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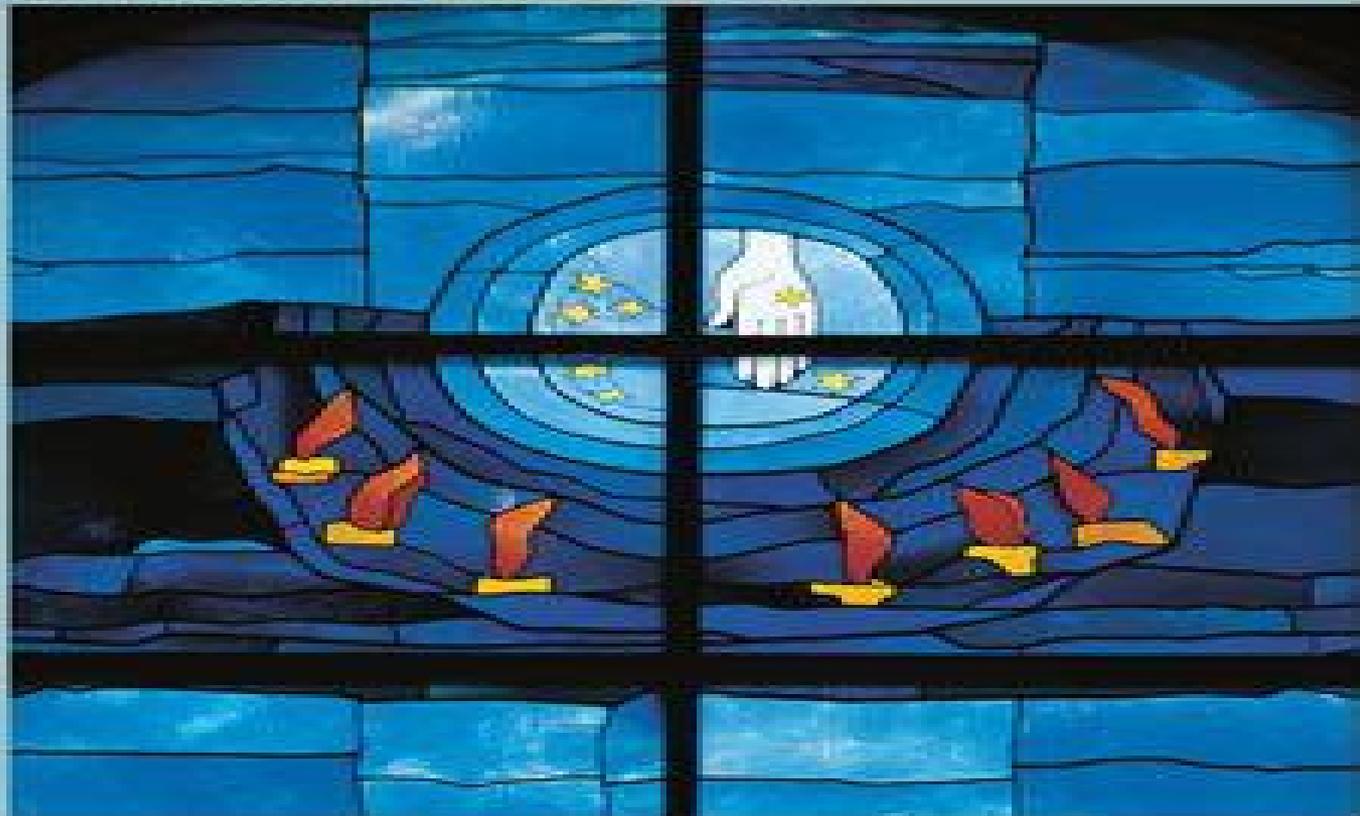
# RELIGION

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**Handbuch Religionswissenschaftlicher Grundbegriffe**  
**Band Ii Apokalyptik Geschichte**

