



# GOD AND THE CHIP

Religion and the Culture of Technology

WILLIAM A. STAHL

2004

# God And The Chip Religion And The Culture Of Technology

**William A. Stahl**



## **God And The Chip Religion And The Culture Of Technology:**

**God and the Chip** William A. Stahl, 2009-08-03 Our ancestors saw the material world as alive and they often personified nature Today we claim to be realists But in reality we are not paying attention to the symbols and myths hidden in technology Beneath much of our talk about computers and the Internet claims William A Stahl is an unacknowledged mysticism an implicit religion By not acknowledging this mysticism we have become critically short of ethical and intellectual resources with which to understand and confront changes brought on by technology **God and the Chip** William Austin Stahl, 2007

**God and the Chip** William A. Stahl, Canadian Corporation for Studies in Religion, 1999-03-11 As the developer of a model for computerizing India's university system Stahl sociology U of Regina is no Luddite What the author critiques is contemporary technological mysticism with its new prophets and yearning for a redemptive technology Published for the Canadian Corporation for Studies in Religion Canadian card order no C98 932486 9 Annotation copyrighted by Book News Inc Portland OR

**Deus in Machina: Religion, Technology, and the Things in Between** Jeremy Stolow, 2013 This interdisciplinary volume explores how two domains of human experience and action religion and technology are implicated in one another Combining rich historical and ethnographic detail with extended theoretical reflection Deus in Machina challenges longstanding assumptions about religion and as technology and outlines new directions of inquiry at the crossroads of religious studies science and technology studies communication studies history anthropology and philosophy

*Handbook of Religion and Social Institutions* Helen Rose Ebaugh, 2007-10-23 Handbook for Religion and Social Institutions is written for sociologists who study a variety of sub disciplines and are interested in recent studies and theoretical approaches that relate religious variables to their particular area of interest The handbook focuses on several major themes Social Institutions such as Politics Economics Education Health and Social Welfare Family and the Life Cycle Inequality Social Control Culture Religion as a Social Institution and in a Global Perspective This handbook will be of interest to social scientists including sociologists anthropologists political scientists and other researchers whose study brings them in contact with the study of religion and its impact on social institutions **Religion and the New Atheism** Amarnath

Amarasingam, 2010 The term new atheism has been given to the recent barrage of bestselling books written by Richard Dawkins Sam Harris Daniel Dennett Christopher Hitchens and others These books and their authors have had a significant media presence and have only grown in popularity over the years This book brings together scholars from religious studies science sociology of science philosophy and theology to engage the new atheism and place it in the context of broader scholarly discourses This volume will serve to contextualize and critically examine the claims arguments and goals of the new atheism so that readers can become more informed of some of the debates with which the new atheists inevitably and at times unknowingly engage This collection will prove to be most valuable to readers who wish to understand the implications and phenomenal success of the new atheism from a multidisciplinary perspective The editor is to be congratulated for

assembling such an impressive list of contributions John F Haught Senior Fellow Science Religion Woodstock Theological Center George town University The new atheism a species of secular fundamentalism has excited a great deal of comment and controversy in recent years Religion and the New Atheism raises the discourse to a new level Randall Balmer Episcopal Priest and author of The Making of Evangelicalism Amarasingam s collection of original essays dealing with various aspects of the recent work of new atheists is a most engaging read The chapters included offer a wide array of perspectives touching on numerous aspects and angles of New Atheism and its relationship to contemporary religion While I most definitely did not agree with all of the contributions in the volume and while I am generally more supportive of the new atheists than I am of their detractors I found this volume over all to be a compelling engrossing and provocative contribution Phil Zuckerman Associate Professor of Sociology Pitzer College Author of Society Without God

**Religions of Modernity** Stef Aupers, Dick Houtman, 2010-07-07 Religions of Modernity challenges the social scientific orthodoxy that once unleashed the modern forces of individualism science and technology inevitably erode the sacred and evoke the profane The book s chapters some by established scholars others by junior researchers document instead in rich empirical detail how modernity relocates the sacred to the deeper layers of the self and the domain of digital technology Rather than destroying the sacred tout court then the cultural logic of modernization spawns its own religious meanings unacknowledged spiritualities and magical enchantments The classical theoretical accounts of modernity by Max Weber Emile Durkheim and others it is argued in the introductory chapter already hinted that there s a future for such religions of modernity Contributors Stef Aupers Kelly Besecke Kirsten Marie Bovbjerg Siobhan Chandler Olav Hammer Dick Houtman Murray Lee Carly Machado Karen P rna Adam Possamai Linda Woodhead and Dorien Zandbergen

