

USURY IN EARLY MODERN ENGLAND AND SHAKESPEARE, Natália Pékli, PhD

HISTORY

Edward I, 1275, Statute of Jewry (Statutum de Judeismo): usury illegal and "blasphemous", "which the Jews have made in Time past, and that divers Sins have followed thereupon"

1290: Edict of Expulsion

1540- back in London, 1580s-90s, Rodrigo (Ruy) Lopez, MD of Early of Leicester than Elizabeth I (1586), charged with high treason and executed in 1594 (Marlowe, *The Jew of Malta*, 1594)

Tudors:

1545, Henry VIII - 10% legal usury, son, Edward VI repealed

Elizabeth I, 1571: returning to 1545 laws (Statute Against Usury), strengthened by new laws (1584-85, 1586-87, 1588-89, 1592-93, 1597-98 – probable date for *MF* + 1596: Marlowe's *Jew of Malta* played by the Lord Admiral's Men/Anglia

"Only England is the parradise of Usurers" with 10 % (Dutch usurers, only 6 %)

Anti-usury tracts:

- William Harris, trans. 1550, *The Market or Fayre of Usurers*
- Philip Ceasar, 1569, trans. 1578, *A general Discourse Against the Damnable Sect of Usurers*
- Thomas Wilson, 1572, *A Discourse Upon Usury*
- John Warton, 1578, *Wharton's Dream. Conteyninge an invective agaynst certain abhominable Caterpillers as Usurers, Extortioners, Leasemongers and such others*
- Anon., 1594, *The Death of Usury, or, the Disgrace of Usurers*
- Miles Mosse, 1595, *The Arraignment and Conviction of Usurie* (1592-93 közötte prédikációk)
- Thomas Pie, 1604, *Usuries Spright Conjured*
- Roger Fenton, 1612, *A Treatise of Usurie*
- George Wither, 1613, *Abuses Stript and Whipt*
- Anon., 1621, *A Tract Against Usurie*
- Anon. 1625, *Usurie Araigned and Condemned*
- John Blaxton, 1634, *The English Usurer* (pl. John Jewel püspök)

USURY PLAYS (1552-1642)

Robert Wilson: *The Three Ladies of London* (1581-82)

William Houghton: *Englishmen for My Money* (1598)

Robert Tailor: *The Hog Hath Lost His Pearl* (1613)

Cca. 71 plays with a usurer as protagonist + 45 with a usurer

(Avarice → "social climber", Jew/foreigner → English)

BREEDING of BARREN METAL vs CHARITY, parable of talents

„God ordeyned lending for maintenaunce of amitye, and declaration of loue, betwixt man and man: whereas now lending is vsed for pryuate benefit and oppression, & no charaitie is vsed at all" (Th. Wilson, 1572) vs ANTONIO: „If thou wilt lend this money, lend it not/ As to thy friends, for when did friendship take/ A breed of barren metal of his friend?" (I.3. 127-30)

ICONOGRAPHY: usurer (hog) – medieval "Judensau"

God And The Moneylenders Usury And The Law In Early Modern England

Jicheng Xie



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