

# Aging community, changing crops: The faith of grapes in Turkey

Ataly Ayas<sup>1</sup>

#### Abstract

This article explains the social and economic changes that transpired in Turkey's rural areas by focusing on a vigneron village in the country's northwest. My goal is to show that the neo-liberalization of Turkey's economy in the 1980s and the privatization of state-owned production facilities in the 2000s exacerbated the devaluation of farmers' products and the depreciation of their labor. As a result of income unpredictability and an aging population, agrarian communities have either turned their vineyards into olive groves or uprooted them. Meanwhile, since the early 2000s, grape cultivation in Turkey has entered a wine-oriented phase primarily led by urbanites from non-agricultural sectors. Even though the percentage of wine grapes has increased in recent years, they mostly come from newly established vineyards of a new class of wine entrepreneurs. Based on 13 months of ethnographic research in vineyards and small-scale wineries in Turkey's Thrace, I argue that the peasantry in Turkey is in a transition that posses an indeterminate future for the country's grape cultivation and vineyard areas.

#### Keywords

Grape cultivation: Viticulture: Winemaking: Viniculture: Peasant Class: Neo-liberalization: Turkey

#### 1. Introduction

This article tells the story of a young olive tree in a vineyard. This narrative reveals the political economy behind what might be seen simply as a tree out of place. Although Turkey is among the top five countries in terms of vineyard area (Figure 1: Akdemir & Candar, 2022), vignerous cultivating grapes for generations are uprocting their vineyards and, climate-allowing, turning them into olive groves. Ofive trees in former vineyards symbolize the agony of the lost economic viability of grape cultivation for an aging agricultural community in Thrace, a region in northwestern Turkey that borders Greece and Bulgaria, whose economy is primarily based on grape cultivation—viticulture. Building on 13 months of ethnographic research—during which I studied the tensions and negotiations among grassroots farmers, a new class of urbanite wine entrepreneurs, and state institutions—this article focuses on grape cultivation's unpredictable and precarious state. Situating the state's economic planning of production in its enterprises as the leading actors, my goal is to show that the shift from

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# **Grapes Of Conflict The Faith Community And Farm Workers**

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