

Evidently, it hardly takes into account the basic motivations behind Pakistan's policy towards Peking. In fact, the contention that Pakistan merely sought to avoid hostility in its relationship with China, not only ignores the more concrete realities of mutual transaction flows as stated above but also can not be reconciled with the author's analysis elsewhere that Pakistan viewed China as a "counterweight" (p.142) to New Delhi on account of its perception of India as a threat to its security.

However, despite the author's understatements here and there, this monograph does present a very competent and also compact study of the origins and development of what has been described by some observers as "Sino-Pak Etente".

S.G.

THE EMERGENCE OF A NEW ARISTOCRACY IN NEPAL By M.S. Jain, Sri Ram Mehra, Agra. 1972. 220p. Rs. 28.00.

THE period 1837-46 is the most dramatic, turbulent, confused and chaotic period in Nepal's history. Besides the crazy King, others who were responsible for this situation were his two haughty Queens, the whimsical Crown Prince (born of the Senior Queen), and a host of time-serving courtiers belonging to the traditional nobility. All acted not in national interests, but in a totally frivolous manner for their own ends. They were of protean elements, normless, gullible, lacking in a sense of direction, notable for their interminable squabbles, mutual rivalries and animosities carried to an absurd length. In so doing, they only played with the destiny of the country. If this sort of thing was permitted to continue for long, then a chance of the emergence of a new aristocracy was likely to flourish. The emergence of the Rana aristocracy was the natural course. Dr. Jain does not fail to grasp all this.

The King was terribly henpecked and pestered by the Crown Prince. Each of the Queens was a typical virago. After the death of the Senior Queen in 1841, the Junior Queen trod the political stage with a virulent vagary. She went on permuting men of her choice in the power structure just to realize her chief ambition of securing the throne for her eldest son even violating the principle of primogeniture. In so doing, she trod hard on the King who retaliated only to march towards the brink. Looking ostensibly smart, he acted in

bizarre ways, mishandling everything and bringing his self-emasculation. The Crown Prince was too hoity-toity, the embodiment of a braggadocio. In the course of his head-long confrontations with the King and the Queen, he plunged the court life into a brouhaha. Thus these three members of the royal family were crisis-mongers themselves. The courtiers of worth, who were mostly middle-aged and desperate to cling to the power structure, became players in the royal charade even to the extent of jeopardizing the country's security. The pity of it all was that the King behaved most deplorably, thereby bedevilling the current situation and so it is doubtful if the way he showed a singular lack of tact and imagination could earn him respect and confidence in the eyes of the people as a whole. Presumably he might have thought that he did not need people's mandate when he had a divine right to rule, even arbitrarily, and they had no other option than to obey his commands unquestioningly. Be that as it may. He acted most desperately when hoisted with his own petard. Small wonder, such a chaotic condition should have been an invitation to a Caesar for an immediate surgery of the cancerous growth of politics and for establishing himself as the *de facto* ruler to stem the rot. This was what Jang Bahadur precisely did in 1846, then only 27 years of age, with his military coup, popularly known as the Kot Massacre. He usurped almost all royal powers to rule like a perfect autocrat; nevertheless he saved the country which had been brought to the brink of ruin by the aberrating conduct of the royalty and the nobility alike. He was good in his job. He took a firm action against rampant indiscipline which was at the root of the dismal performance and role of the *dramatis personae* of the contemporary political stage. He quickly brought about stability and order. Much can be learnt from his timing, persistence, superior tactics and diplomatic skills. From then on the Royal Palace ceased to be the nerve centre of politics and focus of patronage distribution. This was a temporary triumph for the country, but a permanent one for Jang Bahadur. Dr. Jain narrates the events and incidents that led to this transition, but differently.

The following 1846-58 period saw the consolidation of Jang Bahadur's long run of unbridled power, another theme of Dr. Jain's book. Unfolding as it does the inevitability of his military coup, this period constitutes the crystallization of Nepal's foreign policy of total subservience to the British on the hand, and on the other the transition of the depowering of the monarchy to the corres-

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