

Philip P. Hallie

GRAUSAMKEIT

Der Peiniger
und sein Opfer
Eine Analyse

Grausamkeit Der Peiniger Und Sein Opfer Eine Analyse

SJ Ball



Grausamkeit Der Peiniger Und Sein Opfer Eine Analyse:

Grausamkeit Philip P. Hallie, 1971 **Encountering Cruelty: The Fracture of the Human Heart** Michael Trice, 2011-04-21 Drawing on Nietzsche's challenge to the western tradition this book is a theological exploration of cruelty in its personal communal and institutional encounters in human life Cruelty undermines care trust respect and justice and its study opens a window into the theological possibility of reconciliation today *Der Magnetismus des Guten* Felix Timmermann, 2018-12-03 Für den metaethischen Realismus sind Werteigenschaften wie die Vortrefflichkeit engl. excellence ein irreduzibler Teil der subjektunabhängigen Welt Obwohl sich diese Position in den letzten Jahren zunehmender Beliebtheit erfreut bleibt die Frage nach der Ontologie dieser Eigenschaften meist ausgeklammert Der Magnetismus des Guten diskutiert eine philosophiegeschichtlich höchst einflussreiche in der zeitgenössischen Metaethik jedoch weitgehend vernachlässigte Antwort auf diese Frage den metanormativen Platonismus Ihm zufolge ist das Gutsein im Sinne der Vortrefflichkeit nichts anderes als ein bestimmtes In Beziehung Stehen zu einem Ideal Verschiedene Formen dieser Theorie lassen sich anhand zweier Fragen unterscheiden Erstens ist das Ideal selbst normativ irreduzibel Zweitens muss es personal oder nicht personal verstanden werden Anhand von Studien zu Platon Plotin Iris Murdoch und Robert Adams untersucht Der Magnetismus des Guten den Platonismus in seinen verschiedenen Varianten auf seine Erklärungskraft Das Buch stellt damit zugleich die erste historisch informierte systematische Rekonstruktion der Normativitätstheorie des Platonismus dar

Ganz normale Laster Judith N. Shklar, 2014-08-27 Seit jeher befassen sich die Philosophen mit den Tugenden Theologen hingegen rsonieren über Sünden Doch was ist mit den ganz gewöhnlichen Lastern In ihrem luziden Essay ergründet Judith N Shklar die politische und persönliche Dimension der gewöhnlichen bel Grausamkeit Heuchelei Snobismus Verrat und Misanthropie Sie folgt dabei keiner philologischen Argumentation sondern wagt einen abenteuerlichen Streifzug durch das moralische Minenfeld der Literatur Theater und Philosophiegeschichte Das erstaunliche Ergebnis Die ganz gewöhnlichen Laster entpuppen sich als durchaus fruchtbar werden sie in die richtige politische Ordnung eingefasst in einen emphatisch verstandenen Liberalismus der fordert Lieber frei und lasterhaft als gezwungen und moralisch rein **Deutsche**

Bibliographie, 1973 *Soziologie des Opfers* Walter Kiefl, Siegfried Lamnek, 1986 **Grausamkeit (The paradox of cruelty, dt.) Der Peiniger u. sein Opfer. Eine Analyse** Philip Paul Hallie, Michael Höpfner, 1971 **Das Groteske im englischen Roman des 18. Jahrhunderts** Christian Werner Thomsen, 1974 **Radikale Individualität** Maurice Schuhmann, 2014-03-15 Bei Marquis de Sade Max Stirner und Friedrich Nietzsche finden sich Konzeptionen von Individualität deren Bedeutung für die Sozialwissenschaft bislang weitgehend von der Forschung ignoriert wird Im Zentrum der interdisziplinär angelegten Untersuchung von Maurice Schuhmann steht die Analyse der von den drei Denkern entworfenen Konzeptionen sowie die Übertragung dieser Ergebnisse auf den aktuellen sozialwissenschaftlichen Diskurs über Individualisierungstendenzen in modernen Gesellschaften Dabei wird erstmalig in kompakter Form die Individualität

tsphilosophie der drei Denker dargestellt und miteinander konfrontiert Eine innovative Analyse radikaler Positionen des modernen Individualit tsdenkens **Das Schweizer Buch** ,1971 Börsenblatt für den deutschen Buchhandel ,1971

Merkur Joachim Moras,Hans Paeschke,1971 Bibliographical footnotes *Bibliographie der deutschsprachigen psychologischen Literatur* ,1971 *Libri* Georg Lingenbrink (Firm),1971 *National Union Catalog* ,1978 **Index translationum** ,1972 Classified under country with indexes of authors and translators *Elenco del libro svizzero* Schweizerische Landesbibliothek,1971 Vols for 1948 50 issued in two parts 1 Autorenund Anonymenreihe Stichw rter varies slightly 2 Schlagwortreihe varies slightly Das Quälen des Körpers Peter Burschel,Götz Distelrath,Sven Lembke,2000

Alterität als Leitkonzept für historisches Interpretieren Anja Becker,Jan Mohr,2012-12-04 Das Fremde ist ein zentrales Kulturthema der Gegenwart Als Problemstellung tritt der Umgang mit dem Fremden auch beim Interpretieren literarischer und k nstlerischer Zeugnisse der Vergangenheit oder anderer Kulturen auf Angeregt von der literaturwissenschaftlichen Mittelalterforschung hat es sich in den Kulturwissenschaften eingeb rgert von Alterit t zu sprechen um die Fremdheit der Gegenst nde oder eine bestimmte Analyseperspektive zu beschreiben Der Band fragt erstmals grundlegend nach der Geschichte dem Gebrauch und den Perspektiven des Alterit tskonzeptes Die Beitr ge gehen auf der Basis aktueller Fremdheitsforschung seiner m glichen Leitfunktion f r historisches Interpretieren nach Aus Perspektive der germanistischen und romanistischen Medi vistik der historischen Musik und Theaterwissenschaft sowie der Soziologie und Philosophie erproben sie das methodologische Potential und die interpretative Anwendbarkeit des Alterit tskonzeptes **Caput Mortuum** Ulrike A Kucera,2013-01-01 Ein grausamer Kindermord der Frankfurt erstarren l sst eine Frau die ohne Erinnerung vor dem Hauptfriedhof gefunden wird ein halbtoter Mann der aus dem Krankenhaus flieht aus beklemmenden Puzzlest cken setzt Ulrike A Kucera in ihrem neuen Roman eine unbehagliche Kriminalgeschichte zusammen In ihrem Zentrum steht Hauptkommissar Edgar Jaspersen der vor allem ein Ziel hat Keine weiteren Opfer Doch je n her er dem T ter kommt desto geringer werden seine Hoffnungen Ulrike A Kucera ist mit Caput Mortuum ein vielschichtiger raffinierter Roman gelungen der auf feine Weise die Psyche von T tern Opfern und Ermittlern seziert Am Ende wenn der Fall gel st ist bleibt die Trauer dar ber dass es trotzdem keine Gerechtigkeit gibt

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