



Grasslands Rutgers Press Fiction

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Grasslands Rutgers Press Fiction:

Grasslands Jonathan Gillman, 1993 The landscape and of Mavis's own identity Their stories are like a collective memory that no longer belongs only to them Before the water covered the land before there were European settlers this was a place that was occupied by others whose remains turn up at various times in these stories Like the ferris wheel of the carnival the cycle of life goes on Gillman's voice is distinctive Trained as a playwright he writes stories that are lean often organized

Studies in Short Fiction, 1994 Mexico and Mexicans in the Making of the United States John Tutino, 2012-05-15 Mexico and Mexicans have been involved in every aspect of making the United States from colonial times until the present Yet our shared history is a largely untold story eclipsed by headlines about illegal immigration and the drug war Placing Mexicans and Mexico in the center of American history this volume elucidates how economic social and cultural legacies grounded in colonial New Spain shaped both Mexico and the United States as well as how Mexican Americans have constructively participated in North American ways of production politics social relations and cultural understandings Combining historical sociological and cultural perspectives the contributors to this volume explore the following topics the Hispanic foundations of North American capitalism indigenous peoples' actions and adaptations to living between Mexico and the United States U.S. literary constructions of a Mexican other during the U.S. Mexican War and the Civil War the Mexican cotton trade which helped sustain the Confederacy during the Civil War the transformation of the Arizona borderlands from a multiethnic Mexican frontier into an industrializing place of whites and Mexicans the early twentieth century roles of indigenous Mexicans in organizing to demand rights for all workers the rise of Mexican Americans to claim middle class lives during and after World War II and the persistence of a Mexican tradition of racial ethnic mixing *mestizaje* as an alternative to the racial polarities so long at the center of American life **Short Story Index**, 1994 **The International Fiction**

Review, 1993 *MidAmerica*, 1995 **Ethnic Minority Children in Post-Socialist Chinese Cinema** Zhenhui Yan, 2019-11-21 This book examines the surprisingly large number of films about ethnic minority children in China considering key questions such as Why are ethnic minority children becoming more intriguing to Chinese filmmakers What are their roles in the films literally and allegorically And how are they placed on screen geographically and why It argues that ethnic minority children's appeal lies in their special relationship with childhood ethnicity nationalism and rurality and that for dominant Han urban adults and elite ethnic minorities they serve as the other for these people's construction of themselves as self-conscious modern subjects during China's rapid social political transformations This book explores the diversity of ways in which both Han and ethnic minority filmmakers take up the special features of ethnic minority children to facilitate their expression of certain ideas or ideals as well as the roles of these films in their directing careers **The Cumulative Book Index**, 1997 A world list of books in the English language **Hunger for the Wild** Michael L. Johnson, 2007 Americans have had an enduring yet ambivalent obsession with the West as both a place and a state of mind

Michael L Johnson considers how that obsession originated how it has determined attitudes toward and activities in the West and how it has changed over the centuries **The Publishers Weekly** ,1953 **The Defoliation of America** Amy Marie Hay,2021-12-14 In *The Defoliation of America* Amy M Hay profiles the attitudes understandings and motivations of grassroots activists who rose to fight the use of phenoxy herbicides commonly known as the Agent Orange chemicals in various aspects of American life during the post WWII era First introduced in 1946 these chemicals mimic hormones in broadleaf plants causing them to essentially grow to death while grass grains and other monocots remain unaffected By the 1950s millions of pounds of chemicals were produced annually for use in brush control weed eradication other agricultural applications and forest management The herbicides allowed suburban lawns to take root and become iconic symbols of success in American life The production and application of phenoxy defoliant continued to skyrocket in subsequent years encouraged by market forces and unimpeded by regulatory oversight By the late 1950s however pockets of skepticism and resistance had begun to appear The trend picked up steam after 1962 when Rachel Carson s *Silent Spring* directed mainstream attention to the harm modern chemicals were causing in the natural world But it wasn t until the Vietnam War when nearly 40 million gallons of Agent Orange and related herbicides were sprayed to clear the canopy and destroy crops in Southeast Asia that the long term damage associated with this group of chemicals began to attract widespread attention and alarm Using a wide array of sources and an interdisciplinary approach *The Defoliation of America* is organized in three parts Part 1 1945 70 examines the development use and responses to the new chemicals used to control weeds and remove jungle growth As the herbicides became militarized critics increasingly expressed concerns about defoliation in protests over US imperialism in Southeast Asia Part 2 1965 85 profiles three different women who influenced by Rachel Carson challenged the uses of the herbicides in the American West affecting US chemical policy and regulations in the process Part 3 1970 95 revisits the impact and legacies of defoliant use after the Vietnam War From countercultural containment and Nixon s declaration of the War on Drugs to the toxic effects on American and Vietnamese veterans civilians and their children it became increasingly obvious that American herbicides damaged far more than forest canopies With sensitivity to the role gender played in these various protests Hay s study of the scientists health and environmental activists and veterans who fought US chemical regulatory policies and practices reveals the mechanisms obligations and constraints of state and scientific authority in midcentury America Hay also shows how these disparate and mostly forgotten citizen groups challenged the political consensus and were able to shift government and industry narratives of chemical safety [National Union Catalog](#) ,1983 **A Directory of American Poets and Fiction Writers** Poets and Writers, Inc. Staff,2003 Resource THE DIRECTORY OF AMERICAN POETS FICTION WRITERS is a required resource for any arts or presenting organization looking for literary readers as well as for all publishers seeking to solicit work from the best American writers In addition writers can use the book to find the right writing mentor and connect with other writers When I directed my first arts

