

DIANE M. NELSON

A FINGER IN THE WOUND

BODY POLITICS IN QUINCENTENNIAL GUATEMALA



Finger In The Wound Body Politics In Quincentennial Guatemala

Doris Sommer



Finger In The Wound Body Politics In Quincentennial Guatemala:

A Finger in the Wound Diane M. Nelson, 1999-04 Nelson brings the insights of postmodern theory to a highly charged situation and offers compelling interpretations of the state's intense ambivalence toward Mayan culture and Mayans. The writing is lively and accessible; the issues current and the theoretical contributions very important in this study of the heterogeneity and flux of urban national culture. Kay B. Warren, author of *Indigenous Movements and Their Critics* Seeing Indians Virginia Tilley, 2005 A cross disciplinary study of the political motives for eradicating indigenous identity in El Salvador **The Globalization of Renaissance Art** Daniel Savoy, 2017-12-11 In *The Globalization of Renaissance Art* A Critical Review Daniel Savoy assembles an interdisciplinary group of scholars to evaluate the global discourse on early modern European art. Over the course of eleven chapters and a roundtable the contributors assess the discourse's goal of transcending Eurocentric boundaries reflecting on the strengths and weaknesses of current terms, methods, theories, and concepts. Although it is clear that the global perspective has exposed the artistic and cultural pluralism of early modern Europe, it is found that more work needs to be done at the epistemological level of art history as a whole. Contributors: Claire Farago, Elizabeth Horodowich, Lauren Jacobi, Thomas DaCosta Kaufmann, Jessica Keating, Stephanie Leitch, Emanuele Lugli, Lia Markey, Sean Roberts, Ananda Cohen Aponte, and Marie Neil Wolff **Green Wars** Megan Ybarra, 2018 *Green Wars* challenges international conservation efforts revealing through in-depth case studies how saving the Maya Forest facilitates racialized dispossession. Megan Ybarra brings Guatemala's 36-year civil war into the perspective of a longer history of 200 years of settler colonialism to show how conservation works to make Q'eqchi's into immigrants on their own territory. Even as the post-war state calls on them to claim rights as individual citizens, Q'eqchi's seek survival as a people. Her analysis reveals that Q'eqchi's both appeal to the nation-state and engage in relationships of mutual recognition with other Indigenous peoples and the land itself in their calls for a material decolonization. Provided by publisher Central America in the New Millennium Jennifer L. Burrell, Ellen Moodie, 2013 Most non-Central Americans think of the narrow neck between Mexico and Colombia in terms of dramatic past revolutions and lauded peace agreements or sensational problems of gang violence and natural disasters. In this volume the contributors examine regional circumstances within frames of democratization and neoliberalism as they shape lived experiences of transition. The authors, anthropologists and social scientists from the United States, Europe, and Central America, argue that the process of regions and nations disappearing, being erased from geopolitical notice, is integral to upholding a new post-Cold War world order and that a new framework for examining political processes must be accessible, socially collaborative, and in dialogue with the lived processes of suffering and struggle engaged by people in Central America and the world in the name of democracy **City of God** Kevin Lewis O'Neill, 2010 *City of God* explores the role of neo-Pentecostal Christian sects in the religious, social, political life of Guatemala. O'Neill examines one such church, looking at how its practices have become acts of citizenship in a new politically relevant era for

Protestantism **Privatization and the New Medical Pluralism** Anita Chary, Peter Rohloff, 2015-09-17 Privatization and the New Medical Pluralism is the first collection of its kind to explore the contemporary terrain of healthcare in Guatemala through reflective ethnography This volume offers a nuanced portrait of the effects of healthcare privatization for indigenous Maya people who have historically endured numerous disparities in health and healthcare access The collection provides an updated understanding of medical pluralism which concerns not only the tensions and exchanges between ethnomedicine and biomedicine that have historically shaped Maya people's experiences of health but also the multiple competing biomedical institutions that have emerged in a highly privatized market driven environment of care The contributors examine the macro structural and micro level implications of the proliferation of non governmental organizations private fee for service clinics and new pharmaceuticals against the backdrop of a deteriorating public health system In this environment health seekers encounter new challenges and opportunities relationships between the public private and civil sectors transform and new forms of inequality in access to healthcare abound This volume connects these themes to critical studies of global and public health exposing the strictures and apertures of healthcare privatization for marginalized populations in Guatemala

Social Injustice V. Bufacchi, 2011-11-08 The idea of social injustice is pivotal to much contemporary moral and political philosophy Starting from a comprehensive and engaging account of the idea of social injustice this book covers a whole range of issues including distributive justice exploitation torture moral motivations democratic theory voting behaviour and market socialism

Cultural Agency in the Americas Doris Sommer, 2006-01-19 An exploration of how cultural agency can be used by different organizations and artists to rethink and challenge the notion of a globalized society

