



# Gray Carlyle Journal

**M Walker**



## Gray Carlyle Journal:

*The Gipsy Journal and British Tourist. A Magazine for Pedestrians & Cyclists, Ramblers' Clubs, Holiday-makers, and Advocate for Protection of Birds & Animals from Cruelty. No. 1-24; Sept. 1893-July 1896* Edith Carrington, A. G. Munro, Walker Miles, 1893      **Journals of the Senate of Canada** Canada. Parliament. Senate, 1924      *Century Illustrated Monthly Magazine ...*, 1922      *Uranium Favorability of Nonmarine and Marginal-marine Strata of Late Precambrian and Paleozoic Age in Ohio, Pennsylvania, New Jersey, and New York* John M. Dennison, 1982      **Scribner's Monthly, an Illustrated Magazine for the People**, 1922      **The Making of Mr Gray's Anatomy** Ruth Richardson, 2009-10-08 Gray's Anatomy is probably one of the most iconic scientific books ever published an illustrated textbook of anatomy that is still a household name 150 years since its first edition known for its rigorously scientific text and masterful illustrations as beautiful as they are detailed The Making of Mr Gray's Anatomy tells the story of the creation of this remarkable book and the individuals who made it happen Henry Gray the bright and ambitious physiologist poised for medical fame and fortune who was the book's author Carter the brilliant young illustrator lacking Gray's social advantages shy and inclined to religious introspection and the publishers Parkers father and son the father eager to employ new technology the son part of a lively circle of intellectuals It is the story of changing attitudes in the mid 19th century of the social impact of science the changing status of medicine of poverty and class of craftsmanship and technology And it all unfolds in the atmospheric milieu of Victorian London taking the reader from the smart townhouses of Belgravia to the dissection room of St George's Hospital and to the workhouses and mortuaries where we meet the friendless poor who would ultimately be immortalised in Carter's engravings Alongside the story of the making of the book itself Ruth Richardson reflects on what made Gray's Anatomy such a unique intellectual artistic and cultural achievement how it represented a summation of a long half century's blossoming of anatomical knowledge and exploration and how it appeared just at the right time to become the Doctor's Bible for generations of medics to follow      **Indiana Medical Journal**, 1896      Journals, 1916      **The Eclectic Magazine of Foreign Literature, Science, and Art**, 1880      Letters and Journals George Gordon Byron Baron Byron, 1922      **Extracts from journals kept by George Howard, earl of Carlisle: selected by his sister, lady Caroline Lascelles** George William F. Howard (7th earl of Carlisle.), 1864      **Letters and Journals: Letters, 1798-1811** George Gordon Byron Baron Byron, 1922      *Professional Journal of the United States Army*, 1994      **Letters and journals, edited by R.E. Prothero** George Gordon Byron Baron Byron, 1898      The Works of Lord Byron: Letters and journals George Gordon Byron Baron Byron, 1902      **Catalog of the United States Geological Survey Library** U.S. Geological Survey Library, 1974      *The Journal of Education*, 1898      Bookseller and the Stationery Trades' Journal, 1882      *Blackwood v. Carlyle. A vindication [of Thomas Carlyle's "Latter-Day Pamphlets"]*. By a Carlylian [i.e. James Hannay]., 1850      *The Journals and Miscellaneous Notebooks of Ralph Waldo Emerson* Ralph Waldo Emerson, 1975 Like Goethe Ralph Waldo Emerson wanted to be the cultural

historian and interpreter of his age its business politics discoveries The journals and notebooks included in this volume and covering in depth the years 1848 to 1851 reflect Emerson's preoccupations with the events of these often turbulent years in America On his return to Concord from his successful lecture trip to England and visit to Paris in 1847 1848 Emerson resumed his familiar life of writer thinker and lecturer Impressions of his recent European travels appear in passages in this volume which are used later in *English Traits* 1856 He writes of technological and scientific discoveries in America and abroad one of which the discovery of ether was to involve his brother in law in legal embroilment He ponders the meaning for the age or the times of reports on the Dew textile mills in Lawrence Massachusetts of faster steamers daily breaking records of new geological and paleontological findings of theories of race and many other matters that were coming increasingly to the fore in the mid nineteenth century Many passages on these topics used first in lectures later appear in his essays *Fate Wealth and Power in Conduct of Life* 1860 He was also adding to his critical biographies for *Representative Men* 1850 with special attention to Swedenborg always a source of particular interest for Emerson Between 1850 and 1853 Emerson traveled farther west to lecture than he had hitherto ventured to Pittsburgh Cincinnati St Louis and many other cities in the midwest One notebook in the present volume records his customary percipient observations of places and people encountered during these western trips The tragic drowning of Margaret Fuller Ossoli and her family on her return from Italy in 1850 prompted Emerson to consider a collaboration on her life and writings and another notebook printed here contains her memorabilia including original entries by Emerson *Memoirs of Margaret Fuller Ossoli* by Emerson William Henry Charming and James Freeman Clarke was published in 1852 Passage of the Fugitive Slave Law in 1850 brought to a boil something in Emerson that had long been simmering Concerned with slavery freedom and the future of the black population in America more than his public record had shown he now delivered himself of an outburst pained vitriolic ironic a more sustained response to a single issue than appears elsewhere in all his journals In this latest move in a compounding national tragedy he could see only chicanery and deterioration the crumbling of America's moral fiber He saw the Fugitive Slave Law in a larger context of a sick age like Tennyson and Arnold in England he lamented in moods of spite and chagrin the loss of faith and of an old world where political men of honor stood firm for the moral law Most of his journal outburst went into his addresses *The Fugitive Slave Law* 1851 and 1854

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