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## Restructuring Schools Through Teacher Empowerment

Richard L. Hayes is Professor in the Department of Counseling and Human Development Services, Carl D. Glickman is Professor in the Department of Curriculum and Instruction, and Barbara Lunsford is Director of the League of Professional Schools, College of Education, The University of Georgia, Athens.

A new era of educational reform is upon us and nothing short of a complete restructuring of the public schools appears to be sufficient to save a system that finds itself "at-risk." Critics have been quick to point out the need for a more contemporary vision for schooling that takes into account the realities of today's youth, the demands of a changing social order, and the ongoing need to prepare an enlightened citizenry. However, creating a more responsive vision for America's schools and developing the support structures to realize such a vision have been more elusive.

There is a widespread belief that schools need to change and a growing recognition that such change must come from within the system as much as from without (Goodlad, 1987). In response, educational reformers have recently moved away from the more traditional top-down re-organization of the school to the more experimental restructuring of the organization itself. Central to this school restructuring movement is the notion that those in schools need to have greater control over the decisions that affect their lives. Increasing their control, however, has proven far more difficult than had first been imagined (Hall & Hord, 1987; Parkay & Damico, 1989).

If "restructuring" is the current reform agenda, then "espowerment" appears to be the sine qua non for realizing such a vision. After an extensive review of the use of the term, however, McWhirter (1991) concluded that "there is no consensus as to what espowerment means" (p. 222). Despite its popular use, espowerment remains a dynamic process that is widely extolled but little understood.

Too often those in authority appear to believe that empowerment can merely be bestowed upon others (Tesconi, 1988). To

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