#### GLOBALIZATION: A THEOLOGICAL OVERVIEW

## Domenic Marbaniang

Presented at CMS Consultation, UBS, Pune. January 2014

#### Defining Globalization

Globalization seems like a Loch Ness monster that evades a particular definition. There are descriptive definitions as well as normative and prescriptive ones; the descriptive varying according to the variation of approaches and the normative standing for or against a form of globalization.

**Descriptive theories** of globalisation are those that inductively define the nature of globalisation by trying to identify its essential characteristics. A few common definitions are as follows:

Globalisation can be defined as a set of economic, social, technological, political and cultural structures and processes arising from the changing character of the production, consumption and trade of goods and assets that comprise the base of the international political economy. (UNESCO)<sup>1</sup>

Globalization is a transplanetary process or set of processes involving increasing liquidity and the growing multidirectional flows of people, objects, places and information as well as the structures they encounter and create that are barriers to, or expedite, those flows... (George Ritzer)<sup>2</sup>

Globalization can thus be defined as the intensification of worldwide social relations which link distant localities in such a way that local happenings are shaped by events occurring many miles away and vice versa. (Anthony Giddens, Former Director of the London School of Economics)<sup>3</sup>

The concept of globalization reflects the sense of an immense enlargement of world communication, as well as of the horizon of a world market, both of which seem far more tangible and immediate than in earlier stages of modernity." (Fredric Jameson, Professor of Literature, Duke University)

Globalization may be thought of as a process (or set of processes) which embodies a transformation in the spatial organization of social relations and transactions – assessed in terms of their extensity.

<sup>1</sup> UNESCO, 'Globalisation', <a href="http://www.unesco.org/most/globalisation/Introduction.htm">http://www.unesco.org/most/globalisation/Introduction.htm</a>, accessed November 20, 2013.

<sup>2</sup> George Ritzer, Globalization: A Basic Text (Chichester: Wiley-Blackwell, 2010), 2.

<sup>3</sup> This and the following quotes in this section are from Manfred B. Steger, Globalization: A Very Short Introduction (New edn; Oxford University Press, 2009), 31-32. [First edn. 2003].

# **Globalization Of Theological Education**

**Daniel F McAuley** 

**Globalization Of Theological Education:** 

## Reviewing Globalization Of Theological Education: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "Globalization Of Theological Education," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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