Our Elders Teach Us David Carey, 2001-11-13 By casting a wide net for his interviews from tiny hamlets to bustling Guatemala City Carey gained insight into more than a single community or a single group of Maya

BOOK JACKET War in the Land of True Peace Brent K. S. Woodfill, 2019-05-23 For the ancient and modern Maya the landscape is ruled by powerful entities in the form of geographic features like caves mountains springs and abandoned cities spirits who must be entreated through visits and rituals for permission to plant harvest build or travel their territories Consequently such places have served as points of domination and resistance over the millennia and nowhere is this truer than in Guatemala's Northern Transversal Strip the subject of Brent K S Woodfill's War in the Land of True Peace This strategic region with its wealth of resources fertile soil petroleum and the only noncoastal salt in the Maya lowlands is the site of some of the most sacred Maya places and thus also the focus of some of the signal struggles for power in Maya history In War in the Land of True Peace Woodfill delves into archaeology epigraphy ethnohistory and ethnography to write the biographies of several of these places covering their histories from the rise of the Preclassic Maya through the spread of transnational corporations in our time Again and again the region known since Spanish conquest as Vera Paz or True Peace has seen incursion by a foreign group including the great Maya cities of Tikal and Calakmul the Hapsburg Empire Guatemalan military dictatorships and contemporary

corporations seeking to expand its power Each outsider intentionally or not used the Maya need for access to these places to ensure loyalty And each time local Maya pushed back to reclaim the sacred places for their own From early struggles to remove foreign influence to present day battles over land tenure and indigenous run ecotourism parks this book documents a continuity in Maya culture over several thousand years and illuminates the world view with its sense of personhood and religion so different from the West s that informs this enduring culture

Violent Reverberations Vigdis Broch-Due,Bjørn Enge Bertelsen,2016-11-03 The contributions to this volume map the surprisingly multifarious circumstances in which trauma is invoked as an analytical tool a therapeutic term or as a discursive trope By doing so we critically engage the far too often individuating aspects of trauma as well as the assumption of a universal somatic that is globally applicable to contexts of human suffering The volume takes the reader on a journey across widely differing terrains from Norwegian institutions for psychiatric patients to the post war emergence of speech genres on violence in Mozambique from Greek and Cameroonian ritual and carnivalesque treatments of historical trauma to national discourses of political assassinations in Argentina the volume provides an empirically founded antidote against claiming a universal empire of trauma Didier Fassin or seeing the trauma as successfully defined by the Diagnostic and Statistical Manual of Mental Disorders DSM Instead the work critically evaluates and engages whether the term s dual plasticity and endurance captures encompasses or challenges legacies and imprints of multiple forms of violence

The Maya Art of Speaking Writing Tiffany D. Creegan Miller,2022-05-24 Challenging the distinctions between old and new media and narratives about the deprecation of orality in favor of inscribed forms The Maya Art of Speaking Writing draws from Maya concepts of tz'ib recorded knowledge and tz'ij ch'ol'oj and ch'ow'en orality to look at expressive work across media and languages Based on nearly a decade of fieldwork in the Guatemalan highlands Tiffany D Creegan Miller discusses images that are sonic pictorial gestural and alphabetic She reveals various forms of creativity and agency that are woven through a rich media landscape in Indigenous Guatemala as well as Maya diasporas in Mexico and the United States Miller discusses how technologies of inscription and their mediations are shaped by human editors translators communities and audiences as well as by voices from the natural world These texts push back not just on linear and compartmentalized Western notions of media but also on the idea of the singular author creator scholar or artist removed from their environment The persistence of orality and the interweaving of media forms combine to offer a challenge to audiences to participate in decolonial actions through language preservation The Maya Art of Speaking Writing calls for centering Indigenous epistemologies by doing research in and through Indigenous languages as we engage in debates surrounding Indigenous literatures anthropology decoloniality media studies orality and the digital humanities

Piracy and Intellectual Property in Latin America Víctor Goldgel-Carballo,Juan Poblete,2020-03-03 Piracy and Intellectual Property in Latin America is the first sustained effort to present an alternative framework for understanding piracy and contemporary challenges to global discourses on intellectual property IP in the Americas While piracy might just

look like theft and derivative reproduction from the perspective of many right holders the contributors to this volume go beyond this economic driven logic and show how practices of copying are in fact practices of reinvention that reflect the rich social networks and forms of creativity authorship commerce and consumption that characterize informal economies From a perspective informed by contemporary scenarios in Mexico Brazil Chile Argentina Peru Guatemala and the United States they engage in a discussion of alternatives that predicated on the importance of protecting culture allow for other ways of conceiving prosperity at local national regional and global levels Examples discussed include video games clothing trinkets music film TV and books Designed to help understand the broader implications of IP and piracy for the field of Latin American studies this book will be a major contribution to Global South studies as well as to the growing bibliography on globalization informal markets and piracy

