"THE PROBLEM EVIL AND THE EXISTENCE OF GOD: PHILOSOPHICAL DILEMMAS IN RELIGION".

God And Atheism A Philosophical Approach To The Problem Of God

Benjamin W. McCraw, Robert Arp

God And Atheism A Philosophical Approach To The Problem Of God:

God and Atheism Bernardino M. Bonansea,1979 Fifty Years of Philosophy of Religion Andries F. Sanders, Kristof De Ridder, 2007 The bibliography lists about 10 000 titles of monographs collections and articles in the field of the philosophy of religion and philosophical theology that appeared between 1955 and 2005 The majority of them are in the English language but publications in German Dutch and French are listed as well Though it is not claimed to be exhaustive the bibliography offers a fairly representative survey of scholarly work on the main topics of interest Publications have been systematically classified according to eleven main categories Introductions Surveys and Historical Issues Part I Religious Language Part II Religious Experience Part III Religious Epistemology Part IV Theism Part V Hermeneutics Part VI Religion and Science Part VII Religion and Aesthetics Part VIII Religion and Morality Part IX Religious Pluralism Part X and Feminist Philosophy of Religion Part XI Part III has been subdivided into Religious Experience and Mystical Experience Part VII into The Concept of God arguments for The Existence of God The Problem of Evil and Atheism and Part VII into General and Historical Issues Theological Issues and implications of Modern Physics Cosmology and Biology The bibliography will particularly be useful to scholars teachers and students in the philosophy of religion philosophical theology and systematic theology as well as to those who are interested professionally or otherwise in the results of academic scholarship in those fields Scepticism and Irreligion in the Seventeenth and Eighteenth Centuries Richard Henry Popkin, Arie Johan Vanderjagt, 1993 This volume seeks to clarify and understand the challenges made to both the framework of thinking about God and religion in the 17th and 18th centuries and to the intellectual systems that had supported religious thinking earlier Ample attention is given to early modern interpretations of ancient Pyrrhonism and to biblical criticism A Companion to Atheism and Philosophy Graham Oppy, 2019-03-22 PROSE 2020 Single Volume Reference Finalist Philosophers throughout history have debated the existence of gods but it is only in recent years that the absence of such a belief has become a significant topic of philosophical analysis in particular for philosophers of religion Although it is difficult to trace the historical contours of atheism as the lack of belief in a higher power the reasoned reflective and thoughtful rejection of theism has become commonplace in many modern intellectual circles including academic philosophy where disciplinary data indicates that a large majority of philosophers self identify as atheists As the first book of its kind to bring together a collection of writing on the philosophical aspects of atheism both historical and contemporary the Companion to Atheism and Philosophy stages an explicit constructive and comprehensive conversation between philosophy and atheism to examine the ways in which atheist thought intersects with ideas and positions from a variety of philosophical and theological sub disciplines The Companion begins by addressing the foundational questions and lingering controversies which underpin philosophical thought about atheism exploring the implications of major developments in the history of philosophy for the modern atheistic worldview Divided into eight distinct sections essays consider a range of thinkers who were widely believed to have been atheists

