



Ulrike Schuerkens

Social Transformations Between Global Forces and Local Life-Worlds: Introduction

During the last decade, the activities of our Research Committee 09, 'Sociology of Social Transformation and Social Practice',¹ have concentrated on micro-sociological analyses of socioeconomic, political and cultural transformations of local life-worlds through the continuing and intensifying processes of globalization. Our regional focus has been particularly on the non-western world, but it has also included a western comparative perspective. In the emerging contemporary world, two processes of social transformation increasingly and inextricably intertwine. On the one hand, there are universalizing processes of modernization and globalization, mostly of western origins, that are spreading all over the world. On the other hand, there are tendencies to maintain traditional life-worlds, attempting at keeping up the authenticity of their cultures. The interaction of these processes results in varying forms of implantation of and adaptation to western modernity and culture, crystallizing in differing mixtures and hybrid modes of western modernity and non-western traditions, various forms of reaction and resistance to the imposition of the western model, or various forms of dissolution and destruction of traditional life-worlds through the impact of the western civilization.

In order to present the recent activities of our Research Committee to a wider sociological and anthropological public, we bring together in this monograph issue of *Current Sociology* and in the book in the SSIS series theoretically informed case studies and empirically based theoretical reflections within this research framework. These research activities are of interest to a relatively specialized public of sociologists and anthropologists, students and professional researchers. We think moreover that the topic will interest a wider public in the countries of the South, such as university institutes, NGOs and offices of governments.

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