

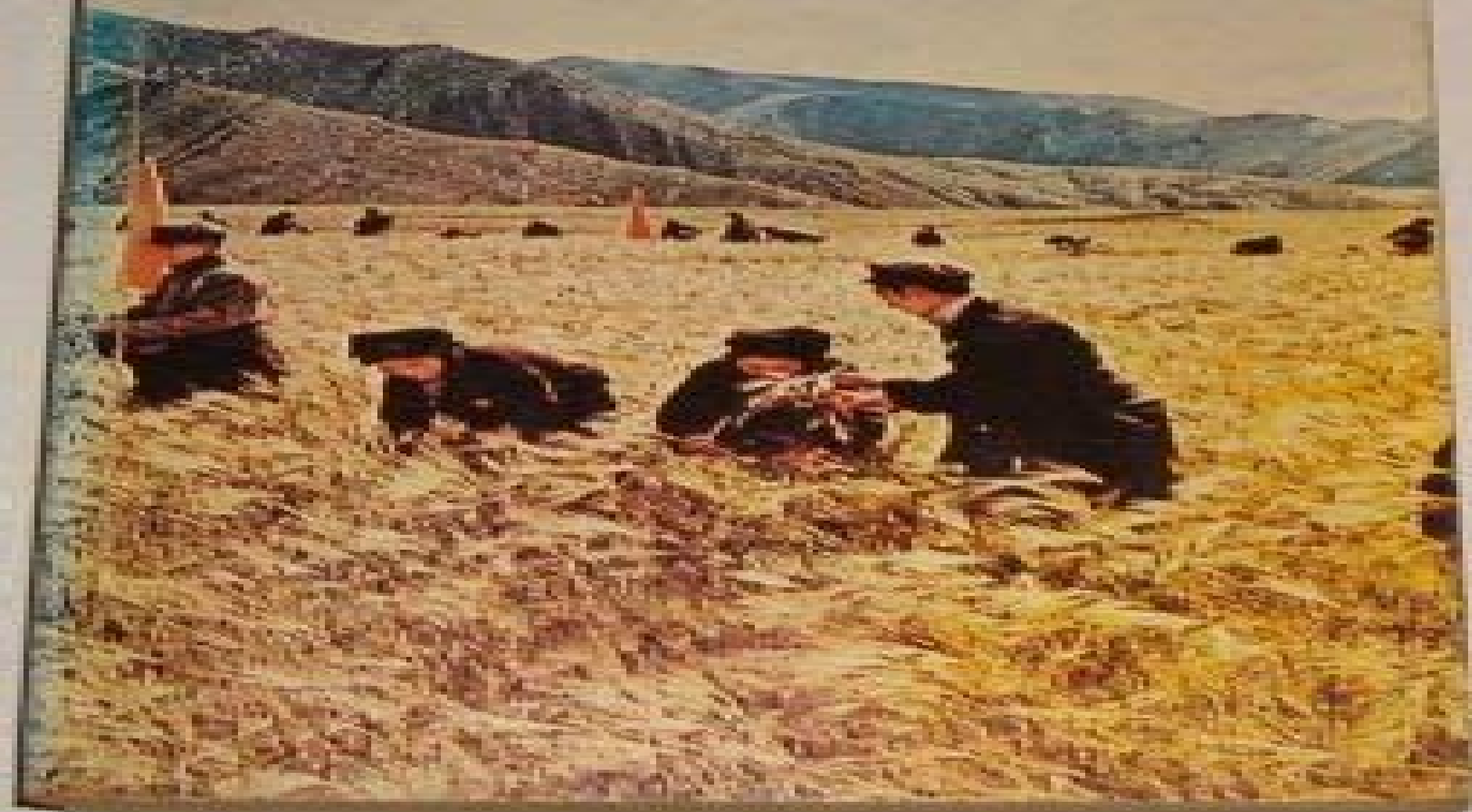


a Peking Book

# Fanshen

A Documentary of Revolution  
in a Chinese Village

William Hinton



# Fanshen A Documentary Of Revolution In A Chinese Village

**Kit Bakke**



## **Fanshen A Documentary Of Revolution In A Chinese Village:**

*Fanshen* William Hinton, 1966 Contains primary source material      Fanshen William Hinton, 1972      **Fanshen** William Hinton, 1972      Fanshen William Hinton, 2008 Fanshan is a marvelous and revealing look into life in the Chinese countryside where tradition and modernity have had both a complimentary and caustic relationship in the years since the Chinese Communist Party first came to power It is a rare concrete record of social struggle and transformation as witnessed by a participant from publisher description      *A Century of Change in a Chinese Village* Lin Juren, Xie Yuxi, 2018-05-04 Over the last half century China has evolved from a poor rural country to a geopolitical powerhouse Rapid urbanization has been at the heart of that transformation and as migrant laborers have left their villages what has become of the rural communities that were once the center of economic social and cultural life And how do contemporary Chinese scholars understand those changes These are the questions that this compelling book answers Lengshuigou village located near the Shandong provincial capital of Jinan was first studied by Japanese social scientists in the early 1940s and then again in the 1980s and 1990s Building on these rich surveys this book traces changes from the early twentieth century to the present day in family and lineage social stratification personal networks annual and life cycle rituals village politics and elite formation Drawing on their own large scale survey of contemporary village households the authors analyze the physical and institutional changes that have altered the community as well as the shifts in interpersonal relations and attitudes that have upended centuries old systems of patriarchy and generational order This important book presents for the first time in English analysis by Chinese sociologists on the radical transformation of Chinese rural society      **Visual Culture in Contemporary China** Xiaobing Tang, 2015-01-08 Exploring a wealth of images ranging from woodblock prints to oil paintings this beautifully illustrated full color study takes up key elements of the visual culture produced in the People s Republic of China from its founding in 1949 to the present day In a challenge to prevailing perceptions Xiaobing Tang argues that contemporary Chinese visual culture is too complex to be understood in terms of a simple binary of government propaganda and dissident art and that new ways must be sought to explain as well as appreciate its multiple sources and enduring visions Drawing on rich artistic literary and sociopolitical backgrounds Tang presents a series of insightful readings of paradigmatic works in contemporary Chinese visual arts and cinema Lucidly written and organized to address provocative questions this compelling study underscores the global and historical context of Chinese visual culture and offers a timely new perspective on our understanding of China today      **Power over Property** Matthew Noellert, 2020-10-13 Following the end of World War II in 1945 the Chinese Communist Party CCP spent the next three decades carrying out agrarian reform among nearly one third of the world s peasants This book presents a new perspective on the first step of this reform when the CCP helped redistribute over 40 million hectares of land to over three hundred million impoverished peasants in the nationwide land reform movement This land reform the founding myth of the People s Republic of China 1949 present and one of the largest redistributions of wealth