including David Hume Mary Wollstonecraft Karl Marx and Elizabeth Cady Stanton and survey different kinds of objections to theism and atheism including logical evidential normative and prudential Later chapters trace the relationship between atheism and metaphysics epistemology ethics and political philosophy oriented around topics such as pragmatism postmodernism freedom education violence and happiness Deftly curated and thoughtfully composed A Companion to Atheism and Philosophy is the most ambitious and authoritative account of philosophical thinking on atheism available and is a first rate resource for academics professionals and students of philosophy religious studies and theology School Leadership Ronald W. Rebore, Angela L. E. Walmsley, 2008-06-12 I especially like the sections that address the educational leader as one who has a calling to serve This is the first and only text that has adequately addressed why educational leaders do what they do Jill Gildea Superintendent Harrison Elementary School District 36 IL Transform your leadership practice by incorporating values ideals and ethics How can an educational leader practice moral leadership and successfully engage teachers students and the surrounding community In Genuine School Leadership the authors explore the influence of personal values experience and beliefs on a leader s effectiveness The book analyzes the scientific and sociological foundations of morality examines current research on ethics and explains how values develop within the context of educational leadership With numerous examples case studies and exercises this resource demonstrates how leaders can Analyze their leadership style through reflective practice Use personal values to support authentic moral leadership Evaluate decisions based on the ethical norms of the surrounding community Engage educators students and community members in developing a collective morality Nurture schools and districts as values based learning communities This insightful resource provides all educators and school leaders with the necessary tools to develop a positive ethical and spiritual basis for their leadership practice and school culture Ex Auditu - Volume 07 Klyne Snodgrass, 2004-06-23 **Atheism** Michael Martin, 1990 In this book Michael Martin provides logical reasons for being an atheist Carefully examining the current debate in Anglo American analytic philosophy regarding God's existence Martin presents a comprehensive critique of the arguments for the existence of God and a defense of arguments against the existence of God showing in detail their relevance to atheism Claiming that atheism is a rational position while theistic beliefs are not he relies both on logic and evidence and confines his efforts to showing the irrationality of belief in a personal supreme being who is omniscient omnipotent perfect and the creator of heaven and earth The author's approach is two fold By presenting and criticizing arguments that have been advanced in favor of belief he makes a case for negative atheism By offering arguments against atheism and defending it from these attacks he presents a case for positive atheism Along the way he confronts the views of numerous philosophers among them Anselm Aquinas Plantinga Hick and Swinburne and refutes both classical and contemporary arguments that have been advanced through the history of this debate In his conclusion Martin considers what would and would not follow if his main arguments were widely accepted and he defines and distinguishes atheism from other isms and movements Building

on the work of religious skeptics and atheists of the past and present he justifies his reconstruction of this philosophical dispute by citing some of the most interesting and important arguments for atheism and criticisms of arguments for the existence of God that have appeared in recent journal articles and have yet to be systematically addressed Author note Michael Martin is Professor of Philosophy at Boston University and author of several books including The Legal Philosophy of H L A Hart A Critical Appraisal and The Case Against Christianity both from Temple Atheism & Philosophy Kai Nielsen, 2005-07-05 The indeterminacy of the modern concept of God has made the distinction between belief and unbelief increasingly problematic Both the complexity of the religious response and the variety of skeptical philosophies preclude simplistic definitions of what constitutes belief in God Making the discussion even more difficult are assertions by fundamentalists who dismiss the philosophical perplexities of religious claims as unreal pseudo problems Atheism Philosophy is a detailed study of these and other issues vital to our understanding of atheism agnosticism and religious belief Philosopher Kai Nielsen develops a coherent and integrated approach to the discussion of what it means to be an atheist In chapters such as How is Atheism to be Characterized Does God Exist Agnosticism Religion and Commitment and The Primacy of Philosophical Theology Nielsen defends atheism in a way that answers to contemporary concerns This paperback edition features a new preface in which Nielsen showing the increasing influence of the later Ludwig Wittgenstein Donald Davidson the classical pragmatists and such neopragmatists as Richard Rorty and Hilary Putnam defends his account against some persistent and plausible criticisms particularly against his skeptical arguments concerning the coherence and intelligibility of belief in God The Quest for Plausible Christian Discourse in a World of Pluralities Younhee Kim, 2008 This book critically examines David Tracy s well known methodology of fundamental theology namely his revisionist model as developed in his Blessed Rage for Order 1975 together with his methodological shifts through the 1980s 1990s and early 2000s It explores how successful he has been in constructing a methodology for the public theological discourse that he deems so necessary More particularly this book asks how serviceable this methodology is for articulating Christian discourse in an intelligible and public way in the contemporary context of religious plurality From Puritanism to Platonism in Seventeenth Century England James Deotis Roberts, 2012-12-06 The research of Professor J D Roberts has interested me for several years It has interested me because he has been working in a really rich area of intellectual history Even before Professor Whitehead taught us to speak of the seventeenth century as the century of genius many of us looked with wonder on the creativity of the men who produced religious and philosophical literature in that period of contro versy and of power It was in a most unusual way a flowering time of the human spirit The present volume is devoted to one fascinating chapter in the history of ideas We know now far better than we knew a generation ago how incendiary Puritan ideas really were They had tremendous consequences many of which continue to this day in spite of the absurd caricature of Puritanism which is popularly accepted The best of Milton's contemporaries were great thinkers as well as great doers The Modern