**The Enchantments of Technology** Lee Bailey, 2010-10-01 In The Enchantments of Technology Lee Worth Bailey erases the conventional distinction between myth and machine in order to explore the passionate foundations concealed in technological culture and address its complex ethical moral and social implications Bailey argues that technological society does not simply disenchant the world with its reductive methods and mechanical metaphors then shape machines with political motives but is also borne by a deeper subversive undertow of enchantment Addressing examples to explore the complexities of these enchantments his thought is full of illuminating examinations of seductively engaging technologies ranging from the old camera obscura to new automobiles robots airplanes and spaceships This volume builds on the work of numerous scholars including Jacques Ellul and Jean Brun on the phenomenological and spiritual aspects of technology Carl Jung on the archetypal collective unconscious approach to myth and Martin Heidegger on Being itself Bailey creates a dynamic interdisciplinary postmodern examination of how our machines and their environments embody not only reason but also desires

**The Routledge Companion to Marketing and Society** Krzysztof Kubacki, Lukas Parker, Christine Domegan, Linda Brennan, 2022-08-25 The Routledge Companion to Marketing and Society focuses on marketing for social impact as the use of marketing strategies tools and techniques to

improve the well being of society As such it does not exclude the use of marketing to increase profit and shareholder value but rather prioritises the social impact of marketing both positive and negative even if largely unintended This companion is a scholarly reference providing an overview of marketing for social impact in terms of its current and emergent themes debates and developments as well as reflections on the future of the field Using marketing tools and techniques for social impact is commonly accepted as an effective commercial strategy e g corporate social responsibility cause related marketing and increasingly accepted as an approach to planned social transformation that can be used to influence positive social change in behaviours such as recycling healthy eating domestic violence and human trafficking This reference volume serves as an authoritative and comprehensive statement on the state of contemporary scholarship focusing on the diverse subject of the social impact of marketing It features 25 chapters written by international subject specialists within six themed sections including consumer issues marketing tools commercial marketing and non profit marketing It will find a global audience of scholars and researchers within marketing and cognate fields interested in using marketing tools and techniques to create social impact in areas such as public health social and behaviour change communication sociology and cultural studies

**“His Dominion” and the “Yellow Peril”** Jiwu Wang, 2010-02-25 A history of Chinese immigrants encounter with Canadian Protestant missionaries His Dominion and the Yellow Peril Protestant Missions to Chinese Immigrants in Canada 1859 1967 analyzes the evangelizing activities of missionaries and the role of religion in helping Chinese immigrants affirm their ethnic identity in a climate of cultural conflict Jiwu Wang argues that by working toward a vision of Canada that espoused Anglo Saxon Protestant values missionaries inevitably reinforced popular cultural stereotypes about the Chinese and widened the gap between Chinese and Canadian communities Those immigrants who did embrace the Christian faith felt isolated from their community and their old way of life but they were still not accepted by mainstream society Although the missionaries goal was to assimilate the Chinese into Anglo Saxon Protestant culture it was Chinese religion and cultural values that helped the immigrants maintain their identity and served to protect them from the intrusion of the Protestant missions Wang documents the methods used by the missionaries and the responses from the Chinese community noting the shift in approach that took place in the 1920s when the clergy began to preach respect for Chinese ways and sought to welcome them into Protestant Canadian life Although in the early days of the missions Chinese Canadians rejected the evangelizing to take what education they could from the missionaries as time went on and prejudice lessened they embraced the Christian faith as a way to gain acceptance as Canadians

**“Lord, Giver of Life”** Jane Barter Moulaison, 2007 George Lindbeck once characterized postliberalism which received its initial structure from his book The Nature of Doctrine as an attempt to recover pre modern scriptural interpretation in contemporary form In Lord Giver of Life Toward a Pneumatological Complement to George Lindbeck s Theory of Doctrine Jane Barter Moulaison explores the success of that effort through a close examination of Lindbeck s own theological contributions Taking seriously the ecumenical promises of