and power in history embodies the idea that an equal distribution of property will lead to social and political equality Power Over Property argues that in practice however the opposite occurred the redistribution of political power led to a more equal distribution of property China's land reform was accomplished not only through the state's power to define the distribution of resources but also through village communities prioritizing political entitlements above property rights Through the systematic analysis of never before studied micro level data on practices of land reform in over five hundred villages Power Over Property demonstrates how land reform primarily involved the removal of former power holders the mobilization of mass political participation and the creation of a new social political hierarchy Only after accomplishing all of this was it possible to redistribute land This redistribution moreover was determined by political relations to a new structure of power not just economic relations to the means of production The experience of China's land reform complicates our understanding of the relations between economic social and political equality On the one hand social equality in China was achieved through political not economic means On the other hand the fundamental solution was a more effective hierarchy of fair entitlements not equal rights This book ultimately suggests that focusing on economic equality alone may obscure more important social and political dynamics in the development of the modern world **Words Kill** Cheng-Chih Wang, 2005-10-09 When

Communist revolutionaries seized control of Mainland China in 1949 they faced enormous challenges of state and nation building China occupied a vast territory had a huge and poorly integrated population and suffered from a woefully backward economy Building a Socialist Chinese state required effectively managing significant opposition to the imposition of the Communist regime This study examines how the Chinese Communist Party employed language as an essential part of its strategy to achieving these goals **Critical Theory and Performance** Janelle G. Reinelt, Joseph R. Roach, 1992 The first

comprehensive survey of the major critical currents and approaches in the lively field of performance studies **Hakka Women in Tulou Villages** Sabrina Ardizzoni, 2022-06-27 Sabrina Ardizzoni's book is an in depth analysis of Hakka women in tulou villages in Southeast China Based on fieldwork data acquired through local documents diverse material and symbolic culture elements this study adopts an original approach that includes historical textual investigation and socio anthropological enquiry Having interviewed local Hakka women and participated in rural village events public and private in west Fujian's Hakka tulou area the author provides a comprehensive overview of the historical threads and cultural processes that lead to the construction of the ideal Hakka woman as well as an insightful analysis of the multifaceted Hakka society in which rural women reinvent their social subjectivity and negotiate their position between traditional constructs and modern dynamics China at War Hans van de Ven, 2017-08-24 China's War of Resistance against Japan as WWII is known in China was never about the defeat of Japan alone China was also at war with itself Between 1937 and 1949 a vicious revolutionary war between Nationalists and Communists divided by radically different views about China's future ravaged the country killing millions and laying waste to cities and the countryside The outcomes of these wars have shaped the

