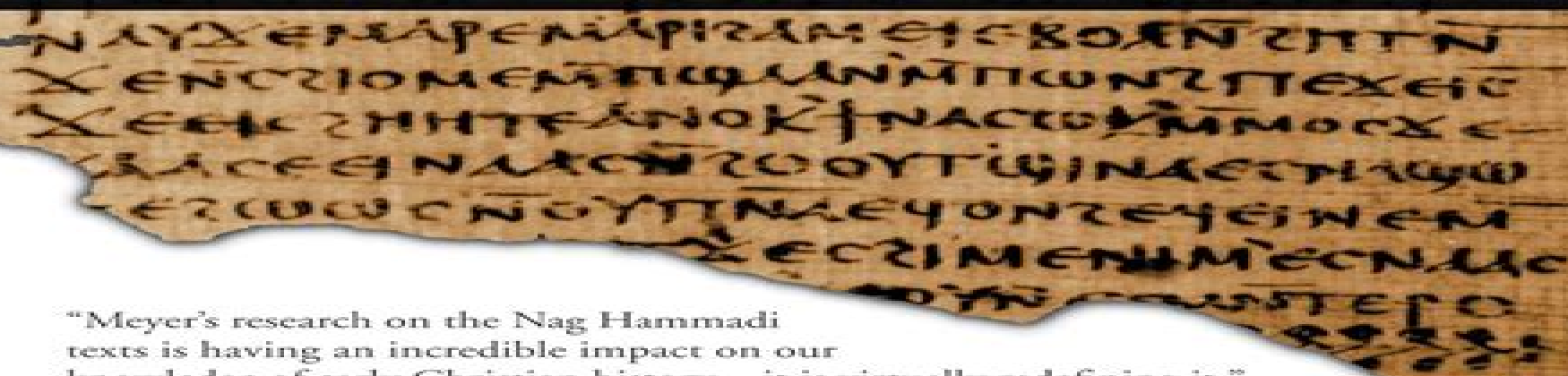


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"Meyer's research on the Nag Hammadi texts is having an incredible impact on our knowledge of early Christian history—it is virtually redefining it."
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Gnostic Discoveries The Impact Of The Nag Hammadi Library

David M. Scholer



Gnostic Discoveries The Impact Of The Nag Hammadi Library:

The Gnostic Discoveries Marvin W. Meyer, 2009-07-21 The Meaning of the Nag Hammadi now in paperback opens the with the thrilling adventure story of the discovery of the ancient Papyri at Nag Hammadi Muhammad Ali the fellahin discovered the sealed jar he feared that it might contain a jinni or spirit but also had heard of hidden treasures in such jars Greed overcame his fears and when he smashed open the jar gold seemed to float into the air To his disappointment it was papyrus fragmenst not gold but for scholars around the world it was invaluable Meyer then discusses the pre Christian forms of wisdom that went onto influence what Christians believe today In addition some Nag Hammadi texts are attributed to Valentinus a man who almost became Pope and whose rejection changed the church in significant ways Text by text Meyer traces the history and impact of this great find on the Church right up to our current beliefs and popular cultural fascination with this officially suppressed secret knowledge about Jesus and his followers The Dead Sea Scrolls and the Nag

Hammadi Codices , 2022-08-08 The discoveries of Coptic books containing Gnostic scriptures in Upper Egypt in 1945 and of the Dead Sea Scrolls near Khirbet Qumran in 1946 are commonly reckoned as the most important archaeological finds of the twentieth century for the study of early Christianity and ancient Judaism Yet impeded by academic insularity and delays in publication scholars never conducted a full scale comparative investigation of these two sensational corpora until now Featuring articles by an all star international lineup of scholars this book offers the first sustained interdisciplinary study of the Dead Sea Scrolls and the Nag Hammadi Codices The Cambridge History of Ancient Christianity Bruce W.

Longenecker, David E. Wilhite, 2023-08-24 The first three hundred years of the common era witnessed critical developments that would become foundational for Christianity itself as well as for the societies and later history that emerged thereafter The concept of ancient Christianity however along with the content that the category represents has raised much debate This is in part because within this category lie multiple forms of devotion to Jesus Christ multiple phenomena and multiple permutations in the formative period of Christian history Within those multiples lie numerous contests as varieties of Christian identity laid claim to authority and authenticity in different ways The Cambridge History of Ancient Christianity addresses these contested areas with both nuance and clarity by reviewing synthesizing and critically engaging recent scholarly developments The 27 thematic chapters specially commissioned for this volume from an international team of scholars also offer constructive ways forward for future research *Hope's Reason: A Journal of Apologetics Vol. 1 No. 1*

