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Century 1905-1970 Arthur James Grant, Harold William Vazeille Temperley, A. Ramm, 1984 **Harold Temperley** John D. Fair, 1992 Harold Temperley was a leading Cambridge diplomatic historian of the interwar period and Master of Peterhouse at the time of his death in 1939 This biography sheds new light on the development of the British historical profession and contributes to our understanding of Cambridge life in the early twentieth century It focuses on how Temperley's work affected the larger worlds of intellectual life and international politics outside his college A basic premise of this study is that Temperley was influenced by spiritual factors especially the romantic literature and cultures of eastern Europe He also exhibited from his Victorian upbringing a great confidence in the rightness of his own country's liberal institutions in the Gladstone Acton mode and constantly sought intervention in the realm of public affairs Early chapters lay a basis for Temperley's moral worldview and show how he and other scholars of the Cambridge History School struggled over whether history should be valued for its own sake or whether it should be regarded as a school for statesmanship During World War I Temperley entered the active life After brief service in Gallipoli he was assigned to the War Office where he gathered intelligence on the Balkans and daily influenced British policy through his knowledge of that area and his ability to get on with the right people At the end of the war he served as an agent on mission in southeastern Europe and was a member of the British delegation at the Paris Peace Conference Vehemently anti Italian Temperley was instrumental in frustrating Italian Irredentist aims along the eastern Adriatic Later he represented Britain on the Albanian boundary commission and served as a special advisor to A I Balfour with Britain's League of Nations delegation in Geneva in 1921 Between the wars Temperley continued to mingle with persons in the highest echelons of government and academic affairs throughout Britain Europe and America He gained notoriety for his compilation with G P Gooch of British Documents on the Origins of the War This tempestuous story adds substantially to U F G Eyck s biography of Gooch Temperley also initiated The Cambridge Historical Journal and wrote a textbook with A J Grant entitled Europe in the Nineteenth and Twentieth Centuries which is still used in many British educational institutions His most famous pupil was Herbert Butterfield whose seminal idea and book The Whig Interpretation of History was influenced by continuous contacts with his mentor at Peterhouse As president of the International Historical Congress as well as through a continuous outpouring of scholarly works Temperley was an influential figure in the historical profession in the 1930s However his greatest influence occurred in the public realm when Neville Chamberlain read Temperley's book The Foreign Policy of Canning as he was formulating plans for a settlement of the Czechoslovakian problem in 1938 This work created an appealing historical parallel between George Canning s ideas in the 1820s and his own approach to Hitler and it had a definite impact on Chamberlain's conduct during the Munich crisis BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved Britain and the **Armenian Question** Akaby Nassibian, 2023-11-06 First published in 1984 Britain and the Armenian Question examines the direction changes and ramifications of British policy towards Armenia during 1915 to 1923 The author has made extensive

use of parliamentary papers and those of the Cabinet Foreign Office War Office and India office as well as documents produced by pro Armenian groups during the period This material is used to build up a detailed and incontrovertible study of British policy which shows the extent to which it was governed by self interest even when support for Armenia was its most altruistic Once Britain secured predominance in the Persian Gulf she lost all her interest in Armenian territory and the dilemma was posed when the war ended not only did she no longer need Armenia but also had to decide who to support in Russia Armenia lost out on all sides and was compelled eventually to adapt herself to the policies of the surrounding countries This is an interesting read for scholars and researchers of international relations and international political history

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Africa and the First World War and offers a stimulating historiographical excursion providing possibilities for reconsidering normative conclusions on the war The volume will be of interest to general readers as well as students and researchers in different areas of scholarship including African history war studies postcolonial studies cultural studies labour history and the history of memory among others

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