



**Elias Canetti**

**Dramen**



# Elias Canettis Dramen

**Huangqi Zhang**



## **Elias Canettis Dramen:**

*A Companion to the Works of Elias Canetti* Dagmar C. G. Lorenz, 2009 New essays providing a comprehensive scholarly introduction to the great writer and thinker Canetti The Bulgarian born scholar and author Elias Canetti was one of the most astute witnesses and analysts of the mass movements and wars of the first half of the 20th century Born a Sephardic Jew and raised at first in the Bulgarian and Ladino languages he chose to write in German He was awarded the 1981 Nobel Prize in Literature for his oeuvre which includes dramas essays diaries aphorisms the novel *Die Blendung* *Auto da F* and the long interdisciplinary treatise *Masse und Macht* *Crowds and Power* These works express Canetti's thought provoking ideas on culture and the human psyche with special focus on the phenomena of power conflict and survival Canetti's masterful prose his linguistic innovations his brilliant satires and conceits continue to fascinate scholars and general readers alike his challenging genre bending writings merge theory and literature essay and diary entry This Companion volume contains original essays by renowned scholars from around the world who examine Canetti's writing and thought in the context of pre and post fascist Europe providing a comprehensive scholarly introduction Contributors William C Donahue Anne Fuchs Hans Reiss Julian Preece Wolfgang Mieder Sigurd P Scheichel Helga Kraft Harriet Murphy Irene S Di Maio Ritchie Robertson Johannes G Pankau Dagmar C G Lorenz Penka Angelova and Svoboda A Dimitrova Michael Mack Dagmar C G Lorenz is Professor of Germanic Studies at the University of Illinois Chicago *Canetti and Nietzsche* Harriet Murphy, 1997-01-01 This first full length study investigates the profound implications of the peculiarly original sense of humor found in Elias Canetti's single novel a facetiousness understood in a Nietzschean sense as a revolutionary aesthetic Elias Canettis Dramen. -(Frankfurt/M.): R. G. Fischer (1980). 322 S. 8° Hans Feth, 1980 **The Rediscovered Writings of Veza Canetti** Julian Preece, 2007 A fresh nuanced view of Veza Canetti's literary career and its relationship to that of her famous husband The Viennese playwright novelist and short story writer Veza Canetti was born in 1897 into a mixed Sephardic Ashkenazi Jewish family and died in 1963 in London Part of the avant garde in 1920s Vienna where she met her future husband and Nobel Prize winner Elias Canetti from 1932 she wrote radical short stories drawn from everyday life for the Vienna *Arbeiter Zeitung* After censorship under the so called Corporate State reduced her opportunities for publication she disguised her critique in irony and humor but from then on published little Until 1990 when her first novel *Yellow Street* was finally published Veza was known only as her husband's muse and literary assistant As more of her writings appeared critics became convinced that it was he who was responsible for her decline into obscurity notwithstanding his protestations of support and admiration This biography tells a more nuanced story presenting Veza's literary career against the background of her troubled times drawing on Elias's unpublished papers to assess their literary partnership showing how their early writings constituted a private dialogue on topics as diverse as feminism and Jewish identity and how several key themes in his work are anticipated in hers Julian Preece is Professor of German at the University of Wales Swansea **Elias Canetti**

Thomas H. Falk, 1993 Series Editors Bernth Lindfors University of Texas at Austin Robert Lecker McGill University David O'Connell Georgia State University David William Foster Arizona State University Janet P rez Texas Tech University