Stephen J. Bedard (editor), 2011-02-05 In an increasingly skeptical world there is now more of a need than ever for quality apologetic resources defending the Christian faith The purpose of this journal is to bridge the gap between the academy and the church equipping pastors and interested laypeople to present the Christian faith to an unbelieving world **Jesus and the Manuscripts** Craig A. Evans, 2021-10-05 Jesus and the Manuscripts by popular author and Bible scholar Craig A Evans introduces readers to the diversity and complexity of the ancient literature that records the words and deeds of Jesus This

diverse literature includes the familiar Gospels of the New Testament the much less familiar literature of the Rabbis and of the Qur'an and the extracanonical narratives and brief snippets of material found in fragments and inscriptions This book critically analyzes important texts and quotations in their original languages and engages the current scholarly discussion Evans argues that the Gospel of Thomas is not early or independent of the New Testament Gospels but that it should be dated to the late second century He also argues that Secret Mark like the recently published Gospel of Jesus Wife is probably a modern forgery Of special interest is the question of how long the autographs of New Testament writings remained in circulation Evans argues that the evidence suggests that most of these autographs remained available for copying and study for more than one hundred years and thus stabilized the text Key points and features Written by popular author and Bible scholar Craig A Evans Includes 20 pages of high quality color photos Walks readers through the various works of ancient literature both biblical and non biblical that mention Jesus Critically analyzes important texts and quotations in their original languages and engages the current scholarly discussion Gnostics Sean Martin, 2010-08-01 Gnosticism is the name given to various religious schools that proliferated in the first centuries after Christ nearly becoming the dominant form of Christianity but was eventually branded as heretical by the emerging Christian church The long and diverse history of Gnosticism is recounted here as well as reasons for its continued relevance today Although some Gnostic beliefs are close to mainstream Christianity others examined here include that the world is imperfect because it was created by an evil god who was constantly at war with the true good God that Christ and Satan were brothers that reincarnation exists and that women are the equal of men Also covered is the influence Gnostics had on the Renaissance the Enlightenment psychologist Carl Jung the Existentialists the New Age movement and writers as diverse as William Blake W B Yeats Albert Camus and Philip K Dick

The Gnostic Scriptures, Second Edition Bentley Layton, David Brakke, John Collins, 2021-07-06 A collection of extra biblical scriptures written by the gnostics updated with three ancient texts including the recently discovered Gospel of Judas This definitive introduction to the gnostic scriptures provides a crucial look at the theology religious atmosphere and literary traditions of ancient Christianity and Hellenistic Judaism It provides authoritative translations of ancient texts from Greek Latin and Coptic with introductions bibliographies and annotations The texts are organized to reflect the history of gnosticism in the second through fourth centuries CE This second edition provides updates throughout and adds three new ancient texts including the recently discovered Gospel of Judas Nag Hammadi Bibliography David M. Scholer, 2009 This is the third volume of the immensely useful Nag Hammadi Bibliography the first volume of which covered 1948a 1969 and was the first publication in the Nag Hammadi Studies series The second volume covered 1970a 1994 This third volume provides a complete integration of Supplements II 1a II 8 to the Bibliography as published in Novum Testamentum 1998a 2008 with additions and corrections This latest update contains 3 063 entries with the set of three volumes containing 11 580 entries Nag Hammadi and Gnostic studies continue to be of critical importance for the study of ancient religions in the Graeco

Roman world and for the study of the world of early Christianity and the present bibliography provides an indispensable reference tool for work in these fields *Thomas and the Gospels* Mark Goodacre,2012-09-24 The Gospel of Thomas found in 1945 has been described as without question the most significant Christian book discovered in modern times Often Thomas is seen as a special independent witness to the earliest phase of Christianity and as evidence for the now popular view that this earliest phase was a dynamic time of great variety and diversity In contrast Mark Goodacre makes the case that instead of being an early independent source Thomas actually draws on the Synoptic Gospels as source material not to provide a clear narrative but to assemble an enigmatic collection of mysterious pithy sayings to unnerve and affect the reader Goodacre supports his argument with illuminating analyses and careful comparisons of Thomas with Matthew and Luke Watch the trailer *The Routledge Companion to Early Christian Thought* D. Jeffrey Bingham,2009-12-15 The shape and course which Christian thought has taken over its history is largely due to the contributions of individuals and communities in the second and third centuries Bringing together a remarkable team of distinguished scholars The Routledge Companion to Early Christian Thought is the ideal companion for those seeking to understand the way in which Early Christian thought developed within its broader cultural milieu and was communicated through its literature especially as it was directed toward theological concerns Divided into three parts the Companion asks how Christianity's development was impacted by its interaction with cultural philosophical and religious elements within the broader context of the second and third centuries examines the way in which Early Christian thought was manifest in key individuals and literature in these centuries analyses Early Christian thought as it was directed toward theological concerns such as God Christ Redemption Scripture and the community and its worship *Introduction to Biblical Interpretation* William W. Klein,Craig L. Blomberg,Robert L. Hubbard, Jr.,2017-03-28 Introduction to Biblical Interpretation now in its third edition is a classic hermeneutics textbook that sets forth concise logical and practical guidelines for discovering the truth in God's Word With updates and revisions throughout that keep pace with current scholarship this book offers students the best and most up to date information needed to interpret Scripture Introduction to Biblical Interpretation Defines and describes hermeneutics the science of biblical interpretation Suggests effective methods to understand the meaning of the biblical text Surveys the literary cultural social and historical issues that impact any text Evaluates both traditional and modern approaches to Bible interpretation Examines the reader's role as an interpreter of the text and helps identify what the reader brings to the text that could distort its message Tackles the problem of how to apply the Bible in valid and significant ways today Provides an extensive and revised annotated list of books that readers will find helpful in the practice of biblical interpretation Used in college and seminary classrooms around the world this volume is a trusted and valuable tool for students and other readers who desire to understand and apply the Bible *Better to Reign in Hell, Than Serve In Heaven* Allan Wright,2018-01-15 In this monograph the author argues that Satan was not perceived as a universal malevolent deity the embodiment of evil or the ruler of Pandemonium within first