Lindbeck's writing he was instrumental in advancing Lutheran and Roman Catholic dialogue throughout the 1960s 70s and 80s this book brings Lindbeck's famous cultural linguistic model of religion into dialogue with Christianity's theological forbearers specifically the Eastern progenitors of orthodox confession This constellation of theological voices Lindbeck his supporters and detractors along with patristic theologians is meant not only to test the viability of a religious model but more importantly to advance Lindbeck's project in ways that have not yet been pursued Among the critical questions engaged are to what degree can the excesses of modern theology be overcome by a return to premodern sources What are the implications of a constructive pneumatology to the cultural linguistic model Does this complement address the critiques of postliberalism particularly those that consider the role of human agency rationality and autonomy While Lindbeck recovers significant and forgotten elements of pre modern biblical interpretation the very formalism of his project sometimes obscures the theological underpinnings of premodern insights and practices Through specific attention to Eastern Trinitarian theologies of the fourth century this book exposes a rather persistent oversight within Lindbeck's recovery namely that alongside the regulative function of canon and doctrine early biblical interpretation recognizes the role of the Holy Spirit in the appropriation of scripture in the mission of the church and in the defence of the gospel within the context of an unbelieving world This book attends to these insights from the early church's doctrine of the Holy Spirit in appreciative service to the cultural linguistic model of religion

Rage and Resistance Theresa M. O'Donovan, 2007 A practical exercise in Canadian contextual theology Rage and Resistance analyzes responses to a tragic historical event by engaging with the work of theologian Gregory Baum and sociologist Dorothy E Smith Baum articulates the theological imperative to address the context in which our lives are embedded calling for critical social analysis in order to understand and possibly convert social evil Smith takes the standpoint of women as a determinate position from which society may be known Jacket

**iGods** Craig Detweiler, 2013-11-19 Today the world is literally at our fingertips We can call text email or post our status to friends and family on the go We can carry countless games music and apps in our pocket Yet it's easy to feel overwhelmed by access to so much information and exhausted from managing our online relationships and selves Craig Detweiler a nationally known writer and speaker on media issues provides needed Christian perspective on navigating today's social media culture He interacts with major symbols or iGods of our distracted age Google Facebook Amazon Apple Pixar YouTube and Twitter to investigate the impact of the technologies and cultural phenomena that drive us Detweiler offers a historic look at where we've been and a prophetic look at where we're headed helping us sort out the immediate from the eternal the digital from the divine

Religious Rivalries in the Early Roman Empire and the Rise of Christianity Leif E. Vaage, 2010-10-30 Religious Rivalries in the Early Roman Empire and the Rise of Christianity discusses the diverse cultural destinies of early Christianity early Judaism and other ancient religious groups as a question of social rivalry The book is divided into three main sections The first section debates the degree to which the category of rivalry adequately names the issues that must be addressed

when comparing and contrasting the social success of different religious groups in antiquity The second is a critical assessment of the common modern category of mission to describe the inner dynamic of such a process it discusses the early Christian apostle Paul the early Jewish historian Josephus and ancient Mithraism The third section of the book is devoted to the rise of Christianity primarily in response to the similarly titled work of the American sociologist of religion Rodney Stark While it is not clear that any of these groups imagined its own success necessarily entailing the elimination of others it does seem that early Christianity had certain habits both of speech and practice which made it particularly apt to succeed in the Roman Empire

*Transhumanisms and Biotechnologies in Consumer Society* Jennifer Takhar, Rika Houston, Nikhilesh Dholakia, 2022-11-28 Transhumanisms and Biotechnologies in Consumer Society offers new critical perspectives on the impact of life enhancing technological advancements on consumer identity positions and market evolutions

Technoprogressive innovations that include body modification technologies and reproductive technologies have enabled people to transcend bodily constraints In parallel they provoke necessary critical interrogation around human capabilities technological possibilities gender equality feminism personal identity bioethics markets and morality The contributions in this book re evaluate these topics and elucidate some of the vexed relationships between consumers of biotechnologies and markets they consider restrictive or misleading Secondly by illustrating consumers questioning of and resistance to biomedical market imperatives they highlight how the notion of consumer sovereignty consumer influence over markets has now advanced into novel forms of consumer activism made manifest through contemporary health justice movements The chapters in this book also uncover profoundly personal consumer accounts on coping with and managing bodies in transition focusing on illness self perception survivorship and the vicissitudes of these corporeal experiences This book will allow readers to understand how accelerated technological market changes are being experienced and creatively countered at the societal and individual level The chapters in this book were originally published as a special issue of Journal of Marketing Management