Schoolman ,1981 Gratry's Philosophy, 2020-12-31 Alphonse Joseph Auguste Gratry 1805 1872 was born in Lille northern France of irreligious parents and lived during a time of endless revolution As a young man he underwent a powerful conversion in which he experienced a mystical vision of a world based on truth and justice This determined the course of his future life A classically educated scholar he studied engineering at the outstanding cole Polytechnique completed a doctorate on the scientific method in Strasbourg 1840 was ordained a priest and later obtained a doctorate in letters and a licentiate in theology Moved by the events of 1848 he published his first book in the form of a social catechism on the necessity for a systematic response to the needs of society In a parallel initiative to that of Blessed John Henry Cardinal Newman in England he relaunched the Congregation of the Oratory in Paris 1852 with Pierre Petetot to raise intellectual standards among the clergy after the Revolution A charismatic individual well known as a distinguished logician theologian social thinker and outstanding educator preacher and spiritual director his major philosophical works appeared in the 1850s The French Academy recognized his genius with election to the chair held by Voltaire a century earlier Gratry fell into disfavor for his adhesion to the International Peace League on the eve of France s war with Germany and for his stand in regard to papal infallibility before Vatican I a position largely vindicated in Vatican II but he accepted the much narrower declaration once it was made His most famous work Les Sources widely published until World War II offers a plan of studies and a plan of life which reflect Gratry's philosophy of the person The Christian Democratic Parties the French lay movement Le Sillon the Young Christian Workers YCW and the writings of Peter Maurin mentor to today's Catholic Worker movement witness to his foundational and comprehensive influence For the first time in English we have Julian Marias s 1914 2005 clear and accessible study 5th ed on the core of Alphonse Gratry's philosophy Although he lived more than a century ago 1805 1872 Gratry addresses issues of concern today the ontology of the human person with its body soul unity the intrinsic relationship of individuals to society and nature and the problem of God Recognized as a master in his lifetime with the rapid reprinting of his Logic The Knowledge of God and The Knowledge of the Soul Gratry was relegated to near oblivion less than seventy years later with the rejection of metaphysics and the rise of Positivism Marias reclaims Gratry's place in the history of philosophy and thoroughly explains Gratry's original logic written from the point of view of the juncture of philosophy and the human spirit He shows how Gratry s theory of induction in Plato s original and foundational sense Rep VI forms the heart of his metaphysics of knowledge the science of transcendence by which the mind intellectually apprehends all reality corporeal psychic and divine Gratry thus establishes a complete ontology of the human person rational free and endowed with a three fold sense external intimate sens intime and divine dependent on unlimited being or God Gratry's original logic and metaphysics stands on its own philosophical basis but in Chapter 6 Five Interior Adventures Marias includes a parallel existential foundation drawn from Gratry's private journal This reveals how the young atheist underwent a series of near mystical experiences which gave him an inescapable awareness of God and confronted him with the moral choice for or

