



ULRICH JOHANNES
SCHNEIDER

Der Finger im Buch

Die unterbrochene
Lektüre im Bild

Finger Im Buch

Moritz Heimann



Finger Im Buch:

Der Finger im Buch Ulrich Johannes Schneider, 2020-03 Gespräche mit einem Toten Heike Behrend, 2025-08-28 Als die Ethnologin Heike Behrend nach der Wende das Haus ihres Großvaters besucht, trifft sie am Arendsee in der Altmark auf den christlichen Propheten Gustaf Nagel, der 1874 im Kaiserreich geboren wurde und 1952 in einer Irrenanstalt in der DDR starb. Als Teil der Lebensreformbewegung war der deutsch-nationale Prophet sein Leben lang vielfältiger Verfolgung ausgesetzt. Anhand seiner Selbstbilder auf Postkarten und seiner Texte, die lokale Heimatforscher bereits zu DDR-Zeiten gesammelt und archiviert haben, sowie in Gesprächen mit ihnen und dem Toten entwirft Heike Behrend Gustaf Nagels Biografie. Sie erzählt darin auch von Konflikten von Zusammenarbeit und Freundschaft in einer Gegenwart, in der die Enttuschung und Unzufriedenheit über die Wiedervereinigung auch bei den Bewohnern der Altmark in neuen Formen der Selbstbehauptung ihren Ausdruck findet. Im Dialog mit ihnen lernt sie nicht nur in ihren Fragen die eigene Fraglichkeit zu erkennen, sondern auch, was es heißt, gemeinsam und solidarisch ethnografisches und historisches Wissen zu erzeugen. Auf den Spuren eines verfemten Propheten zeichnen diese Gespräche mit einem Toten das Bild der Lebensreformbewegung ihrer schillernden Protagonisten, aber auch Schattenseiten. machen die Fotografie als widerständige Praxis begreifbar, ergründen die Heimatgefühle vor und nach der Wende und zeigen, was es heißt, nahe Fremde nicht zu Anderen zu machen. **The Artist as Reader** Heiko Damm, Michael Thimann, Claus Zittel, 2012-12-07 Based on the history of knowledge, the contributions to this volume elucidate various aspects of how in the early modern period artists' education, knowledge, reading, and libraries were related to the ways in which they presented themselves. **Leseträume - Traumlektüren / Lire en rêve - lire des rêves** Claire Gantet, Helmut Zedelmaier, 2023-01-02 Lesen und Träumen verbindet. Auf den ersten Blick wenig. Lesen ist Kulturprodukt. Träumen hingegen um es mit den Worten von C. G. Jung zu sagen: Naturprodukt. Dennoch haben Lesen und Träumen Gemeinsamkeiten. Der weitgehend unerforschte Verwandtschaftsgeschichte, den Parallelen und Verbindungen von Lesen und Träumen widmen sich die Beiträge dieses Bandes in unterschiedlichen Hinsichten und historischen Perspektivierungen. Was und wie wird im Traum gelesen? Verwandelt sich das Ich im Traum, und beim Lesen? Definitive Antworten auf diese Fragen sind nicht möglich. Das Buch wirft aber erhellende Schlaglichter im Blick auf das lange 18. Jahrhundert als Leseträume zu einer Art experimenteller Werkstatt für die Erforschung der menschlichen Seele und ihrer ästhetischen Produktivität. *avancierten, première vue, peu de choses, lien, l'activité de la lecture, celle du rêve. Lire est un produit culturel tandis que rêver pour reprendre les mots de C. G. Jung est un produit naturel. Cependant, la lecture et le rêve partagent aussi des points communs. Les contributions de ce recueil explorent sous différents angles l'histoire de la parenté entre lecture et rêve, ainsi que les similitudes et les affinités qui les relient, autant de questions jusqu'ici rarement étudiées. Que lit-on en rêve et comment se déroule cette lecture onirique? Le moi se transforme-t-il dans le rêve ou pendant la lecture? Ce livre ne prétend pas donner des réponses définitives à ces questions. Il jette cependant quelques coups de projecteur sur le long XVIIIe siècle.*

riode o la lecture en r ve est promue au rang d atelier exp rimental permettant de sonder l me humaine et d tudier sa productivit esth tique

