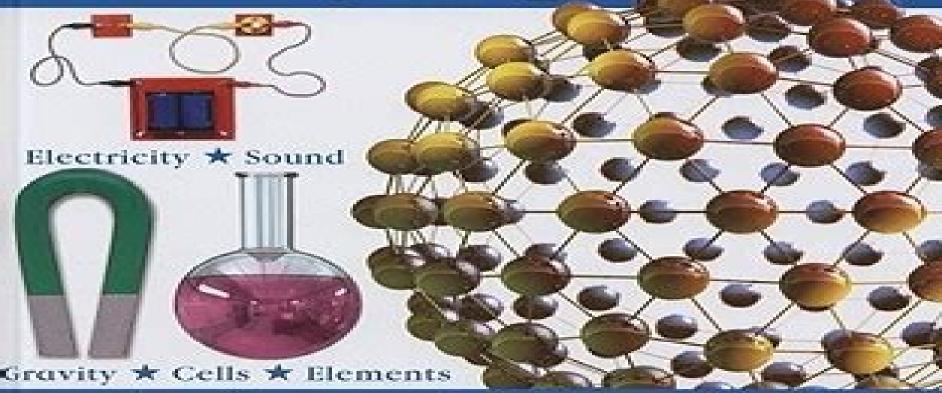


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contained in the Kantian question about the possibility of judgements that are both synthetic and a priori must it seems be rejected as false But to drop this presupposition is at the same time to strike at the very core of Kant's programme of putting the natural sciences on a philosophical foundation The failure of the modern attempt to do so suggests at the same time a reversal of the relationship between philosophy and the individual sciences it is not the task of philosophy to meddle with the foundations of the individual sciences being the less successful discipline its task is rather to seek guidance from the principles of rationality operative in the individual sciences

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