century Christian literature or even within second and third century Christian discourses as some scholars have insisted. Instead for early Christian authors Satan represented a pejorative term used to describe terrestrial tangible and concrete social realities perceived of as adversaries. To reach this conclusion I explore the narrative character of Satan selectively within the Hebrew Bible, intertestamental literature, Mark, Matthew, Luke, Q, the Book of Revelation, the Nag Hammadi texts, and the Ante Nicene fathers. He argues that certain scholars such as Jeffrey Burton Russell, Miguel A. De La Torre, Albert Hernandez, Peter Stanford, Paul Carus, and Gerd Theissen homogenized reconstructions of the New Testament Satan as the universalized incarnation of evil and that God's absolute cosmic enemy is absent from early Christian orthodox literature such as Mark, Matthew, Luke, Q, the Book of Revelation, and certain writings from the Ante Nicene Fathers. Using Jonathan Z. Smith's essay "Here, There, and Anywhere," the author suggests that the cosmic dualist approach to Satan as God's absolute cosmic enemy resulted from the changing social topography of the early fourth century where Christian insider and outsider adversaries were diminishing. With these threats fading, early Christians universalized a perceived chaotic cosmic enemy, namely Satan, being influenced by the Gnostic demiurge who disrupts God's terrestrial and cosmic order. Therefore, Satan transitioned from a here/insider and there/outsider threat to a universal/anywhere threat. This study could be employed as a characterization study, New Testament theory, and application for classroom references or research purposes.

The Resurrection of Jesus in the Gospel of Peter Jeremiah J. Johnston, 2016-01-28. All four canonical gospels identify the resurrection of Jesus, yet none detail the exact moment of its happening. The absence of this narrative detail was hotly contested in the second century when critics derided a resurrection account without credible witness. Thus, the discovery of the Akhmim fragment at the end of the 19th century, which purports to provide exactly that detail, is a huge and surprisingly underutilized addition to Biblical scholarship of the Apocryphal gospels. Johnston examines both the impact of this discovery on the scholarship at the time and argues for the dating of the fragment to the second century AD. He identifies shared characteristics with other documents from this period, including a rise in anti-semitic feeling and developments in concepts of the afterlife, and makes a claim for this fragment being the text that aided the development of these movements. The Second Century was the key time in which the non-canonical Biblical texts were established. It was also the era in which theologies which would become orthodox in the third century were penned and defined. The significance then of dating the Akhmim fragment to the second century AD is huge. This work will be of great use to scholars of Second Temple Judaism and those with an interest in the creation of the ideas that surround scholarship of the Bible.

Outsider Theory Jonathan Eburne, 2018-09-18. A vital and timely reminder that modern life owes as much to outlandish thinking as to dominant ideologies. What do the Nag Hammadi library, Dan Brown's *The Da Vinci Code*, speculative feminist historiography, Marcus Garvey's finances, and maps drawn by asylum patients have in common? Jonathan P. Eburne explores this question as never before in *Outsider Theory*, a timely book about outlandish ideas. Eburne brings readers on an adventure in intellectual history.