**Lucie Mazalová**



## **Handbuch Religionswissenschaftlicher Grundbegriffe Band II Apokalyptik Geschichte:**

*Handbuch religionswissenschaftlicher Grundbegriffe*, 1990 *Handbuch religionswissenschaftlicher Grundbegriffe: Apokalyptik-Geschichte* Hubert Cancik, Burkhard Gladigow, Matthias Samuel Laubscher, 1990 **The Reuse of Tombs in Eastern Arabia** Stephanie Döpfer, 2023-10-26 This book investigate reuse of tombs in Eastern Arabia from the beginning of the Early Bronze Age until the end of the Sasanian period in order to understand the underlying purposes and social context of this practice *Handbuch religionswissenschaftlicher Grundbegriffe* Hubert Cancik, Burkhard Gladigow, Matthias Samuel Laubscher, 1988 **The End(s) of Time(s)** Hans-Christian Lehner, 2021-05-25 In times of crises be it about climate change the pandemic corona virus or democratic struggles there is an unwaning interest worldwide in the end of times and related themes such as apocalypticism messianism and utopianism This concerns scholarship and society alike and is by no means limited to the religious field The present volume collates essays from specialists in the study of apocalyptic and eschatological subjects With its interdisciplinary approach it is designed to overcome the existing Euro centrism and incorporate a broader perspective to the topic of end time expectations in the Christian Middle Ages as well as in East Asia and Africa Contributors include Gaëlle Bosseman Wolfram Brandes Matthias Gebauer Jürgen Gebhardt Vincent Goossaert Klaus Herbers Matthias Kaup Bernardo Bertholin Kerr Thomas Krümpel Richard Landes Zhao Lu Rolf Scheuermann and Julia Eva Wannemacher *Magie* Bernd-Christian Otto, 2011 Was ist Magie Diese Frage besch ftigte nicht nur Religionswissenschaftler der letzten beiden Jahrhunderte sondern bereits antike Dichter und Philosophen j dische christliche und muslimische Autoren fr hnezeitliche Humanisten Aufkl rer Romantiker sowie Personen die sich von der Sp tantike bis heute selbst als Magier bezeichnet und verstanden haben Um der Vielfalt ihrer Meinungen gerecht zu werden legt Bernd Christian Otto erstmals eine zusammenh ngende Darstellung der etwa 2500 Jahre umfassenden Geschichte des Magiebegriffs vor Ottos konsequente Historisierung des Magiebegriffs stellt eine methodische Reaktion auf die seit langem stagnierende akademische Magiedebatte dar Folgerichtig m ndet die Studie nicht in der Identifizierung eines Wesenskerns oder einer weiteren Magiedefinition sondern etabliert philologisch historiographische Magieforschung als neues Forschungsfeld welches der Pluralit t historischer Bedeutungen Wertungen und Funktionen des Magiebegriffs Rechnung zu tragen versucht Gleichzeitig werden Bausteine zum Verst ndnis religi ser Normen und Identit tsbildung sowie hieraus folgender Ein- und Ausgrenzungsstrategien im Kontext westlicher Religionsgeschichte geliefert Kollektives Gedächtnis und die gesellschaftliche Konstruktion der Wirklichkeit Mathias Berek, 2009 Trotz intensiver Bearbeitung des Forschungsfelds Erinnerungskultur bestehen zwei Probleme bis heute Das Verh ltnis zwischen Individuum und Kollektiv bleibt weitgehend ungekl rt und zu oft wird von der Existenz einer wahren unverf lschten Erinnerung ausgegangen Die vorliegende Theorie der Erinnerungskulturen bietet eine L sung f r diese Probleme an indem sie Erinnerungskultur als Teil des gesellschaftlichen Wissensvorrats analysiert und zwar systematisch in ihrer Entstehung Struktur und Funktion Sie erg

nzt die Beschreibung der kulturellen Existenz des Menschen als animal symbolicum um das Kapitel der Erinnerung Dabei bringt die Arbeit die konstruktivistische Wissenssoziologie von Peter L Berger und Thomas Luckmann mit der Lebenswelt Analyse von Alfred Sch tz zusammen Auf dieser theoretischen Basis systematisiert sie die Ergebnisse der Ged chtnisforschung von den Neuro und Literaturwissenschaften ber die Psychologie und Soziologie bis zu den Geschichtswissenschaften um zu einer koh renten Theorie des kollektiven Ged chtnisses zu gelangen Erinnerungskulturen sorgen daf r gesellschaftlichen Zusammenhalt herzustellen und sind deshalb stets Gegenstand politischer Auseinandersetzungen Eine wahre Erinnerung kann es in den komplexen Prozessen kollektiven Ged chtnisses nicht geben

