 1960-01

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The Diary and Will

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The Magus of

Freemasonry Tobias Churton,2006-06-27 A comprehensive look at the life of Elias Ashmole who represents the historic missing link between operative and symbolic Freemasonry Explores the true role of occult and magical studies in the genesis of modern science Explains the full meaning of the term magus which Ashmole exemplified Elias Ashmole 1617 1692 was the first to record a personal account of initiation into Accepted Freemasonry His writings help solve the debate between operative and speculative origins of Accepted Freemasonry demonstrating that symbolic Freemasonry existed within the Masonic trade bodies Ashmole was one of the leading intellectual luminaries of his time a founding member of the Royal Society a fellowship and later academy of natural philosophers and scientists alchemist astrological advisor to the king and the creator of the world s first public museum While Isaac Newton regarded him as an inspiration Ashmole has been ignored by many conventional historians Tobias Churton s compelling portrait of Ashmole offers a perfect illustration of the true Renaissance figure the magus As opposed to the alienated position of his post Cartesian successors the magus occupied a place at the heart of Renaissance spiritual intellectual and scientific life Churton shows Ashmole to be part of the ferment of the birth of modern science a missing link between operative and symbolic Freemasonry and a vital transmitter of esoteric thought when the laws of science were first taking hold He was a man who moved with facility between the powers of earth and the active symbols of heaven

The Diary and Will of Elias Ashmole Elias Ashmole,1927 Elias Ashmole '

(1617-1692)' C. H. Josten,1966 *The Lives of Those Eminent Antiquaries Elias Ashmole, Esquire, and Mr. William Lilly*

Elias Ashmole,1774 *Elias Ashmole: His Autobiographical and Historical Notes, his Correspondence, and Other Contemporary Sources Relating to his Life and Work, Vol. 1: Biographical Introduction* Elias Ashmole,1967-01-05 A scholarly edition of Elias Ashmole s autobiographical and historical notes his correspondence and other contemporary sources relating to his life and work The edition presents an authoritative text together with an introduction commentary notes and scholarly apparatus

Tercentenary of Elias Ashmole. 23rd May, 1917 ... With a Note, "On Behalf of Ashmole," by F. Madan

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Table of Contents Elias Ashmole

1. Understanding the eBook Elias Ashmole
 - The Rise of Digital Reading Elias Ashmole
 - Advantages of eBooks Over Traditional Books
2. Identifying Elias Ashmole
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Elias Ashmole
 - User-Friendly Interface
4. Exploring eBook Recommendations from Elias Ashmole
 - Personalized Recommendations
 - Elias Ashmole User Reviews and Ratings
 - Elias Ashmole and Bestseller Lists
5. Accessing Elias Ashmole Free and Paid eBooks

- Elias Ashmole Public Domain eBooks
 - Elias Ashmole eBook Subscription Services
 - Elias Ashmole Budget-Friendly Options
6. Navigating Elias Ashmole eBook Formats
- ePUB, PDF, MOBI, and More
 - Elias Ashmole Compatibility with Devices
 - Elias Ashmole Enhanced eBook Features
7. Enhancing Your Reading Experience
- Adjustable Fonts and Text Sizes of Elias Ashmole
 - Highlighting and Note-Taking Elias Ashmole
 - Interactive Elements Elias Ashmole
8. Staying Engaged with Elias Ashmole
- Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Elias Ashmole
9. Balancing eBooks and Physical Books Elias Ashmole
- Benefits of a Digital Library
 - Creating a Diverse Reading Collection Elias Ashmole
10. Overcoming Reading Challenges
- Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Elias Ashmole
- Setting Reading Goals Elias Ashmole
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Elias Ashmole
- Fact-Checking eBook Content of Elias Ashmole
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development

-
- Exploring Educational eBooks
 - 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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