

HANNAH ARENDT AND INTERNATIONAL RELATIONS

Readings Across the Lines

Edited by Anthony F. Lang, Jr. and John Williams



Hannah Arendt And International Relations Readings Across The Lines

Sahar Aurore Saeidnia, Anthony Lang



Hannah Arendt And International Relations Readings Across The Lines:

Hannah Arendt and International Relations A. Lang, 2005-07-14 Hannah Arendt's approach to politics focuses on action and conduct rather than institutions, constitutions and states. In light of Arendtian conceptions of politics, essays in this book challenge conventional IR theories. **International Relations, Meaning and Mimesis** Necati Polat, 2012-05-31

International Relations: Meaning and Mimesis is an innovative assessment of the uses of theory in making sense of international politics, opening up new pathways to thinking about the basics of the study area. Insights drawn from an interdisciplinary corpus of critical scholarship are synthesized and brought to bear on key concepts such as sovereignty, the state, peace, law, justice, ethics, and supranationality. The mainstream characteristically dismisses the narrativity that accompanies these concepts as derivative, tending to treat meaning attributable to them as static. The work shows how problematic this disdain of mimesis, exchange, reproduction, imitation is, and how this mindset effectively incapacitates conventional theorizing in both predicting phenomena and providing a normative vision. Integrating the study of international politics into debates in the wider academia over meaning and mimesis, this ambitious work is fluent and accessible at the same time, with exceptional lucidity in presenting difficult philosophical notions. A series of radical positions advanced in the book on theory and methodology not only address and call to account the mainstream imagination on international politics but also outline the implications of this critique for a host of specific issue areas, including peace research, normative theories, international law, and European studies. **Life, Theory, and Group Identity in Hannah Arendt's Thought** Karin

Fry, 2022-09-06 Philosophy typically ignores biographical, historical, and cultural aspects of theorists' lives in an attempt to take a supposedly abstract and objective view of their work. This book makes some new conclusions about Arendt's theory by emphasizing how her experience of the world as displayed in her archival materials impacted her thought. Some aspects of Arendt's life have been examined in detail before, including the fact she was stateless as well as her affair with Heidegger. Instead, this work explores different topics, including the biographical and narrative moments of Arendt's own work, the role of archiving in her thought, pivotal events that have not been archived, her understanding of her own identities, and how it affected the role of identity politics in her work. Typically, group action is underemphasized in Arendt scholarship in comparison to individual action, and often identity politics questions are considered to lie within the realm of the private. Although Arendt's theory is problematic when discussing issues concerning identity politics, she did think identity politics could be public and political, and that effective political actions may occur within groups. What makes this project unique are the innovative conclusions made by moving the archival and biographical evidence to the center in order to understand her theory more accurately and within its historical and cultural context. This volume will be of interest to professional scholars in Arendt's work but also to those who have a more general interest in her life and theory. **Between War and Politics**

Patricia Owens, 2007-08-30 In this major new assessment of Hannah Arendt's writings on International Relations, Patricia

Owens provides a compelling case for Arendt's continued relevance to debates about suicide bombing genocide the ethics of war civilian casualties and the dangers of lies and hypocrisy in wartime

Reflexivity and International Relations Jack L. Amoureux, Brent J. Steele, 2015-09-25 Reflexivity has become a common term in IR scholarship with a variety of uses and meanings Yet for such an important concept and referent understandings of reflexivity have been more assumed rather than developed by those who use it from realists and constructivists to feminists and post structuralists This volume seeks to provide the first overview of reflexivity in international relations theory offering students and scholars a text that provides a comprehensive and systematic overview of the current reflexivity literature develops important insights into how reflexivity can play a broader role in IR theory pushes reflexivity in new productive directions and offers more nuanced and concrete specifications of reflexivity moves reflexivity beyond the scholar and the scholarly field to political practice Formulates practices of reflexivity Drawing together the work of many of the key scholars in the field into one volume this work will be essential reading for all students of international relations theory

Ethics, Diversity, and World Politics John Williams, 2015-04-09 Ethics Diversity and World Politics argues for the importance of the diversity of human ethical systems in world politics defending the vitality of a pluralist position in debates about how to ethically assess and respond to political challenges Rooted in the English School tradition of international relations theory the book offers the first fundamental reformulation of the traditional pluralism that fails to offer a persuasive defence of the normative desirability of ethical diversity in human affairs resulting in a pluralist ethic that is statist conservative and unable to engage effectively with contemporary world politics The book develops an alternative account of revived pluralism rooted in a defence of the normative desirability of ethical diversity that draws upon political philosophy political theory and sociology to establish a far more rigorous methodological basis for a pluralist position whilst also enabling assessment of the limits of defensible diversity