that stresses the urgency of taking seriously especially in an era of fake news ideas that might otherwise be discarded or regarded as errant unfashionable or even unreasonable Examining the role of such thinking in contemporary intellectual history Eburne challenges the categorical demarcation of good ideas from flawed wild or bad ones addressing the surprising extent to which speculative inquiry extends beyond the work of professional intellectuals to include that of nonprofessionals as well whether amateurs unfashionable observers or the clinically insane Considering the work of a variety of such figures from popular occult writers and gnostics to so called outsider artists and pseudoscientists Eburne argues that an understanding of its circulation and recirculation is indispensable to the history of ideas He devotes close attention to ideas and texts usually omitted from or marginalized within orthodox histories of literary modernism critical theory and continental philosophy yet which have long garnered the critical attention of specialists in religion science studies critical race theory and the history of the occult In doing so he not only sheds new light on a fascinating body of creative thought but also proposes new approaches for situating contemporary humanities scholarship within the history of ideas However important it might be to protect ourselves from bad ideas Outsider Theory shows how crucial it is for us to know how and why such ideas have left their impression on modern day thinking and continue to shape its evolution **Essential Gnostic Scriptures**

Marvin Meyer, Willis Barnstone, 2011-11-22 The people we've come to call gnostics were passionate advocates of the view that salvation comes through knowledge and personal experience and their passion shines through in the remarkable body of writings they produced over a period of more than a millennium and a half Willis Barnstone and Marvin Meyer have created a translation that brings the gnostic voices to us from across the centuries with remarkable power and beauty beginning with texts from the earliest years of Christianity including material from the Nag Hammadi library and continuing all the way up to expressions of gnostic wisdom found within Islam and in the Cathar movement of the Middle Ages The twenty one texts included here serve as a compact introduction to Gnosticism and its principal ideas and they also provide an entrance to the pleasures of gnostic literature in general representing as they do the greatest masterpieces of that tradition **Nag**

Hammadi Bibliography 1995-2006 David Scholer, Susan Wood, 2009-01-31 This is the third volume of the immensely useful Nag Hammadi Bibliography the first volume of which covered 1948-1969 and was the first publication in the Nag Hammadi Studies series The second volume covered 1970-1994 This third volume provides a complete integration of Supplements II 1-II 8 to the Bibliography as published in Novum Testamentum 1998-2008 with additions and corrections This latest update contains 3,063 entries with the set of three volumes containing 11,580 entries Nag Hammadi and Gnostic studies continue to be of critical importance for the study of ancient religions in the Graeco-Roman world and for the study of the world of early Christianity and the present bibliography provides an indispensable reference tool for work in these fields

Gnostic Religion in Antiquity R. van den Broek, 2013-01-24 An examination of Gnostic religion in Late Antiquity within its historical and religious context using Greek Latin and Coptic sources *Crucifixion: Fact or Fiction?: An Investigation of*

Crucifixion Seyed Mostafa Azmayesh, 2012-04-07 Jesus Christ Soul of God had a contemporary double This son of man was also named Jesus He was also born in Jerusalem around two thousand years ago in a Jewish family He was also a son of parents named as Mary and Joseph He had also a brother named James He also knew a woman known as Mary Magdalena and a man named Judas There were many similarities between Jesus son of Mary and his double When Jesus son of Mary was claimed by St John the Baptist to be Christ and his enemies wanted to eliminate John the Baptist and Jesus Christ the double of Jesus decided to sacrifice his life for his master in order that his master could achieve his divine mission The recent discovery of an old Jewish family tomb in Jerusalem fits with the explanation of an Old Persian book named Tarikh Bal ami Bal ami s book of history which discusses a second Jesus who was a contemporary of Jesus Christ and who was crucified in his place

Orthodoxy and Heresy in Early Christian Contexts Paul A. Hartog, 2015-01-30 Eighty years ago Walter Bauer promulgated a bold and provocative thesis about early Christianity He argued that many forms of Christianity started the race but one competitor pushed aside the others until this powerful orthodox version won the day The victors re wrote history marginalizing all other perspectives and silencing their voices even though the alternatives possessed equal right to the title of normative Christianity Bauer s influence still casts a long shadow on early Christian scholarship Were heretical movements the original forms of Christianity Did the heretics outnumber the orthodox Did orthodox heresiologists accurately portray their opponents And more fundamentally how can one make any objective distinction between heresy and orthodoxy Is such labeling merely the product of socially situated power Did numerous valid forms of Christianity exist without any validating norms of Christianity This collection of essays each written by a relevant authority tackles such questions with scholarly acumen and careful attention to historical cultural geographical and socio rhetorical detail Although recognizing the importance of Bauer s critical insights innovative methodologies and fruitful suggestions the contributors expose numerous claims of the Bauer thesis in both original and recent manifestations that fall short of the historical evidence With contributions from Rodney Decker Carl Smith William Varner Rex Butler Bryan Litfin Brian Shelton David Alexander Edward Smither Glen Thompson

The Gospel of Judas ; Together with the Letter of Peter to Philip, James, and a Book of Allogenes from Codex Tchacos Rodolphe Kasser, Gregor Wurst, 2007 Sheds new light on the ancient world and the beginnings of Christianity Featuring full color photographs of the original papyrus pages alongside the Coptic text and its English translation this book provides a mystical gnostic picture of Jesus from publisher description

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