Vernetzte Islamfeindlichkeit Oliver Wäckerlig,2019-10-18 Mit dem Schlagwort der Islamisierung mobilisieren unterschiedliche gesellschaftliche Str mungen ihre Anh ngerschaft Es dient auch dem Kampf gegen liberale Demokratien mit ihrem gesellschaftlichen Pluralismus Im innergesellschaftlichen Kulturkampf verlangen dabei apokalyptische Nieder und Untergangsszenarien nach fundamentalem Wandel Oliver W ckerligs Netzwerkanalyse zeichnet eine transatlantische islamfeindliche Bewegung mit ihren berg ngen zur Mitte der Gesellschaft nach und zeigt eine organisatorische Kontinuit t vom Anti Kommunismus zur Islamfeindlichkeit auf Islam Experten stehen dabei in verschiedenen Rollen an den Scharnierstellen des Netzwerks und verbinden Akteure Organisationen und Medien **Kago und kastom** Holger Jebens,2007 Bis heute erscheint das Verhältnis der in West New Britain Papua Neuguinea aufeinandertreffenden Kulturen als eines der wechselseitigen Beeinflussung In diesem Spannungsfeld fassen Ethnographen und Ethnographierte das fur sie Fremde jeweils nach dem Muster des Bekannten auf und sie sprechen jeweils über dieselben Themen materielle Guter Geheimhaltung und die geschichtspragende Wirkung einzelner Personen Gleichwohl ist es gerade die Differenz zwischen indigenen und westlichen Begriffen Bildern und Konzepten die ernst genommen zur Sprache gebracht und fur eine Kritik vor allem der westlichen Kultur fruchtbar gemacht werden sollte **Bijdragen tijdschrift voor filosofie en theologie** ,1990

*Eschatologie v díle Jana Husa* Lucie Mazalová,2016-01-01 Kniha p edstavuje Husovy my lenky o posledn ch v cech tak jak n m je dnes zprost edkov v jeho d lo a jeho ivot kter tvo nerozlu n celek Vych z z obsahov ho jazykov ho a liter rn historick ho rozboru Husov ch vybran ch zej m na latinsk ch k z n a korespondence Zohled uje v ak tak dal jeho d la i tvorbu jin ch pro tuto problematiku relevantn ch autor p edev m Mil e z Krom e Mat je z Janova a Johna Wyclifa P edstavuje tak Husovu eschatologii v ir m p edev m reforma n m kontextu **Kontinuitäten und Brüche in der Religionsgeschichte** Olof Sundqvist,Astrid van Nahl,2001 Der interdisziplin r angelegte Band vereinigt 37 Studien vorwiegend zur altnordischen Religionsgeschichte Weiterhin vertreten sind Arbeiten zur sp teren europ ischen und mediterranen Religionsgeschichte sowie Untersuchungen u a zu Bahai ismus Christentum Islam Judentum Zoroastrismus und zur Forschungsgeschichte **Kontinuitäten und Brüche in der Religionsgeschichte** Michael Stausberg,2012-08-09 Der interdisziplin r angelegte Band vereinigt 37 Studien vorwiegend zur altnordischen Religionsgeschichte Weiterhin vertreten sind Arbeiten zur sp teren europ ischen und

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**Ausdruck und Darstellung von Religion im Gebet** Johannes Greifenstein,2016-05-30 Johannes Greifenstein interpretiert das Gebet mithilfe der asthetischen Ideen von Ausdruck und Darstellung Er zeigt wie der Ausdrucksbegriff den Gedanken eines bereits vorliegenden Gehalts impliziert der Darstellungsbegriff aber auf die Vorstellung eines durch sie erst erzeugten Gegenstands verweist Zuerst erortert er die hiermit verbundenen asthetischen Probleme anhand musikasthetischer und poetologischer Diskurse des 17 und 18 Jahrhunderts Danach rekonstruiert er das Verstandnis des Gebets als Ausdruck und Darstellung von Religion bei Schleiermacher Und abschliessend werden systematische Fragen einer Theorie des Gebets diskutiert das Verhaltnis von Gottesbeziehung und Innerlichkeitskultur von Denken und Sprechen und von Aktivitat und Passivitat Insgesamt zeichnet der Autor das Gebet in den Transformationsprozess ein der die protestantische Theologie zu einer interdisziplinär anschlussfähigen Wissenschaft umgeformt hat **Die Sünden der Priester und Mönche** Bernd Witte,2002 Charisma, Amt und Kirche Peter Munzert,2016 Das Anliegen dieser Forschungsarbeit sind die Menschen die in der Kirche ihren Dienst auf vielf ltigste Weise tun Sie erf llen diesen Dienst mit ihren verschiedensten Gaben und Begabungen Sie lassen sich von ihrem Glauben und dem Heiligen Geist befl geln Manche verzweifeln nicht selten wenn sie beides weder in der Kirche noch in ihrem eigenen Leben vorfinden Andere wiederum sind geradezu mit Charismen den Gaben Gottes gesegnet Damit stellt sich die Frage Was sind eigentlich diese Charismen von denen schon die Bibel erz hlt Immerhin sind sie so aktuell und begehrt dass mit ihnen f r moderne Managementseminare geworben wird **Religion im kulturellen Diskurs** Brigitte Luchesi,Kocku von Stuckrad,2004 F r diesen Band haben sich

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