Punishment, Justice and International Relations Anthony F. Lang Jr., 2009-10-16 This book examines the international political order in the post Cold War era arguing that this order has become progressively more punitive This is seen as resulting from both a human rights regime that emphasizes legal norms and the aggressive policies of the United States and its allies in the War on Terror While punishment can play a key role in creating justice in a political system serious flaws in the current global order militate against punishment enforcing global norms The book argues for the necessary presence of three key concepts justice authority and agency if punishment is to function effectively and explores four practices in the current international system intervention sanctions counter terrorism policy and war crimes tribunals It concludes by suggesting ways to revise the current global political structure in order to enable punitive practices to play a more central role in creating a just world order This book will be of much interest to students of International Law Political Science and International Relations

The Ethics of Territorial Borders J. Williams, 2006-04-12 The Ethics of Territorial Borders develops a distinctive line of argument drawing on political theory and geography as well as international relations

Unusually this book argues for the ethical significance of borders themselves pointing to their role in human diversity and the enduring appeal of territorial division *An Analysis of Hannah Arendt's The Human Condition* Sahar Aurore

Saeidnia,Anthony Lang,2017-07-05 Hannah Arendt's 1958 *The Human Condition* was an impassioned philosophical reconsideration of the goals of being human In its arguments about the kind of lives we should lead and the political engagement we should strive for Arendt's interpretative skills come to the fore in a brilliant display of what high level interpretation can achieve for critical thinking Good interpretative thinkers are characterised by their ability to clarify meanings question accepted definitions and posit good clear definitions that allow their other critical thinking skills to take arguments deeper and further than most In many ways *The Human Condition* is all about definitions Arendt's aim is to lay out an argument for political engagement and active participation in society as the highest goals of human life and to this end she sets about defining a hierarchy of ways of living a *vita activa* or active life The book sets about distinguishing between our different activities under the categories of labor work and action each of which Arendt carefully redefines as a different level of active engagement with the world Following her clear and careful laying out of each word's meaning it becomes hard to deny her argument for the life of action as the highest human goal **Obligation in Exile** Ilan Zvi Baron,2014-12-22

Combining political theory and sociological interviews spanning four countries Ilan Zvi Baron explores the Jewish Diaspora Israel relationship and suggests that instead of looking at Diaspora Jews relationship with Israel as a matter of loyalty it is o

Critical Theorists and International Relations Jenny Edkins,Nick Vaughan-Williams,2009-02-10 Covering a broad range of approaches within critical theory including Marxism and post Marxism hermeneutics feminism queer theory deconstruction and psychoanalysis this book provides students with an introduction to 32 key critical theorists whose work has been influential in the field of international relations **Human Rights and Subjectivity** Elisabeth Roy-Trudel,2024-11-14 This

book draws on a range of theoretical frameworks to challenge the limited conception of subjectivity upon which human rights are based The book focuses on some of the ways in which dominant discourses are in tension with human rights fundamental claim to universality by ignoring multiple ways of being Different theoretical and methodological approaches are used to analyse this creation of exclusions These include Hannah Arendt's figure of the refugee posthumanist critiques and non Western critical theories such as Black Indigenous and decolonial approaches Often these approaches are used in isolation but together they reveal how the dominant concept of subjectivity has always needed an Other and that the human at the heart of human rights is not a universal concept The book also pursues an analysis of visual discourses in the field of international human rights with a focus on the ways in which exclusions are represented and entrenched through the visual It argues that international human rights are based on a vision centred sensorium and certain processes of reasoning that exclude emotions Finally the book considers how international human rights could embrace other forms of thinking and being in the world and recognize different sensory experiences This original perspective on the limits of human rights will

appeal to legal theorists socio legal scholars and others working in politics sociology anthropology and cultural studies with an interest in contemporary approaches to social justice and critical approaches

Political Thought and International Relations Duncan Bell, 2010-12-02 Political realism dominated the field of International Relations during the Cold War Since then however its fortunes have been mixed pushed onto the backfoot during 1990s it has in recent years returned to the centre of scholarly debate Despite its prominence in International Relations however realism plays only a marginal role in contemporary international political theory It is often associated with a form of crude realpolitik that ignores the ethical dimensions of political life The contributors to this book explore alternative understandings of realism seeing it as a diverse and complex mode of political and ethical theorising rather than simply a value neutral social scientific theory or the unreflective defence of the national interest A number of the chapters offer critical interpretations of key figures in the canon of twentieth century realism including Hans Morgenthau E H Carr and Reinhold Niebuhr Others seek to widen the lens through which realism is usually viewed exploring the writings of Martin Heidegger Hannah Arendt and Leo Strauss Finally a number of the contributors engage with general issues in international political theory including the meaning and value of pessimism the relationship between power and ethics the purpose of normative political theory and what might constitute political reality Straddling International Relations and political theory this book makes a significant contribution to both fields

Confronting Evil in International Relations R. Jeffery, 2008-05-26 This book offers original essays on the subject of evil in international relations It considers questions of moral agency associated with the perpetration of evil acts by individuals and groups in the international sphere and the range of ethical responses the international community has available to it in the aftermath of large scale evils

