

*Emancipation in Virginia's
Tobacco Belt, 1850–1870*

Lynda J. Morgan

Emancipation In Virginias Tobacco Belt 1850 187

Clifford Lane



Emancipation In Virginias Tobacco Belt 1850 187:

The Hairstons Henry Wiencek,2000-02-19 The story of two Hairston families One black that rose from slavery to success in mainstream America the other white as it fell from wealth and power after the end of the Civil War **Reconstructions** Thomas J. Brown,2008-09-23 The pivotal era of Reconstruction has inspired an outstanding historical literature In the half century after W E B DuBois published Black Reconstruction in America 1935 a host of thoughtful and energetic authors helped to dismantle racist stereotypes about the aftermath of emancipation and Union victory in the Civil War The resolution of long running interpretive debates shifted the issues at stake in Reconstruction scholarship but the topic has remained a vital venue for original exploration of the American past In Reconstructions New Perspectives on the Postbellum United States eight rising historians survey the latest generation of work and point to promising directions for future research They show that the field is opening out to address a wider range of adjustments to the experiences and effects of Civil War Increased interest in cultural history now enriches understandings traditionally centered on social and political history Attention to gender has joined a focus on labor as a powerful strategy for analyzing negotiations over private and public authority The contributors suggest that Reconstruction historiography might further thrive by strengthening connections to such subjects as western history legal history and diplomatic history and by redefining the chronological boundaries of the postwar period The essays provide more than a variety of attractive vantage points for fresh examination of a major phase of American history By identifying the most exciting recent approaches to a theme previously studied so ably the collection illuminates the creative process in scholarly historical literature **Emancipation** Peter Kolchin,2024-09-10 In this sequel to his landmark study historian Peter Kolchin compares the transition to freedom after American emancipation with the Russian Great Reforms The two largest transitions from unfree to free labor of the many that occurred in Europe and the Americas during the nineteenth century took place in the United States and in Russia Both occurred in the 1860s and in both the former slaves and serfs strove to maximize their autonomy and freedom while the former masters worked to preserve as many of their prerogatives as possible Both were partially but only partially successful In this magisterial and long awaited work historian Peter Kolchin shows that a more radical break with the past was possible in the United States than in Russia with the Southern freedpeople coming to enjoy republican citizenship whereas Russian peasants remained subjects rather than citizens Both countries saw conservative reactions triumph in the late nineteenth century While this conservatism was common in most emancipations it was especially strong in Russia and the American South in part as a reaction against the major efforts to restructure the social order that went by the name of Reconstruction in the United States and the Great Reforms in Russia *American City, Southern Place* Gregg D. Kimball,2003-11-01 As a city of the upper South intimately connected to the northeastern cities the southern slave trade and the Virginia countryside Richmond embodied many of the contradictions of mid nineteenth century America Gregg D Kimball expands the usual scope of urban studies by depicting the

Richmond community as a series of dynamic overlapping networks to show how various groups of Richmonders understood themselves and their society Drawing on a wealth of archival material and private letters Kimball elicits new perspectives regarding people s sense of identity Kimball first situates the city and its residents within the larger American culture and Virginia countryside especially noting the influence of plantation society and culture on Richmond s upper classes Kimball then explores four significant groups of Richmonders merchant families the city s largest black church congregation ironworkers and militia volunteers He describes the cultural world in which each group moved and shows how their perceptions were shaped by connections to and travels within larger economic cultural and ethnic spheres Ironically the merchant class s firsthand knowledge of the North confirmed and intensified their southernness while the experience of urban African Americans and workers promoted a more expansive sense of community This insightful work ultimately reveals how Richmonders self perceptions influenced the decisions they made during the sectional crisis the Civil War and Reconstruction showing that people made rational choices about their allegiances based on established beliefs

American City Southern Place is an important work of social history that sheds new light on cultural identity and opens a new window on nineteenth century Richmond

Fatal Self-Deception Eugene D. Genovese, Elizabeth Fox-Genovese, 2011-10-24 Slaveholders were preoccupied with presenting slavery as a benign paternalistic institution in which the planter took care of his family and slaves were content with their fate In this book Eugene D Genovese and Elizabeth Fox Genovese discuss how slaveholders perpetuated and rationalized this romanticized version of life on the plantation Slaveholders paternalism had little to do with ostensible benevolence kindness and good cheer It grew out of the necessity to discipline and morally justify a system of exploitation At the same time this book also advocates the examination of masters relations with white plantation laborers and servants a largely unstudied subject Southerners drew on the work of British and European socialists to conclude that all labor white and black suffered de facto slavery and they championed the South s Christian slavery as the most humane and compassionate of social systems ancient and modern