against this reality In this extraordinarily lucid study we now have access to the complete thought of Gratry giving scholar and student as Marias observes a seemingly providential body of work needed in our time Eastern Christian Approaches to Philosophy James Siemens, Joshua Matthan Brown, 2022-10-05 With few exceptions the field of Eastern Christian studies has primarily been concerned with historical critical analysis hermeneutics and sociology For the most part it has not attempted to bring Eastern Christian philosophy into serious engagement with contemporary thought This volume seeks to redress the matter by bringing the Eastern Christian tradition into a meaningful dialogue with contemporary philosophy It boasts a diverse group of scholars specialists in ancient philosophy analytic philosophy and continental philosophy who engage with a wide range of pressing issues Among other things it addresses such topics as contemporary atheism the metaphysics of action religious epistemology the philosophy of language bioethics the philosophy of race and human rights In so doing it aims to introduce contemporary readers to unique perspectives and novel arguments often overlooked by mainstream anglophone philosophy Evil and a Selection of its Theological Problems Benjamin Arbour, John R. Gilhooly, 2017-01-06 Recent formulations of the inductive continual problem of evil require us to consider new responses to the charge that there is something irrational about believing in God given the type and amount of evil in the world Furthermore fresh approaches to the problem of evil offer suggestive ways to enter a new line of inquiry in regards to both theistic defences against various articulations of the problem of evil and also theodicy Finally developments in contemporary theology especially analytic philosophical theology likewise require new treatments of the problem of evil This volume on the problem on evil presents a series of essays that incorporate responses to these developments The articles fall into three broad sections The first critiques and examines the analytic inductive problem of evil on the basis of its modal underpinnings the discourse of possible worlds and issues related to hiddenness and vagueness The second part presents a narrative response to the problem of evil Its approaches attempt to show the way in which peculiar features of narrative such as dramatic irony verisimilitude and distinctions between person type propositions offer fresh ways to encapsulate our feelings about evil and our response to the theological problems raised by encounters with evil Such existential concerns are valuable for our thinking about these matters The third section relates the problem of evil to developments in contemporary analytic theology such as open theism idealism and the felix culpa theodicy
Interpreting Modern Philosophy James Daniel Collins, 2015-03-08 James Collins probes the meaning and methods of historical interpretation in philosophy by analyzing the creative reciprocity between the modern source thinkers the great classical philosophers from Descartes and Locke to Mill and Nietzsche and their midtwentieth century interpreters Originally published in 1972 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich

scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 <u>Introduction to Philosophy</u> George Thomas White Patrick,1924 Philosophical Approaches to the Devil Benjamin W. McCraw, Robert Arp, 2015-09-16 This collection brings together new papers addressing the philosophical challenges that the concept of a Devil presents bringing philosophical rigor to treatments of the Devil Contributors approach the idea of the Devil from a variety of philosophical traditions methodologies and styles providing a comprehensive philosophical overview that contemplates the existence nature and purpose of the Devil While some papers take a classical approach to the Devil drawing on biblical exeges other contributors approach the topic of the Devil from epistemological metaphysical phenomenological and ethical perspectives This volume will be relevant to researchers and scholars interested in philosophical conceptions of the Devil and related areas such as philosophers of religion theologians and scholars working in philosophical theology and demonology **Rethinking Philosophy of Religion with Wittgenstein** Thomas D. Carroll, 2025-05-15 Can Wittgenstein's philosophy help us to see religious diversities Thomas D Carroll uses Wittgenstein's thoughts on religion and language to bring a cross cultural perspective to philosophy of religion Through a focus on Chinese philosophical and religious traditions and the intertwining of racism and religion in the United States Carroll highlights two related features of Wittgenstein's philosophy the relevance of contextual backgrounds to interpreting ways of life and the importance of reflecting on existential purposes in philosophical inquiry Committed to the essential task of expanding philosophy of religion Carroll critically studies the term religion and goes beyond the traditional categories of belief to consider diverse religious phenomena such as rituals practices institutions forms of belonging and pragmatic forms of religious engagement We see the value of paying close attention to social contexts and refusing to oversimplify interpretation of philosophical arguments By demonstrating how Wittgenstein's ideas can enrich our understanding of the complex phenomenon of religion and the place it has in our lives this inclusive and timely study asks us to rethink how we approach **Proceedings of** philosophy of religion Theological Studies William James McGarry, John Courtney Murray, 1981 The 7th International Conference on Contemporary Education, Social Sciences and Humanities (Philosophy of Being Human as the Core of Interdisciplinary Research) (ICCESSH 2022) Olga Chistyakova, Iana Roumbal, 2023-02-10 This is an open access book The aim of the Conference is to provide a shared platform for academics scholars PhD students and graduate students with different cultural backgrounds to present and discuss research developments and innovations in the fields of contemporary education social sciences and humanities are referred with the understanding of the Human being Papers concerning education philosophy philosophical anthropology sociology theory and history of culture epistemology religions ethics are strongly related with analyzing of the Human being will be considered Interdisciplinary approach and comparative perspective are encouraged

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