country and the world since China at War focuses on this period examining the complex truth behind the propaganda of both East and West Cambridge professor Hans van de Ven shows how the results of the fighting ended European imperialism in East Asia restored China to its traditional position of regional centrality and gave the USA a decisive role in East Asian politics In the process he argues it also triggered profound changes in warfare as important as the development of atomic weapons and gave the countryside a new social political and military significance Through fascinating personal accounts and extensive scholarship China at War casts new light on this crucial period of history and harnesses contemporary art culture and ideology to illuminate world changing events *Protest on Trial* Kit Bakke, 2021-09-13

The Seattle 7 embodied late 1960s counterculture young idealistic active organizers against racism and the Vietnam War and fond of long hair rock n roll sex drugs and parties In January 1970 they founded the Seattle Liberation Front SLF Nationally the FBI was using tactics such as wiretapping warrantless break ins and the placing of informers and provocateurs to destroy organizations like the SLF But in Seattle it went a step further After a protest at Seattle s downtown federal building turned violent seven SLF leaders Michael Abeles Jeff Dowd Joe Kelly Michael Lerner Roger Lippman Chip Marshall and Susan Stern faced federal conspiracy and intent to riot indictments Their chaotic trial became a crash course in the real American judicial system Carl Maxey and Michael Tigar led the defense team the U S prosecuting attorney was Stan Pitkin When Pitkin s key witness faltered and the government s case appeared doomed the presiding judge issued a surprise ruling to end the trial and send the defendants to prison For this solidly researched oral history the author conducted dozens of interviews with defendants attorneys FBI agents jurors and others She also accessed the trial transcript appeals briefs and depositions media articles books and more **Asia and the Road Ahead** Robert A. Scalapino, 2023-04-28

Asia and the Road Ahead Issues for the Major Powers examines the foreign policy trends and challenges facing six key Asian Pacific societies Japan the People s Republic of China India Indonesia the Soviet Union and the United States Organized into five regions Pacific Ocean Northeast Asia the Continental Center Southeast Asia and South Asia the study explores domestic influences on foreign policy and highlights the interconnectedness of these regions While acknowledging the fluidity and uncertainties of contemporary global politics the author argues for continued U S engagement in the Asian Pacific world cautioning against isolationism in the wake of America s defeat in Indochina The work advocates periodic reassessment of foreign policy priorities balancing economic political and military tools to address evolving challenges Drawing on decades of experience including 26 trips to the Soviet Union and Asia since World War II the author incorporates insights from numerous experts and sources including a January 1974 Foreign Affairs article on China While the work reflects the author s personal convictions it incorporates contrasting perspectives to provide a comprehensive analysis The collaborative input from academic peers and field experts further enhances the depth of this study making it a valuable resource for understanding the complexities and alternatives shaping the future of the Asian Pacific region This title is part of UC Press s Voices Revived

program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1975     **The Chinese Communist Treatment of Counterrevolutionaries, 1924-1949** Patricia E. Griffin,2015-03-08 During the period 1924-1949 amid civil war with the KMT war with the Japanese internal leadership disputes and other chaotic conditions rapid shifts occurred in the political culture of China Patricia Griffin contends that an understanding of how the Chinese Communists created a legal system at this time is essential to a grasp of more recent events Focusing on the Communists definition and treatment of counterrevolutionaries she describes and assesses the contribution of environment ideology and leadership in the development of legal techniques used by the Communists in their rise to power In this book translations of the major statutes concerning counterrevolutionaries during the period together with an account of the growth of counterrevolutionary law and the legal structure explain how the counterrevolutionaries were dealt with and how their treatment changed in response to external and internal stimuli The author analyzes the roles of ideology and experience as determinants of law toward counterrevolutionaries and in a final chapter discusses the implications of the early experience for future legal developments in China Her topic is of vital importance because of the politically sensitive nature of the subject matter and because of the time period examined Originally published in 1976 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