Bound in Wedlock Tera W. Hunter, 2019-02-18 Winner of the Stone Book Award Museum of African American History Winner of the Joan Kelly Memorial Prize Winner of the Littleton Griswold Prize Winner of the Mary Nickliss Prize Winner of the Willie Lee Rose Prize Americans have long viewed marriage between a white man and a white woman as a sacred union But marriages between African Americans have seldom been treated with the same reverence This discriminatory legacy traces back to centuries of slavery when the overwhelming majority of black married couples were bound in servitude as well as wedlock but it does not end there Bound in Wedlock is the first comprehensive history of African American marriage in the nineteenth century Drawing from plantation records legal documents and personal family papers it reveals the many creative ways enslaved couples found to upend white Christian ideas of marriage A remarkable book Hunter has harvested stories of human resilience from the cruelest of soils An impeccably crafted testament to the African Americans whose ingenuity steadfast love and hard nosed determination

protected black family life under the most trying of circumstances Wall Street Journal In this brilliantly researched book Hunter examines the experiences of slave marriages as well as the marriages of free blacks Vibe A groundbreaking history Illuminates the complex and flexible character of black intimacy and kinship and the precariousness of marriage in the context of racial and economic inequality It is a brilliant book Saidiya Hartman author of Lose Your Mother Freedpeople in the Tobacco South Jeffrey R. Kerr-Ritchie,1999 Describes changes in tobacco growing areas after emancipation caused both by the end of slavery and by other economic currents **Daisy Turner's Kin** Jane C. Beck,2015-06-15 A daughter of freed African American slaves Daisy Turner became a living repository of history The family narrative entrusted to her a well polished artifact an heirloom that had been carefully preserved began among the Yoruba in West Africa and continued with her own century and more of life In 1983 folklorist Jane Beck began a series of interviews with Turner then one hundred years old and still relating four generations of oral history Beck uses Turner s storytelling to build the Turner family saga using at its foundation the oft repeated touchstone stories at the heart of their experiences the abduction into slavery of Turner s African ancestors Daisy s father Alec Turner learning to read his return as a soldier to his former plantation to kill his former overseer and Daisy s childhood stand against racism Other stories re create enslavement and her father s life in Vermont in short the range of life events large and small transmitted by means so alive as to include voice inflections Beck at the same time weaves in historical research and offers a folklorist s perspective on oral history and the hazards and uses of memory Publication of this book is supported by grants from the Andrew W Mellon Foundation and the L J and Mary C Skaggs Folklore Fund Unredeemed Land Erin Stewart Mauldin,2021 Unredeemed Land examines the ways the Civil War and the emancipation of the slaves reconfigured the South s natural landscape revealing the environmental constraints that shaped the rural South s transition to capitalism during the late nineteenth century **Emancipation in the Virginia Tobacco Belt, 1850-1870** Lynda J. Morgan,1986 **Bibliographic Index** ,1994 Bibliographic Guide to Black Studies 1993 Schomburg Collection of Negro Literature and History,1994 Emancipation in Virginia's Tobacco Belt, 1850-1870 Lynda J. Morgan,1992 An important contribution to the history of the Civil War and Reconstruction era this book reveals the crucial and remarkably varied roles that African Americans in Virginia s tobacco belt played in the momentous changes wrought by the transition from slavery to freedom The state with the largest number of slaves on the eve of the Civil War Virginia had undergone a peculiar set of economic developments that made its black population both enslaved and free especially diverse A significant minority had made contact typically through slave hiring with a form of wage labor still others had engaged in independent production and exchange Because they shared their experiences with the slave majority who remained on the plantations and farms hired slaves and independent producers helped create a nascent antebellum market culture which in turn both undermined and buttressed slavery laid the foundation for Confederate defeat and influenced the introduction of free labor in the immediate postemancipation period Basing her study on extensive research in letters family

papers and public documents Lynda J Morgan traces the complexities of the story from the prewar decade when Virginia's plantation heartland served as a hired slave labor reserve for its eastern industry and private households through secession and the Civil War when Virginia Confederates failed to adapt African American labor to their wartime purposes and finally to emancipation and its aftermath when freed slaves in the tobacco belt infused with varying degrees of success their previous knowledge and experience into the state's postwar economy which was moving toward unbridled capitalist development Morgan demonstrates that by marketing their labor many former slaves successfully imposed some of their preindustrial notions of property and work upon the new pattern Thus freed slaves in the Virginia tobacco belt were often able to adapt to postwar conditions more rapidly than their counterparts in the Cotton South As Morgan notes many other historical studies of emancipation have pivoted on the question of whether the Civil War and the elimination of slavery fundamentally altered the character of southern society While stressing that these events were in fact nothing short of revolutionary Morgan's study suggests that elements of continuity were also vitally important The result is a nuanced view of the postwar South and of the nature of slavery and the culture it produced Humanities Index ,1995 **Dictionary of American History** Harold W. Chase,1978 **America, History and Life** ,1991 *Freedpeople in the Tobacco South* Jeffrey R. Kerr-Ritchie,2003-07-11 Throughout the colonial and antebellum periods Virginia's tobacco producers exploited slave labor to ensure the profitability of their agricultural enterprises In the wake of the Civil War however the abolition of slavery combined with changed market conditions sparked a breakdown of traditional tobacco culture Focusing on the transformation of social relations between former slaves and former masters Jeffrey Kerr Ritchie traces the trajectory of this breakdown from the advent of emancipation to the stirrings of African American migration at the turn of the twentieth century Drawing upon a rich array of sources Kerr Ritchie situates the struggles of newly freed people within the shifting parameters of an older slave world examines the prolonged agricultural depression and structural transformation the tobacco economy underwent between the 1870s and 1890s and surveys the effects of these various changes on former masters as well as former slaves While the number of older freedpeople who owned small parcels of land increased phenomenally during this period he notes so too did the number of freedom's younger generation who deserted the region's farms and plantations for Virginia's towns and cities Both these processes contributed to the gradual transformation of the tobacco region in particular and the state in general **Freedpeople in the Tobacco South** Jeffrey R. Kerr-Ritchie,1999

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