Migration, Citizenship and the Challenge for Security A. Innes, 2015-04-07 This study focuses on the field of security studies through the prism of migration Using ethnographic methods to illustrate an experiential theory of security taken from the perspective of migrants and asylum seekers in Europe it effectively offers a means of moving beyond state based and state centric theories in International Relations

Political Evil in a Global Age Patrick Hayden, 2009-01-13 This volume uses elements of Arendt's theory to engage with four distinctive political problems connected with contemporary globalization genocide global poverty refugees and the domination of the public realm by neoliberal economic globalization

Crisis and Renewal in the History of European Political Thought, 2021-08-30 Listen to the podcast here Read Crisis as a trigger for new ways of thinking about politics here This volume explores the complex theme of crisis in European political thought from antiquity to the twenty first century It investigates the innovations in political thought that sprang from crisis as well as the conceptual challenges thinkers faced when dealing with the devastation wrought by spiritual economic and political crises In so doing Crisis and Renewal also examines the ways in which crisis often became the site of renewal As an object of theoretical reflection and as a pivotal element of our vocabulary the notion of crisis is often applied indiscriminately and without clarity to a huge variety of domains This volume

provides a historically informed analysis of what it means to reflect on and theorise about crisis Contributors are Erica Benner Niall Bond Nathaniel Boyd Andrea Catanzaro Patricia Chiantera Stutte Alberto Clerici Cesare Cuttica Annalisa Furia George Gallwey Kai Gr f Ferenc H rcher Paschalis M Kitromilides L szl Kontler Adriana Luna Fabritius Clara Maier Janine Murphy Adrian O Connor and Mark Somos

Hannah Arendt and the Challenge of Modernity

Serena Parekh,2008-03-06 Hannah Arendt and the Challenge of Modernity explores the theme of human rights in the work of Hannah Arendt Parekh argues that Arendt s contribution to this debate has been largely ignored because she does not speak in the same terms as contemporary theoreticians of human rights Beginning by examining Arendt s critique of human rights and the concept of a right to have rights with which she contrasts the traditional understanding of human rights Parekh goes on to analyze some of the tensions and paradoxes within the modern conception of human rights that Arendt brings to light arguing that Arendt s perspective must be understood as phenomenological and grounded in a notion of intersubjectivity that she develops in her readings of Kant and Socrates

Why the Humanities Matter

Frederick Luis Aldama,2009-09-15 Is there life after postmodernism Many claim that it sounded the death knell for history art ideology science possibly all of Western philosophy and certainly for the concept of reality itself Responding to essential questions regarding whether the humanities can remain politically and academically relevant amid this twenty first century uncertainty Why the Humanities Matter offers a guided tour of the modern condition calling upon thinkers in a variety of disciplines to affirm essential concepts such as truth goodness and beauty Offering a lens of new humanism Frederick Aldama also provides a liberating examination of the current cultural repercussions of assertions by such revolutionary theorists as Said Foucault Lacan and Derrida as well as Latin Americanists such as Sommer and Mignolo Emphasizing pedagogy and popular culture with equal verve and writing in colloquial yet multifaceted prose Aldama presents an enlightening way to explore what culture actually does who generates it and how it shapes our identities and the role of academia in sustaining it

North American

Integration Gaspare M. Genna,David A. Mayer-Foulkes,2013-07-18 The course of events since the implementation of NAFTA has had unexpected elements with significant impacts on North American integration First has been the rise of China as a larger source of imports and production partner than Mexico Second has been the rise of security concerns since September 11 2001 The result has been much stronger integration between Canada and the US than with Mexico Migration issues are now linked with security which has risen to a top priority in the international agenda While liberalization has furnished strong economic incentives for integration it has not provided a sufficient guide for the political process which requires leadership and appropriate institutions to coordinate and regulate the special interest groups A coherent and effective North American integration would be a valuable asset in the context of global integration and competition yet the issues involved are quite complex and varied North American Integration An Institutional Void in Migration Security and Development examines the current state of North American integration Editors Gaspare M Genna and David A Mayer Foulkes gather an

international group of experts to give a broad coherent picture of the current multifaceted process of integration and find that institutional development is an essential component Divided into three sections the book Discuss the determinants of integration and shows that the institutional characteristics of the three countries including democracy and basic rights are the most important Provides examples of institutional building in contexts for which institutions are lacking specifically labor migration and health issues Examines issues such as overall security arrangements trade drug related violence energy and the continuing wage gap among the countries which have an important bearing on integration

Hannah Arendt And International Relations Readings Across The Lines Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the power of words has become much more evident than ever. They have the capability to inspire, provoke, and ignite change. Such could be the essence of the book **Hannah Arendt And International Relations Readings Across The Lines**, a literary masterpiece that delves deep to the significance of words and their affect on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book's key themes, examine its writing style, and analyze its overall effect on readers.

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