program the Directory delivered the addresses and phone numbers of writers I loved but couldn't find. How many writers and audiences are robbed without the information between these covers?

Cornelius Eady co-founder and co-director Cave Canem and author of *Brutal Imagination* *Frontiers Past and Future* Carl Abbott, 2006 Abbott offers a fruitful new way to read science fiction one that also greatly enriches our understanding of western history and its impact on our collective imagination. Detailing the overlap of science fiction and western fiction especially relating to their mutual interest in and concerns about frontier expansionism he reveals an unsuspected common ground that informs the writings of both camps. Reviewing the work of many Hugo and Nebula Award winners as well as drawing upon popular film and television series like the Buck Rogers serials Abbott's study journeys across the far reaches of science fiction's universe **The Journal of the Rutgers University Library**, 1993 *American Book Publishing Record*, 1999 **Bibliographic Index**, 1999 *Woman of Power*, 1988 **Forthcoming Books** Rose Arny, 2002 *Bad Land Pastoralism in Great Plains Fiction* Matthew J. C. Cella, 2010-04-15

At the core of this nuanced book is the question that ecocritics have been debating for decades: what is the relationship between aesthetics and activism between art and community? By using a pastoral lens to examine ten fictional narratives that chronicle the dialogue between human culture and nonhuman nature on the Great Plains Matthew Cella explores literary treatments of a succession of abrupt cultural transitions from the Euroamerican conquest of the Indian wilderness in the nineteenth century to the Buffalo Commons phenomenon in the twentieth. By charting the shifting meaning of land use and biocultural change in the region he posits this bad land, the arid West, as a crucible for the development of the human imagination. Each chapter deals closely with two novels that chronicle the same crisis within the Plains community. Cella highlights, for example, how Willa Cather reconciles her persistent romanticism with a growing disillusionment about the future of rural Nebraska; how Tillie Olsen and Frederick Manfred approach the tragedy of the Dust Bowl with strikingly similar visions; and how Annie Proulx and Thomas King use the return of the buffalo as the centerpiece of a revised mythology of the Plains as a palimpsest defined by layers of change and response. By illuminating these fictional quests for wholeness on the Great Plains Cella leads us to understand the intricate interdependency of people and the places they inhabit. Cella uses the term pastoralism in its broadest sense to mean a mode of thinking that probes the relationship between nature and culture, a discourse concerned with human engagement material and nonmaterial with the nonhuman community. In all ten novels discussed in this book, pastoral experience, the encounter with the Beautiful, leads to a renewed understanding of the integral connection between human and nonhuman communities. Propelling this tradition of bad land pastoralism are an underlying faith in the beauty of wholeness that comes from inhabiting a continuously changing biocultural landscape and a recognition of the inevitability of change. The power of story and language to shape the direction of that change gives literary pastoralism the potential to support an alternative series of ideals based not on escape but on stewardship, community continuity, and commitment.

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