

MONARCH FILM STUDIES

Science Fiction Films

Thomas R. Atkins



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Film Violence Jim Kendrick, 2010-04-26 A concise and accessible introduction to the role of violence from the silent era to the present this volume illustrates the breadth and depth of screen bloodshed in historical cultural and industrial contexts After considering problems of definition the book offers a systematic history of film violence and examines three of the most popular violent genres western horror and action It concludes with a case study on the centrality of film violence to the directors of the New American Cinema such as Francis Ford Coppola Martin Scorsese and Steven Spielberg offering a strong example of how violence history ideology and genre are deeply intertwined **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1977 *International Film Guide*, 1976 **Graphic Violence on the Screen** Thomas R. Atkins, 1976 From *The Public Enemy* 1931 to *The Godfather* 1972 from *Scarface* 1932 to *The Texas Chain Saw Massacre* 1974 this book examines the evolution treatment and impact of violence in important film genres from the Depression through the 1970s Cover *West Coast Review of Books*, 1977 **Library of Congress Catalogs** Library of Congress, 1978 **Ken Russell** Thomas R. Atkins, 1976 **To See the Saw Movies** James Aston, John Walliss, 2013-06-06 The *Saw* films often derided by critics as torture porn and an excuse to show blood and gore are the highest grossing horror series in cinema history In view of their hold on audiences and their controversial content they deserve study This first collection of fresh essays by academic authors from Europe America and Australia addresses the cultural religious and philosophical facets of the films investigating how the franchise reflects a post 9 11 shift in U S popular culture towards increasing pessimism and how it may be read as a metaphor for the war on terror dissecting how the series explores such issues as freewill and determinism assessing the films representations of the body and applying a Deleuzian perspective to the franchise **Legacies of the Drunken Master** Luke White, 2020-04-30 In 1978 the films *Snake in the Eagle's Shadow* and *Drunken Master* both starring a young Jackie Chan caused a stir in the Hong Kong cinema industry and changed the landscape of martial arts cinema Mixing virtuoso displays of acrobatic kung fu with knockabout humor to huge box office success they broke the mold of the tragic and heroic martial arts film and sparked not only a wave of imitations but also a much longer trend for kung fu comedies that continues to the present day *Legacies of the Drunken Master* the first book length analysis of kung fu comedy interrogates the politics of the films and their representations of the performing body It draws on an interdisciplinary engagement with popular culture and an interrogation of the critical literature on Hong Kong and martial arts cinema to offer original readings of key films These readings pursue the genre in terms of its carnival aesthetic the utopias of the body it envisions its highly stylized depictions of violence its images of masculinity and the registers of its hysterical laughter The book's analyses are carried out amidst kung fu comedy's shifting historical contexts including the aftermath of the 1960s radical youth movements the rapidly globalizing colonial enclave of Hong Kong and the emerging consciousness of its 1997 handover to China and the transnationalization of cinema audiences It argues that

through kung fu comedy's images of the body the genre articulated in complex and often contradictory ways political realities relevant to late twentieth century Hong Kong and the wider conditions of globalized capitalism The kung fu comedy entwines us in a popular cultural history that stretches into the folk past and forward into utopian and dystopian possibilities Theoretically rich and critical *Legacies of the Drunken Master* aims to be at the forefront of scholarship on martial arts cinema It also addresses readers with a broader interest in Hong Kong culture and politics during the 1970s and 1980s postcolonialism in East Asia and action and comedy films in a global context as well as those fascinated with the performing body in the martial arts *El-Hi Textbooks in Print*, 1981 *Film Genre Reader III* Barry Keith Grant, 2003-12-01 More than 30 essays by some of film's most distinguished critics are included in this volume which presents the latest developments in genre study including teen films genre hybridity neo noir genre in the age of globalization an up to date bibliography **Crime, Detective, Espionage, Mystery, and Thriller Fiction and Film** David Skene-Melvin, Ann Skene Melvin, 1980-12-19 Product information not available **Subject Catalog** Library of Congress, 1976 **A View from the Bottom** Tan Hoang Nguyen, 2014-07-29 A View from the Bottom offers a major critical reassessment of male effeminacy and its racialization in visual culture Examining portrayals of Asian and Asian American men in Hollywood cinema European art film gay pornography and experimental documentary Nguyen Tan Hoang explores the cultural meanings that accrue to sexual positions He shows how cultural fantasies around the position of the sexual bottom overdetermine and refract the meanings of race gender sexuality and nationality in American culture in ways that both enable and constrain Asian masculinity Challenging the association of bottoming with passivity and abjection Nguyen suggests ways of thinking about the bottom position that afford agency and pleasure A more capacious conception of bottomhood as a sexual position a social alliance an affective bond and an aesthetic form has the potential to destabilize sexual gender and racial norms suggesting an ethical mode of relation organized not around dominance and mastery but around the risk of vulnerability and shame Thus reconceived bottomhood as a critical category creates new possibilities for arousal receptiveness and recognition and offers a new framework for analyzing sexual representations in cinema as well as understanding their relation to oppositional political projects **Movies As Artifacts** Michael T. Marsden, 1982 To find more information about Rowman and Littlefield titles please visit www.rowmanlittlefield.com **Subject Catalog, 1976** Library of Congress, 1976 **Choice**, 1977 **Film/AV News**, 1975 **Monographic Series** Library of Congress, 1976 *Washington International Arts Letter*, 1976

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