States and Social Revolutions Theda Skocpol,2015-09-29 State structures international forces and class relations Theda Skocpol shows how all three combine to explain the origins and accomplishments of social revolutionary transformations Social revolutions have been rare but undeniably of enormous importance in modern world history States and Social Revolutions provides a new frame of reference for analyzing the causes the conflicts and the outcomes of such revolutions It develops a rigorous comparative historical analysis of three major cases the French Revolution of 1787 through the early 1800s the Russian Revolution of 1917 through the 1930s and the Chinese Revolution of 1911 through the 1960s Believing that existing theories of revolution both Marxist and non Marxist are inadequate to explain the actual historical patterns of revolutions Skocpol urges us to adopt fresh perspectives Above all she maintains that states conceived as administrative and coercive organizations potentially autonomous from class controls and interests must be made central to explanations of revolutions     *Handbook of Essential Keywords for Understanding Rural China* Liu Jinhai,2024-12-14 Based on sociolinguistic analysis methods theoretical analysis or empirical research was conducted on 39 keywords related to rural

reform peasant behaviour and peasant politics in China since the founding of the People's Republic of China. The research content covers the period from 1949 to the first decade of the twenty-first century. The research content includes changes in the rural policies of the People's Republic of China, changes in rural systems, organisations and behaviour in the era of collectivisation, and peasants' reactions and behaviour in the face of national policies. This book focuses on four aspects: the meaning of words themselves in Chinese, their meaning in contemporary Chinese political life, how peasants understand and practice the elements and connotations contained in words, and how words themselves change, transform or even disappear. This book will appeal to scholars of peasant politics, Chinese affairs and contemporary Chinese history, undergraduate and postgraduate students of history, sociology and political science, and the general reader interested in Chinese rural areas and Chinese politics. Chinese political societies in English-speaking countries, Chinese or East Asian research centres, universities or libraries may also be interested in this book.

**Boundaries in China** John Hay, 1994. Boundary making is a crucial element in human cultural creativity. These essays exploring Chinese art and society, traversing time and cultural category, individual expression and social construct, demonstrate how a boundary may exist simultaneously as barrier, threshold and interface. The essays range from the creation of the first political and bureaucratic boundaries in early China to the dismantling of discursive boundaries in the post-Mao era. Spanning diverse subjects, moving between ancient funerary art and the tension between self and image in modern Peking Opera, they deftly explore the psychodynamics of Chinese society. All the authors in this book are established Sinologists. *Boundaries in China* will be stimulating reading for anyone interested to see how the seemingly tangential or peripheral can turn out to be of central concern in non-Western and perhaps also Western art and culture.

**The Chinese People at War** Diana Lary, 2010-07-26. Diana Lary, one of the foremost historians of the period, tells the tragic history of China's War of Resistance and its consequences from the perspective of those who went through it. Using archival evidence only recently made available, interviews with survivors and extracts from literature, she creates a vivid and highly disturbing picture of the havoc created by the war, the destruction of towns and villages, the displacement of peoples and the accompanying economic and social disintegration. As the author suggests in a new interpretation of modern Chinese history, far from stemming the spread of communism from the USSR, which was the Japanese pretext for invasion, the horrors of the war and the damage it created nurtured the Chinese Communist Party and helped it to win power in 1949.

**The Individualization of Chinese Society** Yunxiang Yan, 2020-08-19. Chinese society has seen phenomenal change in the last 30 years. Two of the most profound changes have been the rise of the individual in both public and private spheres and the consequent individualization of Chinese society itself. Yet despite China's recent dramatic entrance into global politics and economics, neither of these significant shifts has been fully analysed. China may indeed present an alternative model of social transformation in the age of globalisation, so its path to development may have particular implications for the developing world. *The Individualization of Chinese Society* reveals how individual agency has

been on the rise since the 1970s and how this has impacted on everyday life and Chinese society more broadly The book presents a wide range of detailed case studies on the impact of economic policy patterns of kinship changes in marriage relations and the socio economic position of women the development of youth culture the politics of consumerism and shifting power relations in everyday life      *Revolution in the Air* Max Elbaum, 2018-04-10 The first in depth study of the long march of the US New Left after 1968 The sixties were a time when radical movements learned to embrace twentieth century Marxism *Revolution in the Air* is the definitive study of this turning point and examines what the resistance of today can learn from the legacies of Lenin Mao and Che It tells the story of the new communist movement which was the most racially integrated and fast growing movement on the Left Thousands of young activists radicalized by the Vietnam War and Black Liberation and spurred on by the Puerto Rican Chicano and Asian American movements embraced a Third World oriented version of Marxism These admirers of Mao Che and Amilcar Cabral organized resistance to the Republican majorities of Nixon and Ford By the 1980s these groups had either collapsed or become tiny shards of the dream of a Maoist world revolution Taking issue with the idea of a division between an early good sixties and a later bad sixties Max Elbaum is particularly concerned to reclaim the lessons of the new communist movement for today s activists who like their sixties predecessors are coming of age at a time when the Left lacks mass support and is fragmented along racial lines With a new foreward by Alicia Garza cofounder of BlackLivesMatter



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