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Understanding Elias Canetti Richard H. Lawson, 1991 Der Tod als Ursprung der Macht - Elias Canettis anthropologisches Werk "Masse und Macht" und sein Drama "Die Befristeten" Isabella Just, 1997-06-18 Inhaltsangabe Zusammenfassung Die Nichtanerkennung des Todes die Zerstörung seiner Anziehung und seines falschen Glanzes bezeichnet Elias Canetti als die seiner Obsessionen die ihn am besessensten beherrsche Der Tod ist sein zentrales Thema der Kampf gegen ihn w re der einzige Kampf der es wert w re gek mpft zu werden Diesem Kampf hat sich der Autor verschrieben Das ganz konkrete und ernsthafte das eingestandene Ziel meines Lebens ist die Erlangung der Unsterblichkeit f r die Menschen Diese Forderung ist vielfach als Paradoxon interpretiert worden insofern sie wortw rtlich gedeutet wurde F r Canetti ist der Tod nicht nur ein biologisches sondern vor allem auch ein soziales Ph nomen in dem im voraus verh ngten Todesurteil dem der Mensch durch Abwehrmechanismen zu entkommen sucht erkennt er die wesentliche Ursache f r das Entstehen von Macht deren Wesen zu erfassen sein anthropologisches Werk Masse und Macht 1960 leisten soll Um Canettis Auffassung vom Tod als Ursprung der Macht im ersten Teil dieser Arbeit zu kl ren m ssen die wichtigsten Aspekte seines Verst ndnisses von Macht aufgezeigt und untersucht werden Das anthropologische Werk ist als Entwurf einer Ethik zu verstehen was nachgewiesen wird Der zweite Teil befa t sich mit Canettis Drama Die Befristeten 1952 53 Die der Macht des Todes und der durch den Tod entstehenden Macht geltende Reflexion des theoretischen Werkes findet in diesem St ck seine dramatische Umsetzung das in Hinblick auf die in der Anthropologie aufgezeigten Zusammenh nge zwischen Tod und Macht Befehl und berleben interpretiert wird Der Entwurf einer antiutopischen Gesellschaft in der der Tod als Machtmittel fungiert gilt dem zentralen Anliegen des Autors der die Herrschaft des Todes ber das Leben bek mpfen will Mit diesem Kampf Canettis gegen den Tod besch ftigt sich der letzte Teil der Arbeit in dem die Forderung des Autors nach Unsterblichkeit f r die Menschen gek lrt sowie sein Anspruch an die Verantwortung und Aufgabe des Dichters analysiert wird Auf die von Canetti als L sung angebotene Erlangung der literarischen Unsterblichkeit um dem Prinzip des berlebens dem seines Erachtens das Dasein des Menschen unterworfen ist zu entkommen wird in der Schlu bemerkung eingegangen

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und Macht<sup>6</sup> 1 Die Animals and Humans in German Literature, 1800-2000 Lorella Bosco, Micaela Latini, 2020-10-12 The recent emergence of the discipline of literary animal studies regards literature in itself as constitutive element of a history of knowledge The discipline has led not only to the expansion of the corpus of texts traditionally connected with animals but also established new concepts and methods for revising conventional cultural dichotomies subject and object human and animal The 10 essays collected in this volume are devoted to a wide range of case studies on the relationship between animality and poetics in German language literature since the 19th century They display a variety of theoretical and methodological approaches to a number of texts packed with references to animals considered not primarily as objects of literature but as agents endowed with an active role in the production of literature and which have left repressed or forgotten traces in texts

**The Worlds of Elias Canetti** William Collins Donahue, Julian Preece, 2009-03-26 Though he died in the last decade of the twentieth century the satirist social thinker memoirist and dramatist Elias Canetti lives on into the present Testifying to the author's undeniable cultural afterlife the essays gathered together here represent a wide swath of the latest Canetti scholarship Contributors examine Canetti's Jewish identity the Marxist politics of his youth his influence on writers as diverse as Bachmann Jelinek and Sebald the undiscovered poetry of his literary testament Nachlass his status as a self-cancelling satirist and his complex and sometimes ambivalent citation of Chinese and French cultural icons In addition this volume presents a treatment of Canetti as philosopher as contributor to the great debate on the genesis of violence as a chronicler of the WWII exile experience as well as a personal reminiscence by one of the great Canetti scholars of our time Gerald Stieg The Worlds of Elias Canetti challenges conventional wisdom about this Nobel laureate and opens up new areas to scholarly investigation The Worlds of Elias Canetti convenes diverse disciplinary perspectives on one of the most enigmatic and ambidextrous authors of the twentieth century An internationally renowned team of scholars places Canetti's social thought and literary oeuvre within intriguing new contexts highlighting as yet underexplored connections within areas such as philosophy Jewish Studies cultural anthropology literary intertextuality and beyond Compellingly this volume introduces us to a Canetti we have not yet known and one who equally belongs to the twenty-first century In its scope and originality The Worlds of Elias Canetti sets a new standard and not just for Canetti scholarship Jochen Vogt Professor of German Literature University of Essen

**Iris Murdoch and Elias Canetti** Elaine Morley, 2017-12-02 Since the revelation of Iris Murdoch's 1919-1999 affair with Elias Canetti 1905-1994 scholarship on their relationship has been largely biographical focusing in particular on Canetti's alleged role as the real-life model for some of Murdoch's most invidious protagonists Little research however has been done on the extensive common ground between the two writers' literary projects In this groundbreaking comparative study Elaine Morley conducts a careful philological comparison of Murdoch's and Canetti's works from their literary themes and theories to their idiosyncratic stylistic practices Morley demonstrates that these authors were preoccupied with a common philosophical problem and that they were in fact not only personally close but also more

