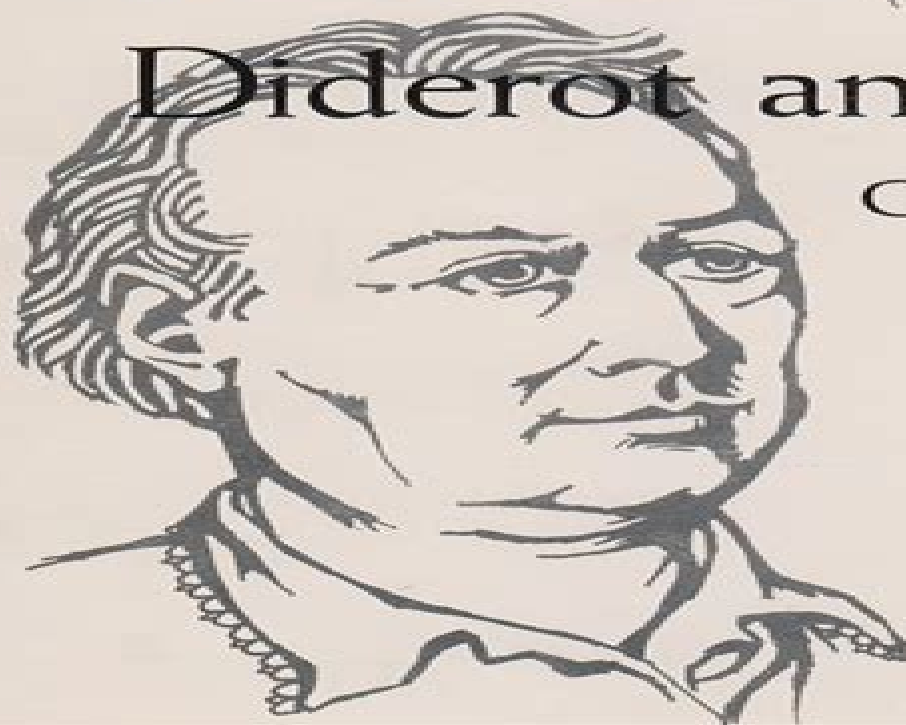




# *Elysian Encounter*

Diderot and Gide

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# Elysian Encounter Diderot Gide

**Ben Stoltzfus**



## **Elysian Encounter Diderot Gide:**

Elysian Encounter G. Norman Laidlaw, 1963 This cleverly conceived book relates Denis Diderot and Andre Gide to each other as well as to their separate centuries Using a binocular approach similar to the double spotlight technique of the theater Professor Laidlaw juxtaposes the lives works and philosophies of the two French writers Constant questioning agnosticism to the deathbed and voluminous literary output characterize both Their catholic interests in science in poetry and drama in Russian ways as well as French behavior are similar Laidlaw discusses their common concern with the dilemma of morality and sincerity their fascination with literal or figurative blindness their attitudes toward death their strong sense of paradox and the delight and inspiration they both drew from foolishness      **Elysian Encounter** George Norman Laidlaw, 2012-07      Elysian Encounter; Diderot and Gide George Norman 1913- Laidlaw, 2021-09-10 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      *André Gide* Alan Sheridan, 1999 Sheridan presents a literary biography of one of the most important writers of the 20th century an intimate portrait of the reluctantly public man whose work was deeply and inextricably entangled with his life 35 halftones      *Modernism and Morality* M. Halliwell, 2001-09-12 Modernism and Morality discusses the relationship between artistic and moral ideas in European and American literary modernism Rather than reading modernism as a complete rejection of social morality this study shows how early twentieth century writers like Conrad Faulkner Gide Kafka Mann and Stein actually devised new aesthetic techniques to address ethical problems By focusing on a range of decadent naturalist avant garde and expatriate writers between 1890 and the late 1930s this book reassesses the moral trajectory of transatlantic fiction      **Romancing Decay** Michael St John, 2016-12-05 This collection of fifteen essays looks at the theme of decadence and its recurring manifestations in European literature and literary criticism from medieval times to the present day Various definitions of the term are explored including the notion of decadence as physical decay Some of the essays draw parallels between modernist and postmodernist notions of decadence Similarities are detected between fin de siècle decadence at the end of the nineteenth century which reaches its apotheosis in the character of Eugene Wrayburn in *Our Mutual Friend* and depictions of decadence in our own age as we enter the new millennium      **The American Oxonian** , 1964 Vol for 1934 include Addresses and occupations of Rhodes scholars and other Oxonians called 1934 36 Addresses and occupations of Rhodes scholars      *Catalog of Copyright*

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**A Critical Bibliography of French Literature V4 18th C Supplement** Richard A. Brooks, *Diderot Studies* Otis Fellows, 1966 *University of California Union Catalog of Monographs Cataloged by the Nine Campuses from 1963 Through 1967: Authors & titles* University of California (System). Institute of Library Research, University of California, Berkeley, 1972

**Subject Guide to Books in Print**, 1983 *The French Review* James Frederick Mason, Hélène Harvitt, 1971

**Gide's Eagles** Ben Stoltzfus, 1969 Author Ben Stoltzfus is a novelist translator literary critic and retired professor of comparative literature French and creative writing at the University of California Riverside He is the recipient of Fulbright Camargo Humanities and Creative Arts grants a Gradiva award from NAAP for Lacan and Literature and a Scholar s Library award from MLA for Gide s Eagles An internationally recognized comparatist and interarts scholar Stoltzfus has published books on Alain Robbe Grillet Georges Chenneviere Rene Magritte and Jasper Johns as well as numerous essays which have appeared in prestigious international and American journals

Andre Paul Guillaume Gide 1869 1951 was a French author and winner of the Nobel Prize in Literature in 1947 for his comprehensive and artistically significant writings in which human problems and conditions have been presented with a fearless love of truth and keen psychological insight Gide s career ranged from its beginnings in the symbolist movement to the advent of anticolonialism between the two World Wars Known for his fiction as well as his autobiographical works Gide exposes to public view the conflict and eventual reconciliation of the two sides of his personality split apart by a straitlaced education and a narrow social moralism Gide s work can be seen as an investigation of freedom and empowerment in the face of moralistic and puritanical constraints and centres on his continuous effort to achieve intellectual honesty His self exploratory texts reflect his search of how to be fully oneself even to the point of owning one s sexual nature without at the

same time betraying one's values His political activity is informed by the same ethos as indicated by his repudiation of communism after his 1936 voyage to the USSR     American Book Publishing Record ,1968     *Romance Literary Studies*  
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