Dimensions of Ritual Economy Patricia Ann McAnany, 2008-05-05

Increasingly economists have acknowledged that a major limitation to economic theory has been its failure to incorporate human values and beliefs as motivational factors This book explores how values and beliefs structure the dual processes of provisioning and consuming

A Companion to Latin American Anthropology Deborah Poole, 2015-12-21 Comprised of 24 newly commissioned chapters this defining reference volume on Latin America introduces English language readers to the debates traditions and sensibilities that have shaped the study of this diverse region Contributors include some of the most prominent figures in Latin American and Latin Americanist anthropology Offers previously unpublished work from Latin America scholars that has been translated into English explicitly for this volume Includes overviews of national anthropologies in Mexico Cuba Peru Argentina Ecuador Bolivia Colombia and Brazil and is also topically focused on new research Draws on original ethnographic and archival research Highlights national and regional debates Provides a vivid sense of how anthropologists often combine intellectual and political work to address the pressing social and cultural issues of Latin America

Identity Conflicts Esther Gottlieb, 2017-09-08 Social conflicts are ubiquitous and inherent in organized social life This volume examines the origins and regulation of violent identity conflicts It focuses on the regulation of conflict the constraining directing and repression of violence through institutional rules and understandings The core question the authors address is how violence is regulated and the social and political consequences of such regulation The contributors provide a multidisciplinary multi regional analysis of identity conflicts and their regulation The chapters focus on the forging and suppression of religious and ethnic identities problematic national identities the recreation of identity in post conflict peace building efforts and the forging of collective identities in the process of democratic state building The instances of violent conflict treated here range across the globe from Central and South America to Asia to the Balkans and to the Islamic world One of the key findings is that conflicts involving religious ethnic or national identity are inherently more violence prone and require distinctive methods of regulation Identity is a question both of power and of integrity This means that both material and symbolic needs must be addressed in order to constrain or regulate these conflicts Accordingly some chapters

draw on a political economy approach that places primary emphasis on resources organization and interests while others develop a cultural approach focusing on how identities are constructed grievances defined blame attributed and redress articulated This volume offers new ideas about the regulation of identity conflicts at both the global and local level that engage both tradition and modernization It will be of interest to policymakers political scientists human rights activists historians and anthropologists

Reclaiming the Political in Latin American History Gilbert M. Joseph, 2001-12-25 A collection of essays and case studies on Latin America which suggest new historiographical approaches and political strategies linking materialist analysis to constructivist understandings of power meaning identity and agency

The Mayan Languages Judith Aissen, Nora C. England, Roberto Zavala Maldonado, 2017-05-12 The Mayan Languages presents a comprehensive survey of the language family associated with the Classic Mayan civilization AD 200-900 a family whose individual languages are still spoken today by at least six million indigenous Maya in Mexico Guatemala Belize and Honduras This unique resource is an ideal reference for advanced undergraduate and postgraduate students of Mayan languages and linguistics Written by a team of experts in the field The Mayan Languages presents in depth accounts of the linguistic features that characterize the thirty-one languages of the family their historical evolution and the social context in which they are spoken The Mayan Languages provides detailed grammatical sketches of approximately a third of the Mayan languages representing most of the branches of the family includes a section on the historical development of the family as well as an entirely new sketch of the grammar of Classic Maya as represented in the hieroglyphic script provides detailed state of the art discussions of the principal advances in grammatical analysis of Mayan languages includes ample discussion of the use of the languages in social conversational and poetic contexts Consisting of topical chapters on the history sociolinguistics phonology morphology syntax semantics discourse structure and acquisition of the Mayan languages this book will be a resource for researchers and other readers with an interest in historical linguistics linguistic anthropology language acquisition and linguistic typology

Gender Violence in Peace and War Victoria Sanford, Katerina Stefatos, Cecilia M. Salvi, 2016-09-16 Reports from war zones often note the obscene victimization of women who are frequently raped tortured beaten and pressed into sexual servitude Yet this reign of terror against women not only occurs during exceptional moments of social collapse but during peacetime too As this powerful book argues violence against women should be understood as a systemic problem one for which the state must be held accountable The twelve essays in Gender Violence in Peace and War present a continuum of cases where the state enables violence against women from state-sponsored torture to lax prosecution of sexual assault Some contributors uncover buried histories of state violence against women throughout the twentieth century in locations as diverse as Ireland Indonesia and Guatemala Others spotlight ongoing struggles to define the state's role in preventing gendered violence from domestic abuse policies in the Russian Federation to anti-trafficking laws in the United States Bringing together cutting-edge research from political science history gender studies anthropology and

legal studies this collection offers a comparative analysis of how the state facilitates legitimates and perpetuates gender violence worldwide The contributors also offer vital insights into how states might adequately protect women s rights in peacetime as well as how to intervene when a state declares war on its female citizens

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