Von nahen Dingen und Menschen Hanns-Josef Ortheil, 2024-02-13 In kurzen Prosatexten umkreist Hanns Josef Ortheil das Zeitgeschehen der letzten f nf Jahre Meist entz ndet sich die Erz hlung an einer Begebenheit einer Nachricht einer Begegnung und f hrt ins Autobiografische Philosophische oder auch Humoristische Ob er die agile Kontaktfreude von Pinguinen beschreibt oder erkl rt warum sich die Bilder Jan Vermeers so gro er Beliebtheit erfreuen stets m nden seine Aper us in eine Pointe weiten sich vom Privaten oder auch Zuf lligen zum Allgemeinen BMA 2000 Markus Wirthmann, 2000 Die kritische Philosophie des Li Zhi (1527-1602) und ihre politische Rezeption in der Volksrepublik China Wilfried Spaar, 1984 **Rhein und Wolga** Josef Ponten, 1931 Aus unsern vier Wänden Rudolf Reichenau, 1877 **Bei Gefahr des Untergangs** Ina Brueckel, 2000 *Boz's (Dickens) sämtliche Werke* Charles Dickens, 1854 Jahrbücher für kunstwissenschaft , 1870 *Sekundentagelang* Volker Haberlandt, 2012-09-01 Der Autor legt mit diesem Band eine Auswahl seines bisherigen Schaffens vor Erg nzt werden die Texte durch bisher unver ffentlichte Gedichte sowie Fotografien Diese Kombination spiegelt die Sicht eines Menschen wider der in der heutigen schnelllebigen Zeit die Ruhe gefunden hat Augenblicke in der Zeit zu verankern **David Copperfield. Roman** Charles Dickens, 2019-04-25 Charles Dickens ber hmt autobiografischer Jugendklassiker um den Waisenjungen David Copperfield Ungek rzt Korrektur gelesen und in neuer deutscher Rechtschreibung **Russische Porträts** Antonia Napp, 2010 Im kulturellen Gedachtnis Russlands nimmt die Portratmalerei des späten 18 und frühen 19 Jahrhunderts eine herausragende Rolle ein Von der westlichen kunsthistorischen Forschung ist sie hingegen bisher als epigonal minderwertig oder uninteressant vernachlässigt worden Erstmals widmet sich nun eine Studie den russischen Portrats dieser Epoche Besondere Aufmerksamkeit gilt dabei dem Aspekt der Geschlechterdifferenz Denn die Zeit um 1800 ist in Russland von einer Hinwendung zum ästhetischen Kanon der westeuropäischen Kunst geprägt im Zuge derer auch die entsprechenden Geschlechterrollen übernommen werden Indem die Autorin die Portrats mit zeitgenössischen kunsttheoretischen Quellen aber auch mit Erziehungs traktaten und Lobgedichten in Verbindung bringt kann sie zeigen wie sich geschlechtsspezifische Unterschiede in die Malerei einschreiben und dazu beitragen bestimmte Rollen als nachahmenswert erscheinen zu lassen Es wird deutlich dass sich eine Mischung aus westeuropäischen Einflüssen und russischen Traditionen aus hofischen Rollen und bürgerlichen Verhaltensidealen in der reichhaltigen russischen Portratkunst niederschlägt *Pfeif auf die Erlösung* Jeri Smith-Ready, 2015-12-14 Als Davids Bruder ums Leben kommt reagiert David mit Wut und Aggression Seine Eltern dagegen mit tiefer Religiosit t die so weit geht dass sie sich als J nger eines charismatischen Priesters auf den Moment der Erl sung vorbereiten Einen Zeitpunkt an dem alle Gl übigen in den Himmel aufgenommen werden David ist hin und her gerissen zwischen glauben und nicht glauben zwischen seiner Familie und seinem eigenen Ich Als er die h bsche Bailey trifft wei er pl tzlich ganz genau was er will das Leben mit seinen Freunden dem Baseballteam und vor allem Bailey Als er dadurch den