intellectually allied than has been previously thought Elaine Morley is Lecturer in German and Comparative Literature at Queen Mary University of London where she convenes the MA in Anglo German Cultural Relations **Elias Canetti** Dagmar Barnouw,2016-12-13 **Twentieth-century German Dramatists, 1919-1992** Wolfgang Iff,James N. Hardin,1992 Contains alphabetically arranged entries that provide career biographies of fifty German Austrian and Swiss German writers most of whom had their first significant work published or performed after World War I each with a list of principal works and a bibliography Includes a cumulative index *Die Komödie in der deutschsprachigen Literatur des Exils* Bernhard Spies,1997 **Elias Canetti und Hermann Broch (Schriftenreihe der Elias Canetti Gesellschaft Band 5)** Penka Angelova,Marianne Gruber,Paul Michael Lützeler,2009 Modern Drama Scholarship and Criticism 1981-1990 Charles A. Carpenter,1997 A selective list of publications for the period offering some 25 200 entries no annotations arranged by nationality and linguistic groups Most entries concern literary currents in drama since the last third of the 19th century playwrights who lived at least part of their lives in the 20th century noted directors and performance theory For students and scholars of modern dramatic literature While annual supplements of recent publications appear in the journal Modern Drama new compilers took a publication date of 1991 as their starting point for listings leaving some 2 000 items collected after 1992 appearing only in this volume Annotation copyrighted by Book News Inc Portland OR Yale Companion to Jewish Writing and Thought in German Culture, 1096-1996 Sander L. Gilman,1997-01-01 This work provides a history of Jewish writing and thought in the German speaking world Written by 118 scholars in the field the book is arranged chronologically moving from the 11th century to the present Throughout it depicts the contribution that Jewish writers have made to German culture and at the same time explores what it means to the other within that mainstream culture **Elias Canetti** Kurt Bartsch,Gerhard Melzer,2005 *Modern Drama Scholarship and Criticism 1966-1980* Charles A. Carpenter,1986 Ur inneh llet J Scandinavian drama s 398 423 **Elias Canetti in seiner Zeit** Bernd Neumann,Gernot Wimmer,2020-02-25 Canettis ethnische Entsagung ist beachtenswert und stimmt darin mit der br chigen Biografie eines Menschen berein der zwischen die Gr ben von Tradition Assimilation und Konversion geraten ist Die zu konstatierende Selbstleugnung die das J dische betrifft ist zum Teil in seiner Autobiografie nachweisbar in der er die antisemitischen Tendenzen seiner Jugendzeit zu marginalisieren tendiert und beispielhaft in seiner Schrift zu Masse und Macht in der aus der Perspektive des Emigranten ein teils kapitalistisch konomisches teils demokratisch politisches Feindbild beschworen wird Die Studie zeigt auf dass der Autor der Nachkriegsjahre ein simplifizierendes Geschichtsverst ndnis vertrat dessen Symptome er in seinem Romanwerk narrativ noch als ideelle Verblendung chtete **Die Freiheit in der Zeit ist die Überwindung des Todes** Stefanie Wieprecht-Roth,2004 Elias Canettis Gesamtwerk zeichnet sich trotz heterogener Gattungen durch eine Homogenit t aus die angesichts des 60 j hrigen Schaffenszeitraums und des bewegten biographischen und zeitlichen Hintergrunds erstaunlich ist Die Ursache hierf r liegt in der de zidierten Absicht des Verfassers von Anfang an

ein Werk schaffen zu wollen das als Ganzes Aussicht auf Bestand hat Unverg nglich keit ist ein bestimmender Impetus Das ureigentlich menschliche Streben und erste Ziel des Dichters Canetti lautet In der Welt sein und bleiben als Mensch als Buch als Dichter als Werk als ewig gedeihender Geist als unverg nglicher K rper Die Gestalten und Erscheinungen des Nachlebens sind ebenso vielf ltig wie einander widerstrebend Canetti m chte Name werden und als Niemand blei ben er m chte sich wie Odysseus durch Verschwinden retten und zugleich in das Buch der Unvergessenen einschreiben Er m chte sich aus der Menschheit herausheben indem er sein Leben f r ihre Rettung gibt Seine Pflicht sieht er darin ihr H chstes das ber die Zeiten verteilte in der Welt verstreute geistige Gut die Gedanken Worte und Geschichten zu sammeln zu bewahren und weiterzutragen seine Aufgabe darin selber eine Welt aus Gedanken Worten und Geschichten zu errichten Zur unterw rfigen Pflichterf llung gesellt sich die unbescheidene Gr e der dichterischen Aufgabe In seiner Doppelgestalt als Gott und Hund als Sch pfer und sein niedrigster Knecht verwandelt Canetti sein Leben ins Werk

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