FIRST AND SECOND CHRONICLES

	1 Chronicles God's View: Chosen			2 Chronicles and Preserved		
JON JON	GENEALOGIES	SAUL	DAVID AND THE TEMPLE	The King	JUDAH The Nation REVIVAL	
COMSECRATION	CHAPTERS 1-9	CHAPTER 10	CHAPTERS 11-29	CHAPTERS 1-9	REJECTION CHAPTERS 10-36	
Process	Little made great			Great becoming little		
Emphasis	Personal determination			National deterioration		
History	Creation of world to creation of kingdom			Solomon's temple to rebuilding of the temple		
Theme	The temple – the structural state of the temple corresponds to the spiritual state of the people.					
Key Verses	1 Chronicles 17; 29:10-13; 2 Chronicles 7:12-22; 16:9					
Christ in Chronicles	Christ is foretold in the Davidic Covenant (1 Chronicles 17) and prefigured in the idealized kings David and Solomon; also the ark and the temple typify Christ's power and presence with us.					

First And Second Of The Chronicles

William T. Kump

First And Second Of The Chronicles:

First and Second Chronicles Paul K. Hooker, 2001-01-01 Presents the first and second Chronicles as a theological reflection on the story of Israel's faith using the narrative of Samuel and Kings reaffirming Israel's position as the chosen people of God and tracing the role of worship in Israel s history as a nation Original First and Second Chronicles Steven First and Second Chronicles Andrew E. Hill, 2003 The Chronicles are more than a history of ancient Israel under the ascent and rule of the Davidic dynasty They are a story whose grand theme is hope Great battles are fought heroes and tyrants vie for power Israel splits into rival kingdoms and the soul of God's holy nation oscillates between faithlessness and revival Yet above this tossing sea of human events God's covenant promises reign untroubled and supreme First and Second Chronicles are a narrative steeped in the best and worst of the human heart but they are also a revelation of Yahweh at work forwarding his purposes in the midst of fallible people God has a plan to which he is committed Today as then God redirects our vision from our circumstances in this turbulent world to the surety of his kingdom and to himself as our source of confidence and peace Exploring the links between the Bible and our own times Andrew E Hill shares perspectives on 1 and 2 Chronicles that reveal ageless truths for our twenty first century lives Most Bible commentaries take us on a one way trip from our world to the world of the Bible But they leave us there assuming that we can somehow make the return journey on our own They focus on the original meaning of the passage but don't discuss its contemporary application The information they offer is valuable but the job is only half done The NIV Application Commentary Series helps bring both halves of the interpretive task together This unique award winning series shows readers how to bring an ancient message into our postmodern context It explains not only what the Bible meant but also how it speaks powerfully today

Eerdmans Commentary on the Bible: First and Second Chronicles Richard J. Coggins, 2019-06-18 This extract from the Eerdmans Commentary on the Bible provides Coggin s introduction to and concise commentary on First and Second Chronicles The Eerdmans Commentary on the Bible presents in nontechnical language the best of modern scholarship on each book of the Bible including the Apocrypha Reader friendly commentary complements succinct summaries of each section of the text and will be valuable to scholars students and general readers Rather than attempt a verse by verse analysis these volumes work from larger sense units highlighting the place of each passage within the overarching biblical story Commentators focus on the genre of each text parable prophetic oracle legal code and so on interpreting within the historical and literary context The volumes also address major issues within each biblical book including the range of possible interpretations and refer readers to the best resources for further discussions Six Old English Chronicles, of which Two are Now First Translated from the Monkish Latin Originals John Allen Giles, Gildas, 1891 The first (second) Book of Kings, ed. by W.O. Burrows Winfrid Oldfield Burrows (bp. of Chichester), 1902 You Can Understand the Bible Peter Kreeft, 2005 Many people are often understandably intimidated or overwhelmed by the sheer size and complexity

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