The grass-roots mind in America: The American sense of absolutes

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Grass Roots Mind In America The American Sense Of Absolutes The

Jane Koester, Bruce Joel Hillman

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The Grass Roots Mind in America Conal Furay.1977-01-01 The Grass-roots Mind in America Conal Furay, 1977 John L. Sullivan and His America Michael T. Isenberg, 1994-01-15 A knockout biography of John L Sullivan that puts the fabled boxing champ squarely in the context of his rough and tumble times Drawing on a wealth of contemporary sources including the scandalous National Police Gazette Isenberg History Annapolis recounts how Sullivan brawled his way from a working class background in Boston's Irish ghetto to the top of the prizefighting world The Persistence of Racism in America Thomas Powell,1993 one of the most thorough attempts to explain why racism is still with us in these closing years of the twentieth century THE NEW ENGLAND REVIEW OF BOOKS American Narcissism Wilber W. Caldwell, 2006 Nationalism is unique in America Our notions of superiority spring from visions of chosen ness mission and high destiny frontier self sufficiency and the triumph of the immigrant experience Where is the line between benign patriotism and malignant nationalism individual liberty and mass tyranny The ^ALife of Prayer in a World of Science Rick Ostrander, 2000-11-02 By the end of the 19th century the ascendance of a naturalistic worldview had made it increasingly difficult for many educated Christians to believe in a God who intervened in the natural world At the same time many in the emerging middle class culture saw themselves as too busy to practice the rigorous devotions of their ancestors In this book Rick Ostrander explores the attempts of American Protestants to articulate a convincing and satisfying ethic of prayer in these changing circumstances Ostrander shows that in response to the assault on petitionary prayer by naturalistic scientists American Evangelicals articulated a highly supernatural ethic of prayer and co opted the scientific method to defend their stance recording and cataloging numerous answers to prayer as empirical proof of prayer's efficacy Liberal Protestants on the other hand with their desire to adapt to modern thought gradually abandoned traditional belief in petitionary prayer The debate about the efficacy of petitionary prayer and other alternative therapies in mental and physical healing has taken on new vigor today this timely and engagingly written work not only chronicles the history of that debate but serves to Augustus H. Strong Grant Wacker, 1989-06 illuminate the issues that are at stake The Methods and Skills of **History** Michael J. Salevouris, 2016-09-21 Widely acclaimed for its accessibility and engaging approach to the subject the fourth edition of The Methods and Skills of History combines theory and instruction with hands on practice making it a comprehensive guide to historical research and writing Combines theory with hands on practice in its introduction to historical methods Includes a series of field tested exercises designed to make the research and writing of history more meaningful and accessible to readers Features expanded coverage of writing history and up to date coverage of online research Designed to strengthen students critical thinking and communication skills The Reagan Range James E. Combs, 1993 Combs political science Valparaiso U tries to make sense of the Reagan presidency by linking it to the American popular culture that spawned and trained him and that he used so adeptly to his advantage No index Paper edition unseen 11

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Dilemmas Of American Self John Hewitt, 2010-04-29 A theory about what it means to be an individual within contemporary American society American Popular Culture Larry N. Landrum, 1982 Head, Heart, and Hand Rick Ostrander, 2018-03-30 Traveling evangelist John Brown believed that conventional colleges had become elitist and morally suspect so he founded a small utopian college in 1919 to better combine evangelical Christianity and higher education Historian Rick Ostrander places John Brown University in the long tradition of Christian education but he also shows that evangelicalism had largely separated from mainstream higher education by the twentieth century This engaging and objective history explores how John Brown University has adapted to modern American culture while maintaining its evangelical character Brown set out to educate the poor rural children of the Ozarks who had no other opportunity for schooling He wanted to instill in them not only religious zeal but also his conception of what constituted significant work namely manual labor His concern with practical work is evident today in programs for broadcasting engineering teacher education and business His sons made academic excellence an institutional priority and gradually transformed the school into an accredited respected liberal arts college Head Heart and Hand deftly connects the story of John Brown University to the larger currents of American education and religion The American Approach to Foreign Policy Cecil Van Meter Crabb, 1985 This is the second volume in a series which will examine the credibility of U S institutions policies and leadership The series is being brought out by the White Burket Miller Center of Public Affairs through the assistance of the William and

Flora Hewlett Foundation The main theme of Professor Crabb's study of pragmatism is that the credibility of philosophies of politics and foreign policies rests on their intellectual foundations. However, the public is acceptance of a philosophy depends on its ability to understand its assumptions and tenets. A philosophy may be sound intellectually but lacking in public understanding and comprehension ISBN 0-8191-4423-1-16-50. Writer's Market 1978 Jane Koester, Bruce Joel Hillman, 1977. The Writer's Market ,1977. Commonplaces. David M. Hummon, 1990-07-05. This book interprets popular American belief and sentiment about cities suburbs and small towns in terms of community ideologies. Based on in depth interviews with residents of American communities it shows how people construct a sense of identity based on their communities and how they perceive and explain community problems e.g. why cities have more crime than their suburban and rural counterparts in terms of this identity. Hummon reveals the changing role of place imagery in contemporary society and offers an interpretation of American culture by treating commonplaces of community belief in an uncommon way as facets of competing community ideologies. He argues that by adopting such ideologies people are able to make sense of reality and their place in the everyday world.

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