Moment der Erlösung verpasst und seine Eltern spurlos verschwinden beginnt eine atemlose Suche Musik im Blick Carola Bebermeier, Sabine Meine, 2023-04-17 Auditive und visuelle Kulturen korrespondieren miteinander Immer wieder begegnen wir Künstlerinnen und Künstlern die sich beiden Bereichen verbunden fühlen sich ebenso auditiv wie visuell ausdrücken Zudem lebt die Musikgeschichte von faszinierenden Beziehungen zu den bildenden Künsten motiviert durch zeitgenössische Diskussionen Parallelbegabungen oder synästhetische Veranlagungen einzelner Die musikwissenschaftliche Forschung entwickelt derzeit ein immer stärkeres Interesse daran über visuelle Elemente in auditiven Kulturen nachzudenken konkret etwa Bilder als Quellen der Musikgeschichte zu nutzen graphische Notationsformen zu analysieren oder zum Verhältnis von bewegten Bildern und Klang zu forschen Die enge Beziehung von Hören und Sehen wird in diesem Band in den Fokus gerückt und ihre Variationsformen in Geschichte und Gegenwart in den vier Themenfeldern theoretische Überlegungen Prolegomena Bilder als Quellen Schrift Notation und Klang und Bilder in Bewegung reflektiert Hierbei wird das immense Spektrum an Praktiken des Hörens und des Sehens aufgezeigt und eine Vielfalt an methodischen Ansätzen vorgestellt angewendet und diskutiert **Nachgelassene Schriften** Moritz Heimann, 1926 David Copperfield Charles Dickens, 2024-12-12 David Copperfield ist einer der bekanntesten Bildungsromane überhaupt Viele Elemente der Geschichte folgen Ereignissen aus Dickens eigenem Leben David Copperfield gilt daher als der am stärksten autobiografisch geprägte Roman seines Gesamtwerkes Dickens selbst bezeichnete David Copperfield als seine Lieblingsgeschichte Erzählt wird die Lebensgeschichte von David Copperfield Man erfährt von seinem Werdegang und langsamem Erwachsenwerden Nach dem frühen Tod der Eltern wächst David bei seinem brutalen Stiefvater auf schon mit 10 Jahren wird er zum Arbeiten in die Fabrik geschickt auch hier Parallelen zu Dickens Leben Er flieht um den unerträglichen Bedingungen zu entkommen Die Erzählung lebt von den zahlreichen berühmten gewordenen Figuren die seinen Weg kreuzen ihn eine Zeit lang begleiten verschwinden und wieder auftauchen In bekannter Dickens Manier mit viel Witz in den Nebenrollen bekommen die Hauptfiguren schließlich was sie verdienen Nur wenige Erzähler bleiben unaufgelöst In diesen Zeilen zeigt sich Dickens großartiges Können um die Schilderung von Erlebnissen und Gefühlen der Kindheit Wie die meisten Werke Dickens wurde auch David Copperfield zunächst als mehrteilige monatliche Fortsetzungsgeschichte verfasst und später vom Autor bearbeitet Dickens ist der trotz aller gelegentlichen Rührsamkeit köstlichste englische Erzähler mit seinem göttlichen Herzen und seiner prachtvollen Laune von ihm müssen wir mindestens die Pichwickier und den Copperfield haben Quelle Bibliothek der Weltliteratur Ob ich mich in diesem Buche zum Helden meiner eignen Leidensgeschichte entwickeln werde oder ob jemand anders diese Stelle ausfüllen soll wird sich zeigen Um mit dem Beginn meines Lebens anzufangen bemerke ich da ich wie man mir mitgeteilt hat und wie ich auch glaube an einem Freitag um Mitternacht zur Welt kam Es heißt da die Uhr zu schlagen begann gerade als ich zu schreien anfang Was den Tag und die Stunde meiner Geburt betrifft so behaupteten die Kindsfrau und einige weise Frauen in der Nachbarschaft die schon Monate zuvor ehe wir noch einander persönlich vorgestellt werden konnten eine lebhafteste Teilnahme

für mich gezeigt hatten erstens Da es mir vorausbestimmt sei nie im Leben Glück zu haben und zweitens Da ich die Gabe besitzen würde Geister und Gespenster sehen zu können Wie sie glaubten hingen diese beiden Eigenschaften unvermeidlich all den unglücklichen Kindern beiderlei Geschlechts an die in der Mitternachtsstunde eines Freitags geboren sind bei dem ersten Punkt brauche ich nichts weiter zu sagen weil ja meine Geschichte am besten zeigen wird ob er eingetroffen ist oder nicht Null Papier Verlag www.nullpapier.de **Sämtliche Werke** Charles Dickens, 1850

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