

THE FASCINATING FOLLY
DR. HOCKEN AND HIS
FELLOW COLLECTORS

E. H. MCCORMICK

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Fascinating Folly Dr Hocken His Fellow

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The Fascinating Folly Eric Hall McCormick, 1961 *Contes étranges du Canada*, 1959 Absurd Ambition E. H. McCormick, 2013-11-01 Eric McCormick was from about 1940 until his death in 1995 one of New Zealand's most distinguished writers and scholars. He pioneered the appreciation and study of the painter Francis Hodgkins and he wrote several biographies. The autobiographical fragments collected here have been edited to make a coherent volume tracing his origins in Taihape to school and university in Wellington to schoolteaching in Nelson to Cambridge and through his wartime experiences and role as editor of Centennial Publications. It includes his shrewd observations of social behaviour recorded with a dry wit. *Colonial Constructs* Leonard Bell, 2013-11-01 How did the European settler perceive Mōri? What images of Mōri society and culture did European artists create for their distant audiences? What preconceptions and aesthetic models lay behind early European depictions of Mōri? These are some of the questions explored by art historian Leonard Bell in this major study of the relationship between the visual representation of Mōri and the ideology of colonialism. He explores the complex and unbalanced cultural interchange between Europeans and Mōri in nineteenth century New Zealand in addition to showing how the great range and variety of pictures often revealed more about the artists and their society and its attitudes than they did about Mōri themselves. This lively and readable book is well illustrated with examples of the artists' work and will be an important contribution to the understanding of colonial New Zealand and the role played by the artist in expressing and creating cultural patterns. **Rethinking Australia's Art History** Susan Lowish, 2018-05-30 This book aims to redefine Australia's earliest art history by chronicling for the first time the birth of the category Aboriginal art, tracing the term's use through published literature in the late eighteenth, nineteenth, and early twentieth centuries. Susan Lowish reveals how the idea of Aboriginal art developed in the European imagination, manifested in early literature, and became a distinct classification with its own criteria and form. Part of the larger story of Aboriginal-European engagement, this book provides a new vision for an Australian art history reconciled with its colonial origins and in recognition of what came before the contemporary phenomena of Aboriginal art. **The Turnbull** Rachel Barrowman, 1995 A history of the Alexander Turnbull Library. P. vi. *Museums, Anthropology and Imperial Exchange* Amiria Henare, 2005-06-17 Amiria Henare explores the role of material cultural research in anthropology and related disciplines from the late eighteenth century to the present. News from the Center Center for the Coordination of Foreign Manuscript Copying (U.S.), 1967 **Committed to Print** James Edward Traue, 1991 **Migrations** Alexandra Barratt, Stephanie Hollis, 2009-05-27 Over two hundred items are catalogued in Medieval and Renaissance Manuscripts in New Zealand Collections 1989. Most are in institutional collections and were donated by late nineteenth and early twentieth century book collectors, notably Sir George Grey, 1812-98 Governor and later Premier of New Zealand. Having been transported across the globe, the manuscripts have remained for the most part beyond the purview of northern hemisphere scholars. The contributors to this interdisciplinary collection of essays

include international experts such as Christopher de Hamel Richard Gameson Margaret Manion and Michael Orr curators of New Zealand manuscript collections New Zealand academics and a PhD student Migrations has two main aims to lodge the Early European manuscripts in New Zealand within the international discourse of postcolonial heritage and to place them within the mainstream of manuscript studies by drawing attention to their intrinsic significance and their relationship with manuscripts held in overseas collections Part One focuses on the motives and historical circumstances underlying the formation of the principal collections and the subsequent changes in the ways that this heritage has been regarded Three of the essays centre upon the bibliophiles who donated their manuscripts to public libraries Others consider specific manuscripts as indices of changing attitudes to European particularity British cultural heritage National identity pedagogy and curatorial practices are among the issues canvassed Part Two consists of new scholarly studies of particular manuscripts which examine them in relation to the cultural and documentary context in which they were produced or transmitted Manuscripts studied include a twelfth century copy of music treatises by Boethius and Guido of Arezzo probably from Christ Church Canterbury a Perugian breviary owned by an Augustinian friar Antonio da Macerata a book of hours adapted for Scottish use the Rossdhu Hours and a fragment of an early fifteenth century book of hours produced by a London workshop and added to the Hours of Margery Fitzherbert Migrations is an imaginative and ambitious contribution to twenty first century manuscript studies Most notably the editors have invited manuscript scholars to address the issues raised by the manuscripts location New Zealand itself and its colonial history become tools for thinking with about dispersal about cultural memory about access about the meanings ascribed to artefacts The editors have assembled a distinguished group of scholars in order to produce a collection of essays that is a coherent whole and at the same time individually driven by the intellectual curiosity that is the true sign of distinction The book is a triumph Professor Felicity Riddy Deputy Vice Chancellor and Professor of English University of York This excellent book makes a major contribution to the study of medieval manuscript collections in New Zealand and will open up a little known area of extremely important material to an international audience The quality of the scholarship throughout the book is very high and the essays on the individual manuscripts present the material in the context of recent new approaches in the study of medieval and Early Modern manuscripts Nigel Morgan Hon Professor of Art History University of Cambridge Head of Research Parker Library MSS Project Corpus Christi College

The New Zealand Official Year-book New Zealand. Department of Statistics,1963 **New Zealand Books in Print** ,1976 Calendar University of Otago,1973 **Book & Print in New Zealand** Douglas Ross Harvey,K. I. D. Maslen,Penny Griffith,1997 A guide to print culture in Aotearoa the impact of the book and other forms of print on New Zealand This collection of essays by many contributors looks at the effect of print on Maori and their oral traditions printing publishing bookselling libraries buying and collecting readers and reading awards and the print culture of many other language groups in New Zealand **Africana Nova** ,1963 Index to New Zealand Periodicals and Current National Bibliography of New

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