*Nanotalk* Rosalyn W. Berne, 2005-08-31 No one really knows where nanotechnology is leading what its pursuit will mean and how it may affect human and other forms of life Nevertheless its research and development are moving briskly into that unknown Nanotalk is a book of conversations and explorations with thirty five such nano research scientists and engineers who share their ideas

**Post-Secular Society** Gustaaf Geeraerts, 2017-07-28 Post Secular Society argues for several characteristics of the secular the experience of living in a secular age and the experience of living without religion as a normal condition Religion in the West is often seen as marked by both innovation and disarray In spite of differing approaches and perspectives of secularization rational choice and de secularization many scholars agree that the West is experiencing a general resurgence of religion across most Western societies Post Secular Society discusses the changes in religion related to globalization and New Age forms of popular religion The contributors review religion that is rooted in the globalized political economy and the relationship of post secularism to popular consumer culture Also reviewed is innovative

discourse as a religious belief system theories of the post secular religious and spiritual well being and healing practices in Finland and environmentalism This paperback edition includes a new preface by Peter Nynas Hindu Iconoclasts Noel Salmond, Canadian Corporation for Studies in Religion, 2004-05-26 Annotation Rammohun Roy 1772 1833 and Dayananda Sarasvati 1824 1883 are two of the best known nineteenth century Hindu reformers Despite radically different backgrounds both wrote scathing attacks on the practice of image worship which they scorned as idolatry The fount in their estimation of all that was going wrong in India They were Hindu iconoclasts This presents an apparent anomaly the denunciation of images is not typically associated with Hinduism or the Indian religion yet both Rammohun and Dayananda made it a linchpin of their reformist programs How then is this anomaly to be explained Did they borrow this image rejection from Islamic or Protestant Christian attitudes or does it have roots in the indigenous Indic tradition Or could it originate in the life experience of the two men Noel Salmond investigates these questions through the examination of the lives and writings of the two reformers He suggests that to explain it as diffusion from other religions is inadequate while declaring that explanation via independent invention i e life experiences might need some refinement This study situates modern Hindu iconoclasm both in the history of specifically Indian religions and as a phenomenon in the history of specifically Indian religions and as a phenomenon in the history of religions in general as image rejection across cultures The book concludes with a discussion of image rejection and modernization and the impact of Rammohun and Dayananda s iconoclasm on India

*The Costa Rican Catholic Church, Social Justice, and the Rights of Workers, 1979-1996* Dana Sawchuk, 2006-01-01 Provides a new understanding of the relationship between Church and State in 20th century Costa Rica Understanding the relationship between religion and social justice in Costa Rica involves piecing together the complex interrelationships between Church and State between priests popes politics and the people This book does just that Dana Sawchuk chronicles the fortunes of the country s two competing forms of labour organizations during the 1980s and demonstrates how different factions within the Church came to support either the union movement or Costa Rica s home grown Solidarity movement Challenging the conventional understanding of Costa Rica as a wholly peaceful and prosperous nation and traditional interpretations of Catholic Social Teaching this book introduces readers to a Church largely unknown outside Costa Rica Sawchuk has carefully analyzed material from a multitude of sources interviews newspapers books and articles as well as official Church documents editorials and statements by Church representatives to provide a firmly rooted socio economic history of the experiences of workers and the Catholic Church s responses to workers in Costa Rica **The Digital**

**Sublime** Vincent Mosco, 2005-09-23 Interpreting the myths of the digital age why we believed in the power of cyberspace to open up a new world The digital era promises as did many other technological developments before it the transformation of society with the computer we can transcend time space and politics as usual In *The Digital Sublime* Vincent Mosco goes beyond the usual stories of technological breakthrough and economic meltdown to explore the myths constructed around the



new digital technology and why we feel compelled to believe in them He tells us that what kept enthusiastic investors in the dotcom era bidding up stocks even after the crash had begun was not willful ignorance of the laws of economics but belief in the myth that cyberspace was opening up a new world Myths are not just falsehoods that can be disproved Mosco points out but stories that lift us out of the banality of everyday life into the possibility of the sublime He argues that if we take what we know about cyberspace and situate it within what we know about culture specifically the central post Cold War myths of the end of history geography and politics we will add to our knowledge about the digital world we need to see it with both eyes that is to understand it both culturally and materially After examining the myths of cyberspace and going back in history to look at the similar mythic pronouncements prompted by past technological advances the telephone the radio and television among others Mosco takes us to Ground Zero In the final chapter he considers the twin towers of the World Trade Center our icons of communication information and trade and their part in the politics economics and myths of cyberspace

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